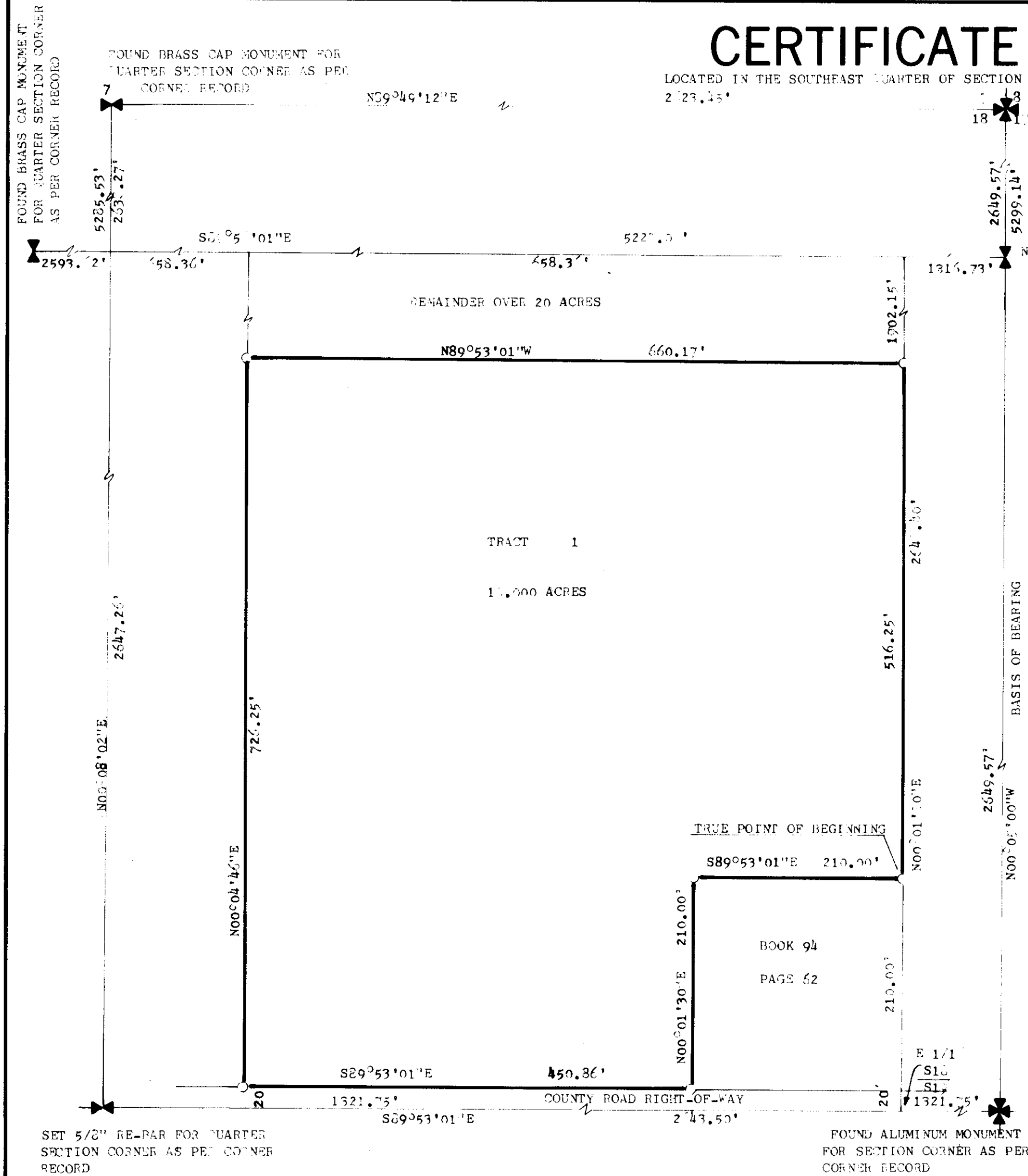
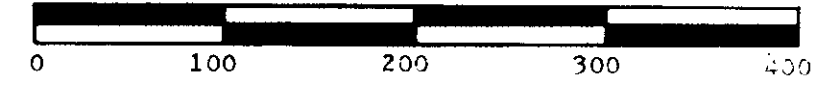


CERTIFICATE OF SURVEY

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 18, T34N, R25W, PM, M, LINCOLN COUNTY, MONTANA
2 23, 1983



