2635.99' ToraL) (5 85° 31'10"W (741.52') (20.853 Ac.) BASIS (5 89° #9"/" W (742.79) N 89° 28' 53" E 275.28 52/29 POINT OF BESINNING 30 FORREST R. F IDA L. MEYER (20.001 40 SALE OCCASIONAL (27.002 Ac.) 1.396 ACREST S 89º 12'51" W 201.83 REMAINDER OVER 20 ACRES 6 = 36°31'57" R = 360' L = 229,54' T = 118,82' SCALE Ninneman Engineering Troy , Montana

LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY

IN THE NW 4 NE 4 OF SECTION 18, TWP. 30 N., R. 33 W., P.M.M. Mar , 1983

An irregular tract of land near Troy, in Lincoln County, Montena, lying wholly within the HMA ME's of Section 18, Twp. 30N., R. 33W., P.M.H., containing 1.396 acres, more or less, and more particularly described as follows:

Beginning at a 5/8" capped steel pin stamped J.M.M. 46615 (hesteinafter referred to as '6 5/8" pin') on the Easterly right-of-way line of Lake Greek Bond, helms the Southwest cottons that 20.853 acre tract of land shown on Certificate of Survey No. 402, per Lincoln County records; thence, leaving said right-of-way, along the South line of said tract, H 89028'53"E 275.28 feet to a 5/8" pin; thence, leaving said south line, South 254.34 feet to a 5/8" pin; thence, S 89012'51"W 201.83 feet to a 5/8" pin on the aforesaid Besterly right-of-way line; thence, along said right-of-way line, N 16005'37"W 265.00 feet to the point of hegianing;

Together with a sanitary easement South of the aforedescribed tract, containing approxi-

imately 0.051 acre, as shown hereon; And together with an access easement South of the aforedescribed treet, being 20 feet in width, overlapping the aforementioned sanitary essent, containing approximately 0.831 acre (excluding said overlap area), and entering the aforedescribed tract on the South line, as shown hereon.

EXEMPTION CERTIFICATE/PURPOSE FOR SURVEY

We hereby certify that the purpose for this division of lend is to transfer ownership of the parcel created as an occasional sale; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (d), M.C.A.

Panal Ray Mayer Sansan Neger Date

- ⊕ 5/8" X 24" steel pin with cap stamped J.H.H. 46618, set this survey
- 5/8" X 24" steel pin with dap stamped J.H.M. 46618, set previous survey
- . o Points computed only, not set
- () Record per C. of S. 401 or 402

The foregoing Exemption Certificate was subscribed and sworn to before me this 2 Notary Public

APPROVED:

County Clerk and Recorder

TOB NO. 83-22 TUBE NO. 145

, Propinsi