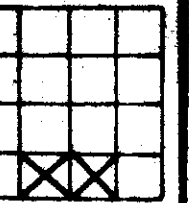


BY: DOYLE ENTERPRISES
285 NORTH MAIN
KALISPELL, MT. 59901
PH. 755-6481

DATE: JUNE 20, 1983

PURPOSE OF SURVEY: Tract Over 20 Acres

CERTIFICATE OF SURVEY

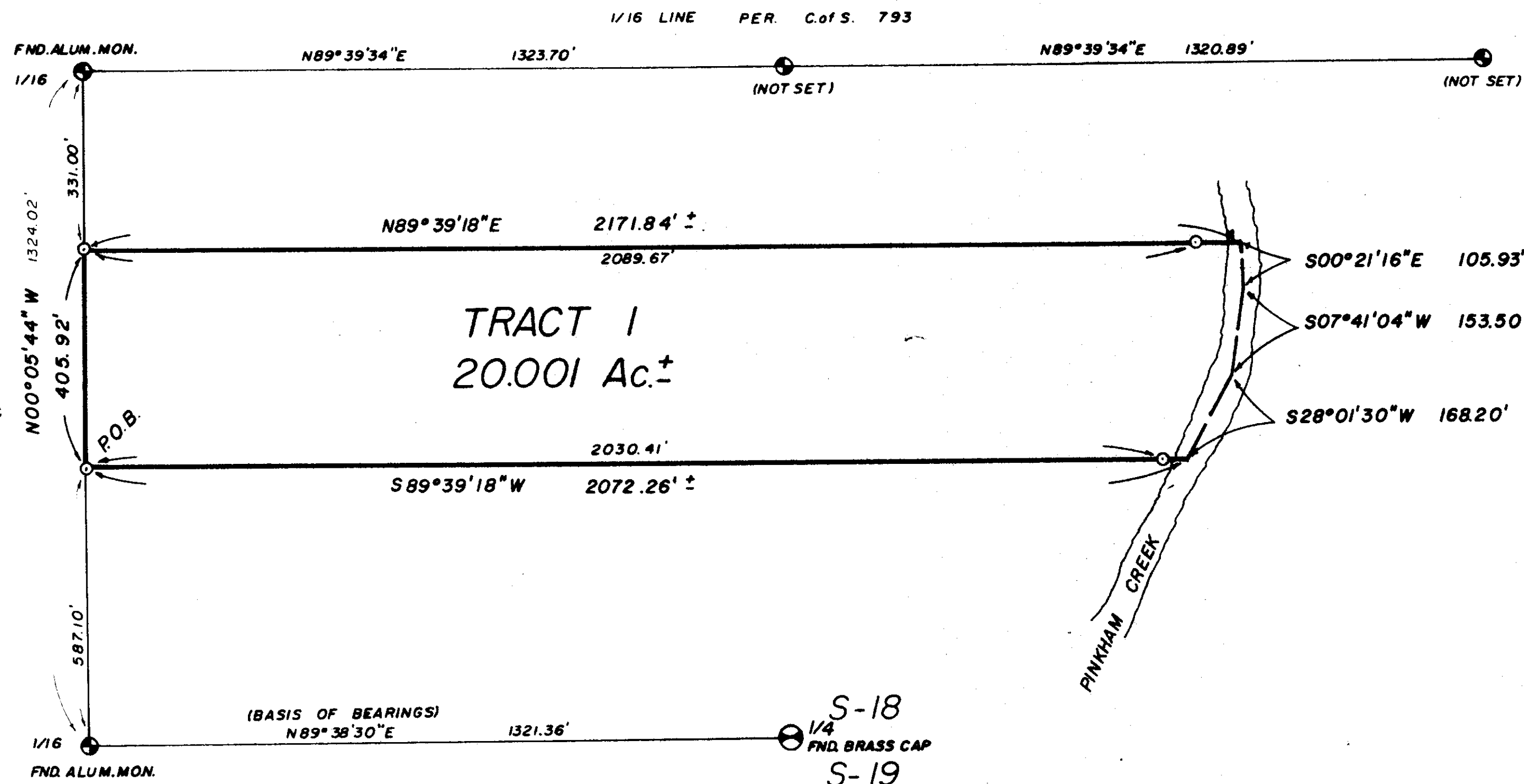


FOR: BRUCE SMITH
OWNER: BOB WALTER

A tract of land situated, lying and being in the Southeast Quarter Southwest Quarter and the Southwest Quarter Southeast Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Eighteen (18), Township Thirty-five (35) North, Range Twenty-seven (27) West, P.M.M., Lincoln County, and more particularly described as follows to wit:

Tract 1- Commencing at the Southwest corner of the Southeast Quarter Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 18, Township 35 North, Range 27 West, P.M.M., Lincoln County, which is a found aluminum monument; thence N 00° 05' 44" W and along the West boundary of the said Southeast Quarter Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) 587.10 feet to a set iron pin and the true point of beginning of the tract of land here-in described; thence continuing N 00° 05' 44" W along said West boundary 405.92 feet to a set iron pin; thence N 89° 39' 18" E and along the North boundary of the South half North half Southeast Quarter Southwest Quarter (S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$) and the South half North half Southwest Quarter Southeast Quarter (S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$) of said Section 18, 2171.84 feet more or less to the thread of Pinkham Creek; thence along the thread of Pinkham Creek, S 00° 21' 16" E 105.93 feet; thence S 07° 41' 04" W 153.50 feet; thence S 28° 01' 30" W 168.20 feet to a point which bears N 89° 39' 18" E 2072.26 feet more or less from the point of beginning; thence leaving said thread of Pinkham Creek, S 89° 39' 18" W 2072.26 feet more or less to the place of beginning and containing 20.001 acres; subject to and together with all easements of record.

SCALE 1"=200'
200' 100' 0' 200' 400'



LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 CORNER (AS NOTED)
5. FOUND (AS NOTED)
- 6.

CERTIFICATE OF SURVEYOR

Chas. M. Doyle
REGISTRATION No. 2816-8

APPROVED: July 1, 1983

Jack H. Rimmerman
EXAMINING LAND SURVEYOR REG. No. 26615

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 1st DAY OF July, 1983 A.D.
AT 2:45 O'CLOCK P.M.

James B. J. Seigel
CLERK & RECORDER

BY *Deity Pull*
DEPUTY

BOOK PAGE
INSTRUMENT REC. No.

Jim R. Morey
County Commissioner

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 1145

NOTE: SECTION BREAKDOWN
PER Cof S. No. 793