

LINCOLN COUNTY, MONTANA

# CERTIFICATE OF SURVEY

IN THE N 1/2 OF THE SE 1/4 OF SECTION 7  
T. 30 N., R. 33 W., P. M. M.

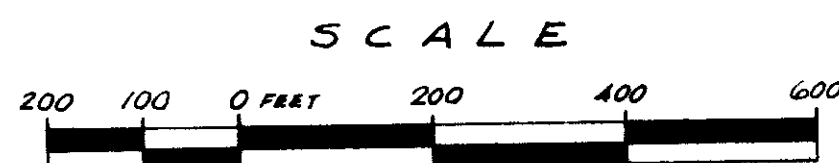
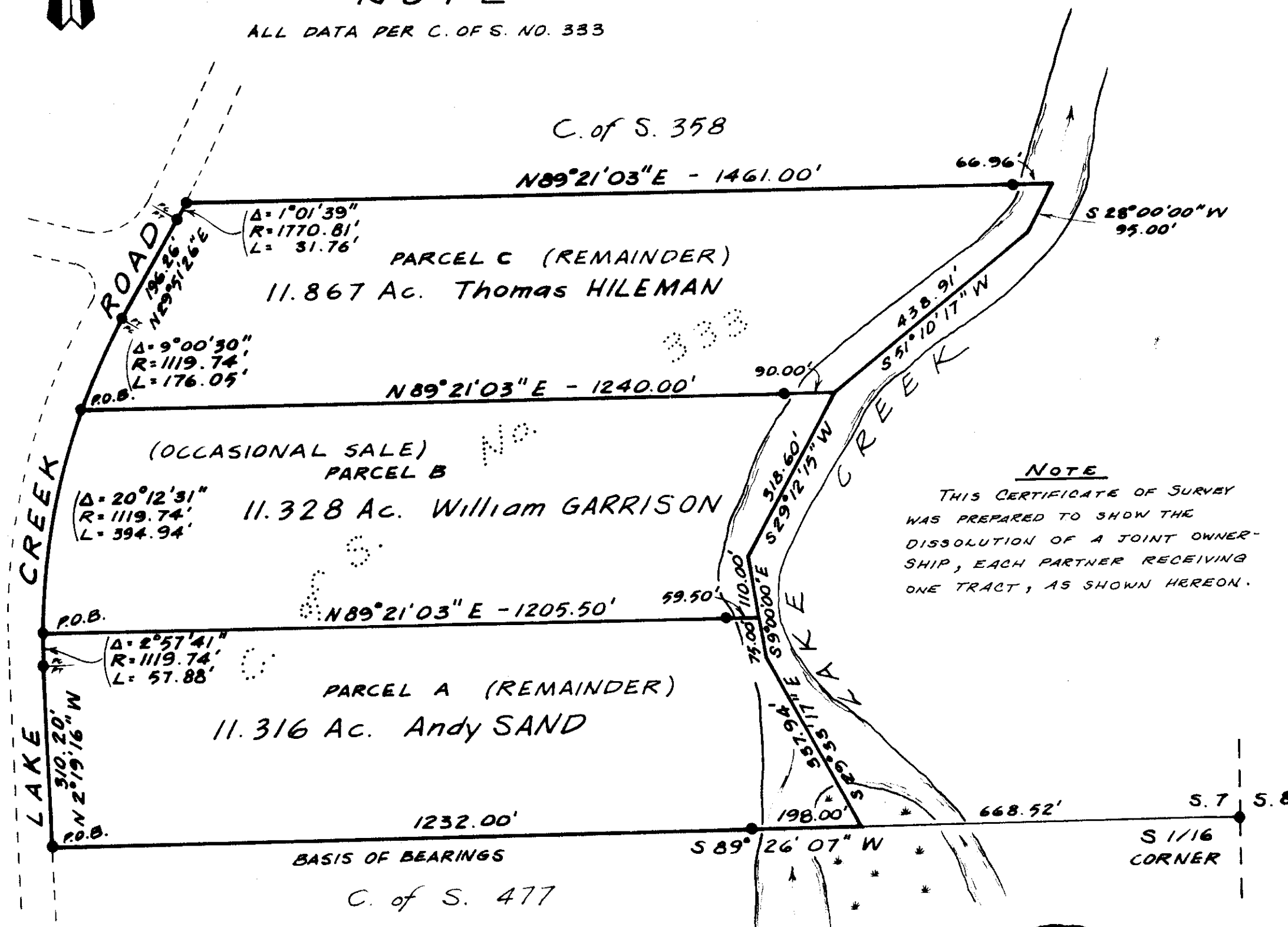
MARCH, 1983

## LEGEND

- FOUND 5/8" CAPPED STEEL ROD (J.H.N. 4661 S)

