

# • CERTIFICATE OF SURVEY •

PARCELS OF LAND IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TWP 30 N., R 31 W. P.M., M., A PORTION OF THAT 2 ACRE TRACT SHOWN ON PLAT NO 1837 LINCOLN COUNTY RECORDS.

FD 1/2" REBAR

COS 406

COS 406

FD 1/2" FIRE W/ COPPER DISC.

761.8' TOT. 762.00 RECORD

PLAT 907 {203.8'}

{283.73'}

{112.5'}

{162.00}

PARMENTER AVENUE

125.00' 14' 6.3' N 89°35'E 227.46' N 89°34'43"E 227.48'

105.14'

80.00'

147.48'

64.49'

80.00'

80.00'

89°36'30"

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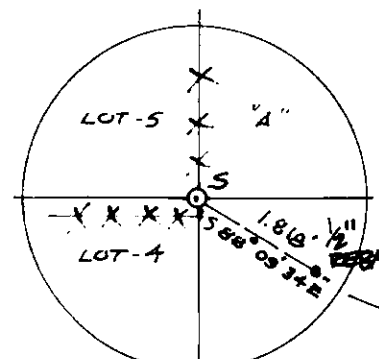
80.00'

## ~LEGEND~

- { } PLAT NO 907
- < > PLAT NO 1837
- ( ) PLAT NO 1912
- - - PLAT NO 2393
- - - COS NO 406
- FOUND POINT AS NOTED
- SET 1/2" REBAR
- CAPPED GEB 4974S
- POINT NOT FD. OR SET

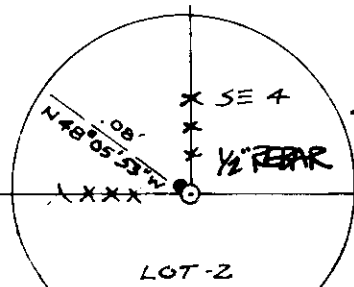


1" = 50.00'

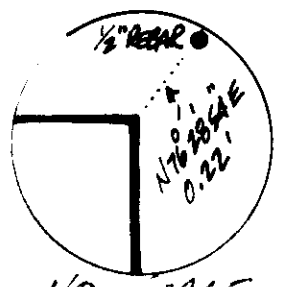


NO SCALE

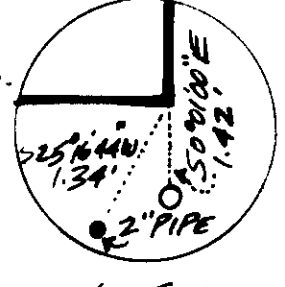
WOODWAY PARK SUBDIVISION FIRST ADDN. PLAT NO. 2393.



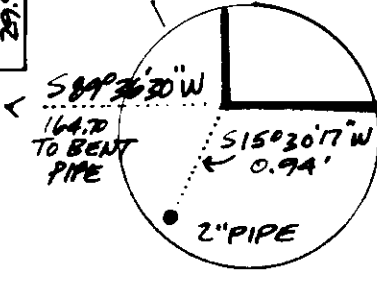
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NOTE: PLAT NO 1837 CALLS FOR: "THE NORTH LINE OF QUARTZ AVENUE;" THE 2" FD PIPES DO NOT FIT THE EXTENDED LINE ON QUARTZ AVENUE SO I SHOW THE SOUTH LINE OF PLAT 1837 ON SAID NORTH LINE.

FOR: J. & HELEN V. SAUBER, JUNE, 1983, AGRICULTURAL TRACTS.

BLUNT & TECHNICAL SERVICES 416-273-7179

SHEET 1 OF 2 CERTIFICATE OF SURVEY NO 1148

## LINCOLN COUNTY, MT.

## ~ CERTIFICATE OF SURVEY ~

PARCELS OF LAND IN THE SOUTH-  
WEST 1/4 OF THE NORTHWEST 1/4 OF  
SECTION 4 TWP 30 N., R 31 W., P.M.M.,  
A PORTION OF THAT 2 ACRE TRACT  
SHOWN ON PLAT NO 1837 LINCOLN  
COUNTY RECORDS.

