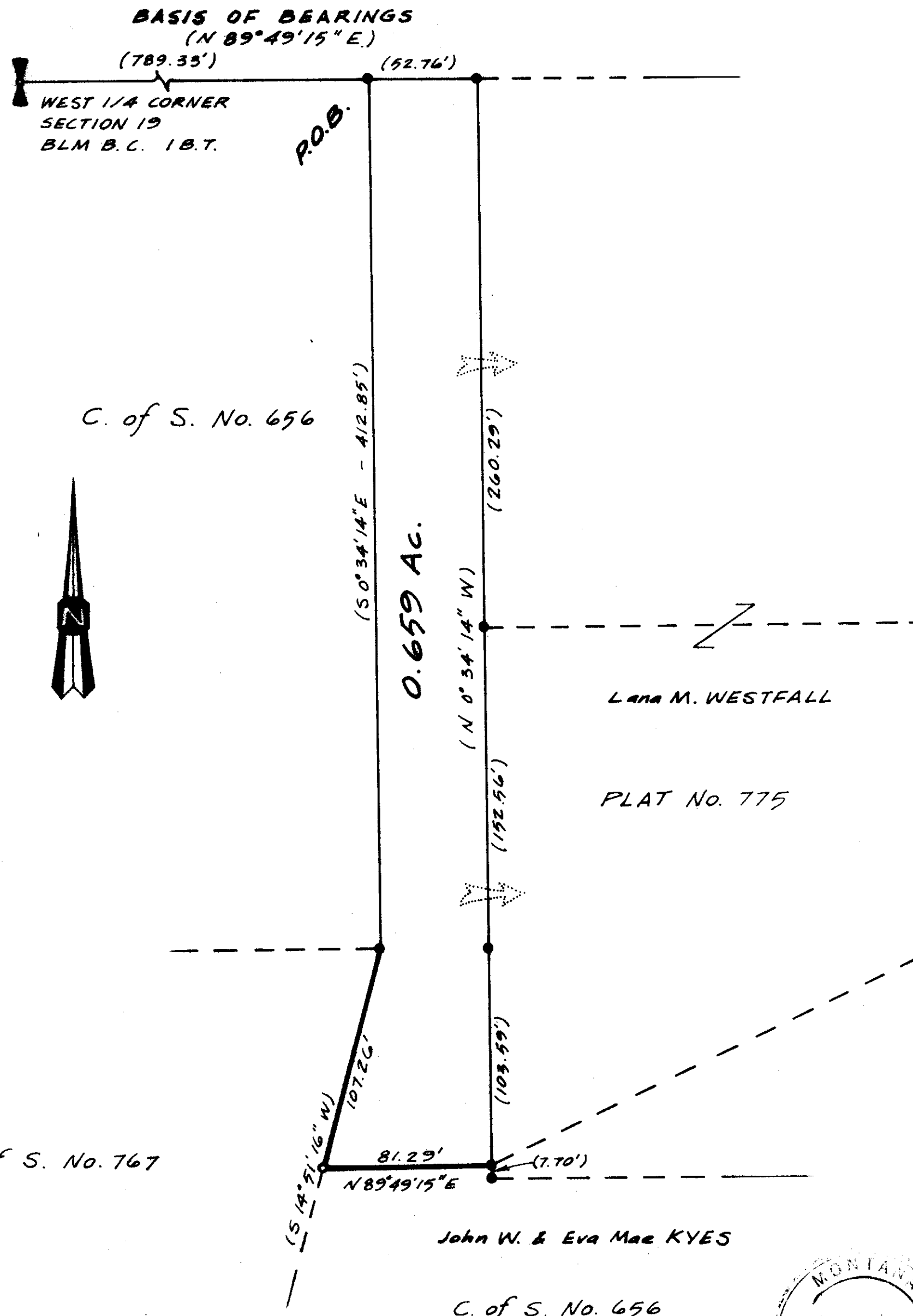


U.S.F.S.

LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY

IN THE NW 1/4 OF THE SW 1/4 OF
SECTION 19, T. 30 N., R. 30 W., P.M.M.
MARCH, 1983



DESCRIPTION - BOUNDARY ADJUSTMENT

A tract of land, containing 0.659 acres, more or less, situated in the NW 1/4 of the SW 1/4 of Section 19, T. 30 N., R. 30 W., P.M.M., Lincoln County, Montana and being more particularly described as follows:

Beginning at a 5/8" steel rod (cap stamped J.H.N. 4661 S) on the E-W centerline of said Section 19, from which a brass cap marking the West 1/4 corner of said Section 19 bears S 89° 49' 15" W, 789.33 feet along said centerline; thence, southerly along the easterly line of C. of S. No. 656, S 0° 34' 14" E, 412.85 feet to a 5/8" steel rod (cap stamped J.H.N. 4661 S); thence, southerly along the easterly line of C. of S. No. 767, S 14° 51' 16" W, 107.26 feet to a 5/8" steel rod (cap stamped J.H.N. 4661 S); thence, N 89° 49' 15" E, 81.29 feet to a 5/8" steel rod (cap stamped J.H.N. 4661 S); thence, northerly along the westerly line of Plat No. 775, N 0° 34' 14" W, 103.59 feet to a 5/8" steel rod (cap stamped J.H.N. 4661 S); thence, continuing along said westerly line, N 0° 34' 14" W, 152.56 feet to a 5/8" steel rod (cap stamped J.H.N. 4661 S); thence, northerly along the westerly line of C. of S. No. 652, N 0° 34' 14" W, 260.29 feet to a 5/8" steel rod (cap stamped J.H.N. 4661 S) on said E-W centerline of Section 19; thence, westerly along said centerline, S 89° 49' 15" W, 52.76 feet to the Point of Beginning.

Bearings are based on said E-W centerline of Section 19 per C. of S. No. 656.

EXEMPTION CERTIFICATE / PURPOSE FOR SURVEY

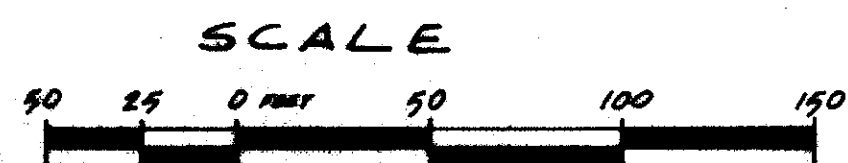
We hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A. We further certify that this division of land is for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed, provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, it is exempt from sanitary review pursuant to ARM 16-2-14 (10)-S 14340 Subchapter 6 EXCLUSIONS 16.16.605 (2) (a).

<u>John W. Kyes</u> John W. Kyes	<u>July 20, 1983</u> Date	<u>Eva Mae Kyes</u> Eva Mae Kyes	<u>July 20, 1983</u> Date
<u>Lana M. Westfall</u> Lana M. Westfall	<u>July 20, 1983</u> Date		

The foregoing Exemption Certificate was subscribed and sworn to before me this 20th day of July, 1983.

<u>Rebecca M. Libby</u> Notary Public	<u>In and for the state of Montana</u>	<u>June 21, 1984</u> My Commission expires
<u>Notary Public</u>	<u>In and for the state of Montana</u>	<u>My Commission expires</u>

- LEGEND**
- FOUND 5/8" CAPPED STEEL ROD STAMPED J.H.N. 4661 S
 - SET 5/8" X 24" CAPPED STEEL ROD STAMPED J.H.N. 4661 S
 - () RECORD DATA PER C. OF S. OR PLAT NO.'S HEREON



JOB NO. 83-11A TUBE NO. 384

**Ninneman Engineering
Troy, Montana**



APPROVED: Wall Stanton
Examining Land Surveyor
Date 7/20/83 Registration No. 4174-S

APPROVED: John R. Mearns
Chairman Board of Commissioners

ATTESTED: Janet B. Leigel
County Clerk and Recorder
Dated this 27th day of July, 1983

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 27th day of July, 1983
at 1:55 o'clock P.M.

Janet B. Leigel
County Clerk and Recorder

by Betty Bull
Deputy

Certificate of Survey No. 1153