

# CERTIFICATE OF SURVEY

SE 1/4, Sec. 26, T35N, R26W

P.M., M., Lincoln County, Montana

OWNERS: CHARLES P. & LYNNE M. MCINTURF

PURPOSE: ORDER OF COURT

DATE: AUGUST 1, 1983

PARCEL D  
C OF S No 659

1.641 ACRES

C of S NO. 421

## LEGEND

- SET 3/8" x 24" REBAR WITH PLASTIC CAP STAMPED '2787 ES'
- FOUND 3/8" x 24" REBAR PER C.O.P.S. No. 659

SCALE: 1" = 50'



MARQUARDT SURVEYING  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

## LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 SOUTH 89°44'29" WEST 176.44 FEET; THENCE SOUTH 42°51'22" WEST 147.51 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 42°51'22" WEST 282.64 FEET; THENCE SOUTH 42°37'30" EAST 242.48 FEET TO THE NORTHWESTERLY LINE OF MEADOW CREEK ROAD; THENCE ALONG THE NORTHWESTERLY LINE OF THE ROAD NORTH 47°22'30" EAST 281.76 FEET; THENCE NORTH 42°37'30" WEST 264.75 FEET TO THE POINT OF BEGINNING, CONTAINING 1.641 ACRES OF LAND, ALL AS SHOWN HEREON.

## OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS A DIVISION "CREATED BY ORDER OF ANY COURT OF RECORD IN THIS STATE OR BY OPERATION OF LAW, OR WHICH, IN THE ABSENCE OF AGREEMENT BETWEEN PARTIES TO THE SALE, COULD BE CREATED BY AN ORDER OF ANY COURT IN THIS STATE PURSUANT TO THE LAW OF EMINENT DOMAIN (SECTION 93-9901 THROUGH 93-9926)", AND IS THEREFORE EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-201 (1), M.C.A. 1978; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW BY THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.10.605 (1)(A).

CHARLES P. MCINTURF

STATE OF MONTANA )  
COUNTY OF LINCOLN )

ON THIS 3<sup>rd</sup> DAY OF September, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED CHARLES P. MCINTURF AND LYNNE M. MCINTURF, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED: 9-13, 1983

Emile E. Burtis  
EXAMINING LAND SURVEYOR  
REGISTRATION No. 4994-S

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 14<sup>th</sup> DAY OF September, 1983, A.D., AT 11:15 O'CLOCK A.M.

John R. May  
COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR  
Dawn McInturf  
MARQUARDT Dawn McInturf  
REGISTRATION No. 2983

Janet B. J. Sigel  
COUNTY CLERK AND RECORDER

BY Duffy Bell  
DEPUTY

DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
INSTRUMENT REC. NO. \_\_\_\_\_

CERTIFICATE OF SURVEY No. 1183

McINTURF