FOUND BRASS CAP MONUMENT FOR SECTION CORNER AS PER CORNER RECORD



SCALE: 1" = 100'
○ SET 5/8" X 2 1/2" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"



DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 34 NORTH, RANGE 25 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST SECTION CORNER OF SAID SECTION 18, INDICATED BY A FOUND ALUMINUM MONUMENT; THENCE N89°53'01"W, ON AND ALONG THE SOUTH BOUNDARY OF THE SOUTHWEST QUARTER, A DISTANCE OF 1321.75 FEET TO A POINT WHICH POINT IS THE EAST ONE-SIXTEENTH CORNER OF SECTIONS 18 AND 15; THENCE N00°01'30"E, ON AND ALONG THE EAST BOUNDARY OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 230.00 FEET TO A POINT WHICH POINT IS THE NORTHEAST CORNER OF A TRACT OF LAND DESCRIBED IN BOOK 94 PAGE 62, RECORDS OF LINCOLN COUNTY, AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N00°01'30"E, CONTINUING ON AND ALONG SAID EAST BOUNDARY OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER A DISTANCE OF 516.25 FEET TO A POINT;

THENCE N89°53'01"W, A DISTANCE OF 660.17 FEET TO A POINT WHICH LIES ON THE WEST BOUNDARY OF EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE S00°04'46"W, ON AND ALONG SAID WEST BOUNDARY OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 726.25 FEET TO A POINT WHICH LIES ON THE NORTH BOUNDARY OF A COUNTY ROAD RIGHT-OF-WAY;

THENCE S89°53'01"E, ON AND ALONG SAID NORTH BOUNDARY OF A COUNTY ROAD RIGHT-OF-WAY, A DISTANCE OF 450.86 FEET TO A POINT WHICH POINT IS THE SOUTHWEST CORNER OF SAID TRACT OF LAND DESCRIBED IN BOOK 94 PAGE 62;

THENCE N00°01'30"E, ON AND ALONG THE WEST BOUNDARY OF SAID TRACT DESCRIBED IN BOOK 94 PAGE 62, A DISTANCE OF 210.00 FEET TO A POINT WHICH POINT IS THE NORTHWEST CORNER OF SAID TRACT DESCRIBED IN BOOK 94 PAGE 62;

THENCE S89°53'01"E, ON AND ALONG THE NORTH BOUNDARY OF SAID TRACT OF LAND DESCRIBED IN BOOK 94 PAGE 62, A DISTANCE OF 210.00 TO THE TRUE POINT OF BEGINNING.

BASIS OF BEARINGS: EAST BOUNDARY OF SECTION 18, T34N, R25W, PM, M, LINCOLN COUNTY, MONTANA, TAKEN AS N00°05'00"W.

THIS TRACT CONTAINS 10.00 ACRES.

PREPARED BY
FLATHEAD LAND CONSULTANTS
M.L. HAIGES AND ASSOCIATES, RLS
P.O. BOX 572 HI-WAY 93 NORTH
BLUE CROSS BUILDING, ROOM 201
KALISPELL, MONTANA 59901
257-2202

PREPARED FOR
FRANK SCHOCKLEY

MAY 1983

James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NO. 54285

APPROVED:

August 8 1983

Josh H. Rimmelman
EXAMINING LAND SURVEYOR
REGISTRATION NO. 46615

CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE TRACT CREATED AS AN OCCASIONAL SALE; FURTHERMORE I CERTIFY THAT I AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 7-3-207 (d), MCA, 1981.

William H. Opelt
WILLIAM H. OPELT

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS.

ON THIS 29th DAY OF July, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED WILLIAM H. OPELT, TO ME KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, MONTANA
MY COMMISSION EXPIRES 6/30/86

APPROVED:

Jim R. Macey
CHAIRMAN
COUNTY COMMISSIONERS

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

FILED ON THE 17th DAY OF August
1983, AT 1:55 O'CLOCK P.M.

Janet B. J. Siegel
COUNTY CLERK AND RECORDER

BY *Sherry L. Hawks*
DEPUTY

DEED BOOK _____ PAGE _____
INSTRUMENT REC. NO. _____
CERTIFICATE OF SURVEY NO. 1162

Sanitary Restrictions Removed 8/17/83 P.J. # 4047

BRUNING 44-132 50857