

CERTIFICATE OF SURVEY

A PARCEL OF LAND IN THE NORTH-WEST 1/4 OF THE SOUTHEAST 1/4 SECTION 9 TWP. 30 N., R. 31 W., P.M.M., A PORTION OF THAT 3.1 ACRE PARCEL SHOWN ON PLAT NO. 1504 LINCOLN COUNTY RECORDS.

for:
• LOUIS & KATHERINE LEADER.
• JUNE 1983.

DESCRIPTION PARCEL "A" (Gift or Sale)

A parcel of land in the Northwest 1/4 of the Southeast 1/4 of Section 9, Twp. 30 N., R. 31 W., P.M.M., a portion of that 3.1 acre parcel shown on Plat No. 1504, Lincoln County Records.

Beginning at a 5/8 inch rebar capped GEB 4974-S, hereinafter referred to as a capped pin, which bears North along the North-South Centerline of said Sec. 9, 1411.29 feet from the 1/4 common to Sections 9 and 16, Twp. 30 N., R. 31 W., P.M.M., and from which said capped pin a found hub and tack bears N89°50'01"W 5.98 feet; thence, North along said North-South Centerline 299.73 feet to a capped pin from which the mid-point of two 1/2 inch rebars 2 inches apart bears S89°54'24"W 6.58 feet; thence leaving the aforementioned North-South Centerline N89°54'24"E, 160.00 feet along the North line of that 3.1 acre parcel shown on Plat No. 1504, to a capped pin; thence South 300.46 feet to a capped pin on the South line of said parcel shown on Plat No. 1504; thence N89°50'01"W 160.00 feet along said line to the point of beginning. This parcel contains 1.1023 acres, more or less.

SUBJECT to a 20 foot wide easement for roadway, water line and well access, approximately as shown hereon.

DESCRIPTION PARCEL "B" (Remainder)

A parcel of land in the Northwest 1/4 of the Southeast 1/4 of Section 9, Twp. 30 N., R. 31 W., P.M.M., a portion of that 3.1 acre parcel shown on Plat No. 1504, Lincoln County Records.

Beginning at a 5/8 inch rebar capped GEB 4974-S, hereinafter referred to as a capped pin, which bears North 1411.29 feet along the North-South Centerline from the South 1/4 corner of the above captioned Section 9, Twp. 30 N., R. 31 W., P.M.M., thence S89°50'01"E 160.00 feet along the South line of that 3.1 acre parcel shown on Plat No. 1504; thence, continuing along said South line, S89°50'01"E 329.82 feet to a capped pin at the Southeast corner of said parcel shown on Plat No. 1504, from which a found 2 1/2 inch square stub bears N89°50'01"W 13.57 feet; thence N32°13'11"W 99.39 feet to an angle point capped pin; thence N0°06'54"W 217.78 feet to a found 1/2 inch rebar at the Northeast corner of said parcel shown on Plat 1504; thence S89°54'24"W 276.38 feet along the North line thereof to a capped pin; thence leaving said North line South 300.46 feet to the point of beginning. This parcel contains 1.9633 acres, more or less.

Together with a 20 foot wide easement for roadway water line and well access across parcel "A" as shown on the map herewith.

LANDOWNER'S CERTIFICATION/PURPOSE OF SURVEY

We hereby certify that the purpose for this division of land is to transfer Parcel "A" as shown on this Certificate to GEORGE C. LEADER, our son; that this is the first gift or sale to this person; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(b).

State of Montana
County of Lincoln

Louis W. Leader
LOUIS W. LEADER

Katherine L. Leader
KATHERINE L. LEADER

The foregoing exemption certificate was subscribed and sworn to before me this 11th day of July, 1983 A.D.

Notary Public
Notary Public

Residing at
Residing at

6-14-85
My Commission Expires

APPROVED: This 5th day of July, 1983 A.D.