FOR: GREGORY J. SAUBER, HELEN V. SAUBER,  
JUNE 1, 1983  
AGRICULTURAL TRACTS.

## DESCRIPTION PARCEL A

A parcel of land in the SW1/4 of the NW1/4 of Section 4, Twp. 30 N., R. 31 W., P.M.M., a portion of that 2 acre tract shown on Plat No. 1837 Lincoln County Records.

Beginning at a point on the East boundary of Woodway Park First Addition, which bears S0°01'00"E 244.42 feet from the Northeast Corner of Lot 7 Block 10 of said subdivision, and from which a found 1/2 inch rebar bears S88°09'34"E 1.82 feet; thence, along the East boundary of said subdivision, N0°01'00"W 81.43 feet to the fence line between Lots 5 and 6, Block 10 of said subdivision from which a 5/8 inch rebar W.C. capped GEB 4974-S, hereinafter referred to as a capped pin, bears N89°36'30"E 10.00 feet; thence, leaving said subdivision boundary N89°36'30"E 80.00 feet to a capped pin; thence, S0°01'00"E 81.43 feet to a capped pin; thence, S89°36'30"W 70.00 feet to a capped pin W.C.; thence, S89°36'30"W 10.00 feet to the point of beginning. This parcel contains 0.1496 acres, more or less.

SUBJECT to agricultural exemption restrictions. Together with a 15 foot wide road easement across the remainder parcel and adjacent to the East boundary of subject parcel as shown hereon.

## DESCRIPTION PARCEL B

A parcel of land in the SW1/4 of the NW1/4 of Section 4, Twp. 30 N., R. 31 W., P.M.M., a portion of that 2 acre tract shown on Plat No. 1837 Lincoln County Records.

Beginning at a point on the East boundary of Woodway Park First Addition, which bears S0°01'00"E 162.99 feet from the Northeast Corner of Lot 7 Block 10 of said subdivision; thence, along the East boundary of said subdivision N0°01'00"W 80.00 feet to the fence line between Lots 6 and 7 Block 10 of said subdivision, from which a 5/8 inch rebar W.C. capped GEB 4974-S hereinafter referred to as a capped pin, bears N89°36'30"E; thence, leaving said subdivision boundary N89°36'30"E 80.00 feet to a capped pin; thence, S0°01'00"E 80.00 feet to a capped pin; thence S89°36'30"W 70.00 feet to a capped pin W.C.; thence S89°36'30"W 10.00 feet to the point of beginning. This parcel contains 0.1469 acres more or less.

SUBJECT to agricultural exemption restrictions. Together with a 15 foot wide road easement across the remainder parcel and adjacent to the East boundary of subject parcel as shown hereon.

## DESCRIPTION PARCEL C

A parcel of land in the SW1/4 of the NW1/4 of Section 4, Twp. 30 N., R. 31 W., P.M.M., a portion of that 2 acre tract shown on Plat No. 1837 Lincoln County Records.

Beginning at a point on the East boundary of Woodway Park First Addition, which bears S0°01'00"E 82.99 feet from the Northeast Corner of Lot 7 Block 10 of said subdivision; thence, along the East boundary of said subdivision, N0°01'00"W 82.99 feet to said Northeast corner of Lot 7 Block 10 marked by a 5/8 inch rebar capped GEB 4974-S, hereinafter referred to as a capped pin, said point also being on the South line of Parmenter Avenue, a 60 foot wide public roadway; thence, along said South line, N89°34'43"E 80.00 feet to a capped pin; thence leaving said Parmenter Avenue South line, S0°01'00"E 83.03 feet to a capped pin; thence S89°36'30"W 70.00 feet to a capped pin W.C.; thence, S89°36'30"W 10.00 feet to the point of beginning. This parcel contains 0.1525 acres, more or less.

SUBJECT to agricultural exemption restrictions. Together with a 15 foot wide road easement across the remainder parcel and adjacent to the West boundary of subject parcel as shown hereon.

## DESCRIPTION PARCEL D (Remainder)

A parcel of land in the SW1/4 of the NW1/4 of Section 4, Twp. 30 N., R. 31 W., P.M.M., a portion of that 2 acre tract shown on Plat No. 1837 Lincoln County Records.

