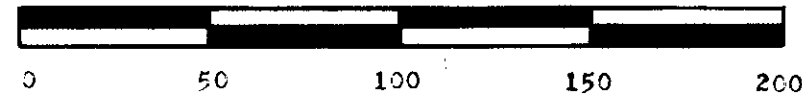
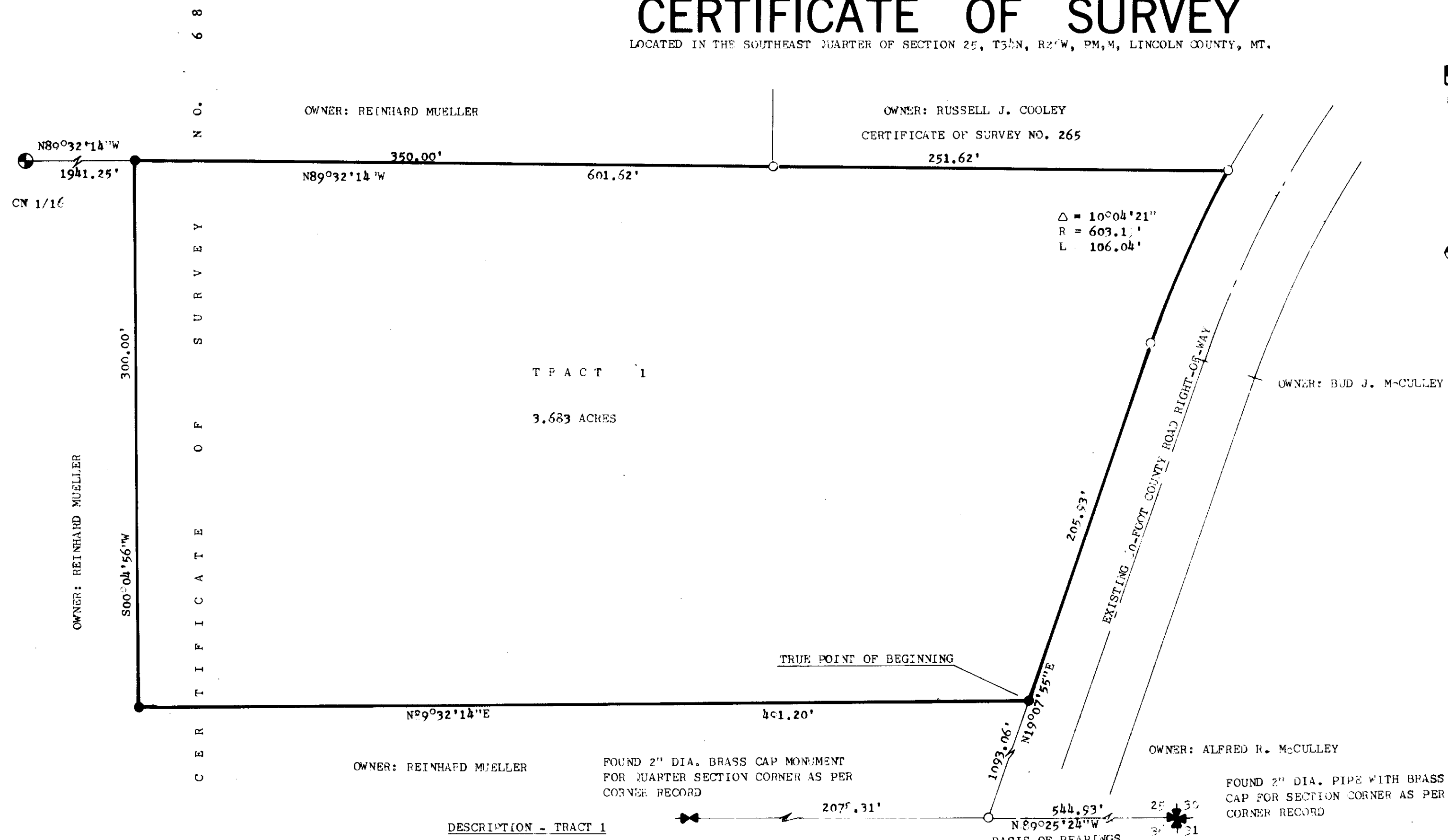


CERTIFICATE OF SURVEY

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 25, T34N, R24W, PM, M, LINCOLN COUNTY, MT.