Examining Land Surveyor
Examining Land Surveyor

46615
Registration No.

APPROVED:

Chairman, Lincoln County Montana Commissioners
Chairman, Lincoln County Montana Commissioners

CERTIFICATE OF CLERK AND RECORDER

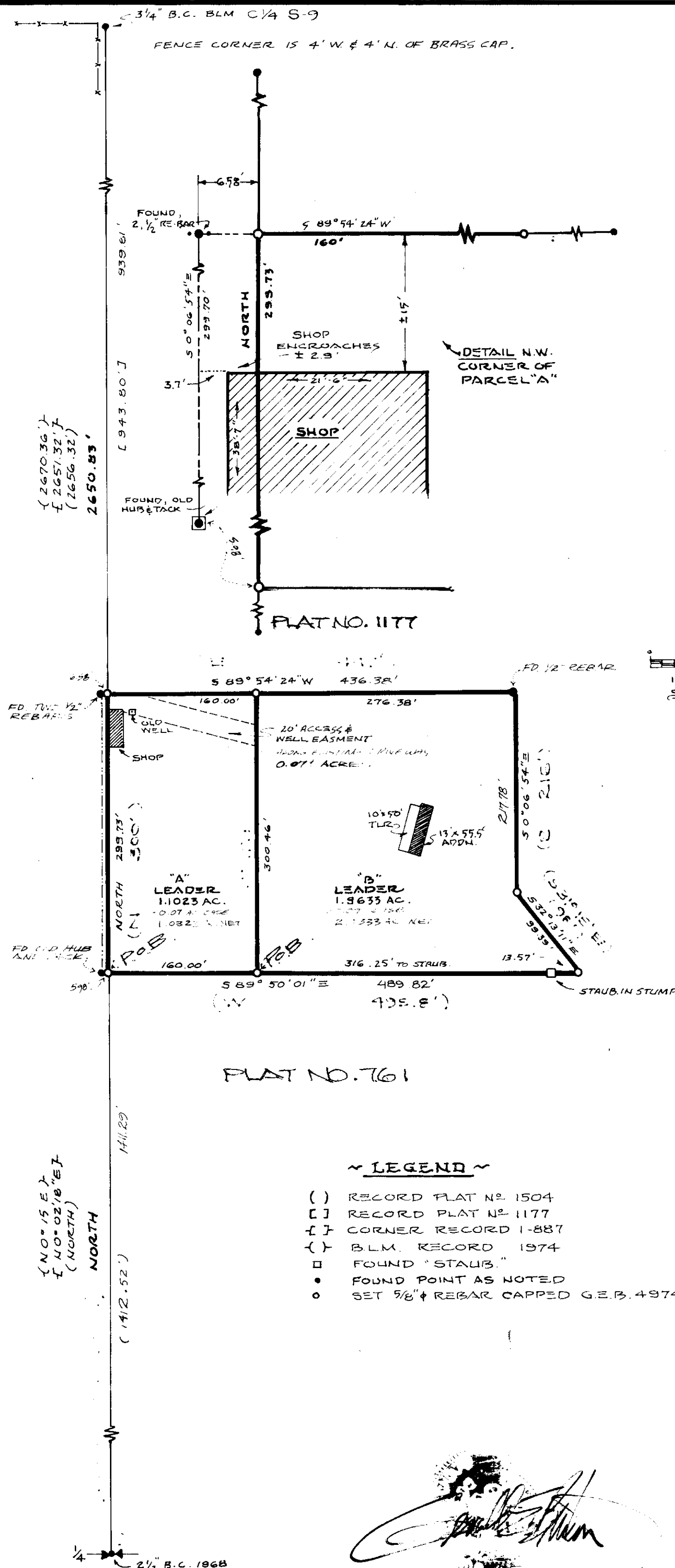
State of Montana, County of Lincoln.

Filed this 24th day of August, 1983 A.D. at 2:50 O'Clock P.M.

County Clerk and Recorder
County Clerk and Recorder

Deputy
Deputy

CERTIFICATE of SURVEY No. 1168



Sanitary Restrictions Removed P.S. # 4052 8/24/83