Beginning at a point on the South line of Parmenter Avenue, which bears N89°34'43"E 80.00 feet from the Northeast corner of Lot 7 Block 10 Woodway Park First Addition; thence, along said South line of Parmenter Avenue N89°34'43"E 147.48 feet to a 5/8 inch rebar capped GEB 4974-S hereafter referred to as a capped pin; thence leaving Parmenter Avenue South line, S0°01'00"E 453.12 feet to a point on the extended Northerly right of way line of Quartz Avenue and from which a capped pin W.C. bears S0°01'00"E 1.42 feet and from which point a 2 inch pipe bears S25°16'44"W 1.34 feet; thence, along said extended right of way line, S89°36'30"W 102.48 feet to a point on the East boundary of aforementioned Woodway Park Subdivision, from which a 2 inch pipe bears S15°30'17"W 0.94 feet; thence, along the East boundary of said subdivision, N0°01'00"W 128.58 feet to the Northeast corner of Lot 1 Block 10 said subdivision, from which a 1/2 inch rebar bears N76°28'54"E 0.22 feet; thence, S89°36'30"W 125.00 feet to the Southeast corner of Lot 4 Block 10 said subdivision, from which a 1/2 inch rebar bears N48°05'53"W 0.08 feet; thence, N0°01'00"W 80.00 feet to a point from which a 1/2 inch rebar bears S88°09'34"E 1.82 feet; thence, leaving said subdivision East boundary N89°36'30"E 10.00 feet to a capped pin W.C.; thence N89°36'30"E 70.00 feet to a capped pin; thence N0°01'00"W 244.46 feet to the point of beginning. This parcel contains 1.5481 acres, more or less.

SUBJECT to agricultural exemption restrictions.

SUBJECT to a 15 foot wide road easement along the West boundary as shown hereon.

## Landowners Certification/Purpose of Survey

We hereby certify that the purpose of this survey is to create parcels as agricultural tracts and that a covenant has been entered into, with the buyer, revocable only by mutual consent of the governing body and the property owners, that the land will be used exclusively for agricultural use, and that this survey is therefore exempt from review as a subdivision pursuant to section 76-3-207 (c), M.C.A. We also hereby certify that no building or structure requiring water or sewage facilities will be erected or utilized on the parcels created; a covenant has been entered into with the governing body that the land will remain in agricultural use; therefore this division of land is exempt from review by the Department of Health Environmental Services pursuant to ARM 16-16-605 (2)(d)

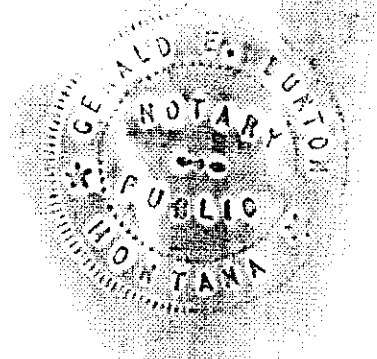
Gregory J. Sauber 7/18/83  
Owner: Gregory J. Sauber Date

Helen V. Sauber 7/18/83  
Owner: Helen V. Sauber Date

State of Montana  
County of Lincoln

The foregoing exemption certificate was subscribed and sworn to before me this 18<sup>th</sup> day of July, 1983 A.D. Notary Public in and for the state of Montana. Residing at Libby. My commission expires 12-14-85

[Signature]  
Notary Signature



APPROVED: This 5<sup>th</sup> day of July, 1983 A.D.

Jack H. Rasmussen 46612  
Examining Land Surveyor Reg. No.

APPROVED: Jim R. Mory  
Chairman Lincoln County Commissioners

## CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed on this 20<sup>th</sup> day of July, 1983 A.D., at 2:45 O'clock P.M.  
Janet B. J. Siegel by Dotty Bull  
County Clerk and Recorder Deputy



BUNTON'S TECHNICAL SERVICES 406-293-7479

SHEET 2 OF 2  
CERTIFICATE OF SURVEY NO 1148

75-10 6/83