- SCALE: 1" = 50'
- FOUND 5/8" X 2 1/2" RE-BAR WITH PLASTIC SURV-CAP MARKED "HAIGES 2520S" AS INDICATED ON CERTIFICATE OF SURVEY NO. 68, RECORDS OF LINCOLN COUNTY
 - FOUND 2" DIA. PIPE FOR CENTER NORTH ONE-SIXTEENTH CORNER AS PER CORNER RECORD
 - SET 5/8" X 2 1/2" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"



TRACT 1
3.683 ACRES

DESCRIPTION - TRACT 1
A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 34 NORTH, RANGE 24 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST SECTION CORNER OF SAID SECTION 25, INDICATED BY A FOUND BRASS CAP MONUMENT; THENCE N89°25'24"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHEAST QUARTER OF SECTION 25, A DISTANCE OF 544.93 FEET TO A POINT WHICH POINT LIES ON THE WESTERLY RIGHT-OF-WAY OF A 10-FOOT COUNTY ROAD; THENCE N19°07'55"E, ON AND ALONG SAID WESTERLY RIGHT-OF-WAY, A DISTANCE OF 1093.06 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N19°07'55"E, ON AND ALONG SAID WESTERLY RIGHT-OF-WAY, A DISTANCE OF 205.53 FEET TO A POINT OF CURVATURE;

THENCE CONTINUING ON AND ALONG SAID WESTERLY RIGHT-OF-WAY, ON A CURVE TO THE RIGHT, (DELTA = 109°04'21" RADIUS = 603.19 FEET), A DISTANCE OF 106.04 FEET TO A POINT WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25;

THENCE N89°32'14"W, ON AND ALONG SAID NORTH BOUNDARY OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 601.52 FEET TO A POINT;

THENCE S00°04'56"W, A DISTANCE OF 300.00 FEET TO A POINT;

THENCE N89°32'14"E, A DISTANCE OF 401.20 FEET TO THE TRUE POINT OF BEGINNING.

BASIS OF BEARINGS: SOUTH BOUNDARY OF THE S.E. 1/4 OF SECTION 25, T34N, R24W, PM, M, LINCOLN COUNTY, MONTANA, TAKEN AS N89°25'24"W.

THIS TRACT CONTAINS 3.683 ACRES.

CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS FOR MORTGAGE PURPOSES; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-201(2), M.C.A.; AND FURTHERMORE, I HEREBY CERTIFY THAT THIS SURVEY IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO SECTION 16.16.605(1)(b) OF MONTANA DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES SUBDIVISION REGULATIONS.

PREPARED BY
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON, RLS
P.O. BOX 572 HI-WAY 93 NORTH
BLUE CROSS BUILDING, ROOM 201
KALISPELL, MONTANA 59901
257-2202

PREPARED FOR
REINHARD MUELLER
JULY 1983
Jim R. May
CHAIRMAN
LINCOLN COUNTY COMMISSIONERS

James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NO. 54288

APPROVED:
James H. Burton 1983
EXAMINING LAND SURVEYOR
REGISTRATION NO. 4974-S

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS.

ON THIS 25th DAY OF July, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED REINHARD MUELLER, TO ME KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HEREBY SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.
FILED ON THE 5th DAY OF August
1983 AT 1145 O'CLOCK P. M.

James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES JUNE 30, 1986

James B. Siegel
COUNTY CLERK AND RECORDER
BY *Sherry L. Hawks*
DEPUTY
DEED BOOK _____ PAGE _____
INSTRUMENT REC. NO. _____
CERTIFICATE OF SURVEY NO. 1156

BRUNING 44-132 50857