## NOTE

ALL DATA PER C. OF S. NO. 333



Ninneman Engineering Troy, Montana

JOB NO. 85-15 TUBE NO. 188

## DESCRIPTION - PARCEL A

A tract of land, containing 11.316 acres, more or less, situated in the N 1/2 of the SE 1/4 of Section 7, T. 30 N., R. 33 W., P.M.M., Lincoln County, Montana and being more particularly described as follows:  
 Beginning at a 5/8" capped steel rod (J.H.N. 4661 S) marking the intersection of the south line of the N 1/2 of the SE 1/4 of Section 7, T. 30 N., R. 33 W., P.M.M. and the easterly right-of-way line of Lake Creek Road, from which a 5/8" capped steel rod (J.H.N. 4661 S) marking the S 1/16 corner between Sections 7 & 8 bears N 89° 26' 07" E, 2098.52 feet along said south line; thence, northerly along said right-of-way line the following courses: N 2° 19' 16" W, 310.20 feet to a 5/8" capped steel rod (J.H.N. 4661 S) marking the beginning of a curve to the right; thence, along said curve (delta= 2° 57' 41" - radius= 1119.74 feet) a distance of 57.88 feet to a 5/8" capped steel rod (J.H.N. 4661 S); thence, leaving said right-of-way N 89° 21' 03" E, 1205.50 feet to a 5/8" capped steel rod (J.H.N. 4661 S) on the left bank of Lake Creek; thence, continuing, N 89° 21' 03" E, 59.50 feet to the thread of said Lake Creek; thence, southerly along the thread of said Lake Creek, upstream the following courses: S 9° 00' 00" E, 75.00 feet; thence, S 29° 33' 17" E, 337.94 feet to a point on the south line of the N 1/2 of the SE 1/4 of said Section 7; thence, leaving the thread of said Lake Creek, S 89° 26' 07" W, 198.00 feet, along said south line to a 5/8" capped steel rod (J.H.N. 4661 S) on the left bank of said Lake Creek; thence, continuing, S 89° 26' 07" W, 1232.00 feet, along said south line to the point of beginning.  
 Bearings are based on the south line of the N 1/2 of the SE 1/4 of Section 7, T. 30 N., R. 33 W., P.M.M., Lincoln County, Montana as S 89° 26' 07" W per C. of S. No. 333, Lincoln County, Montana records.

## DESCRIPTION - PARCEL B

A tract of land, containing 11.328 acres, more or less, situated in the N 1/2 of the SE 1/4 of Section 7, T. 30 N., R. 33 W., P.M.M., Lincoln County, Montana and being more particularly described as follows:  
 Commencing at a 5/8" capped steel rod (J.H.N. 4661 S) marking the intersection of the south line of the N 1/2 of the SE 1/4 of Section 7, T. 30 N., R. 33 W., P.M.M. and the easterly right-of-way line of Lake Creek Road, from which a 5/8" capped steel rod (J.H.N. 4661 S) marking the S 1/16 corner between Sections 7 & 8 bears N 89° 26' 07" E, 2098.52 feet along said south line; thence, northerly along said right-of-way line the following courses: N 2° 19' 16" W, 310.20 feet to a 5/8" capped steel rod (J.H.N. 4661 S) marking the beginning of a curve to the right; thence, along said curve (delta= 2° 57' 41" - radius= 1119.74 feet) a distance of 57.88 feet to a 5/8" capped steel rod (J.H.N. 4661 S) being the True Point of Beginning of this description; thence, continuing along said right-of-way and said curve (delta= 20° 12' 31" - radius= 1119.74 feet) a distance of 394.94 feet to a 5/8" capped steel rod (J.H.N. 4661 S); thence, leaving said right-of-way, N 89° 21' 03" E, 1240.00 feet to a 5/8" capped steel rod (J.H.N. 4661 S) on the left bank of Lake Creek; thence, continuing, N 89° 21' 03" E, 90.00 feet to the thread of said Lake Creek; thence, southerly along the thread of said Lake Creek, upstream the following courses: S 29° 12' 15" W, 318.60 feet; thence, S 9° 00' 00" E, 110.00 feet; thence, leaving the thread of said Lake Creek, S 89° 21' 03" W, 59.50 feet to a 5/8" capped steel rod (J.H.N. 4661 S) on the left bank of said Lake Creek; thence, continuing, S 89° 21' 03" W, 1205.50 feet to the True Point of Beginning.  
 Bearings are based on the south line of the N 1/2 of the SE 1/4 of Section 7, T. 30 N., R. 33 W., P.M.M., Lincoln County, Montana as S 89° 26' 07" W per C. of S. No. 333, Lincoln County, Montana records.

## DESCRIPTION - PARCEL C

A tract of land, containing 11.867 acres, more or less, situated in the N 1/2 of the SE 1/4 of Section 7, T. 30 N., R. 33 W., P.M.M., Lincoln County, Montana and being more particularly described as follows:  
 Commencing at a 5/8" capped steel rod (J.H.N. 4661 S) marking the intersection of the south line of the N 1/2 of the SE 1/4 of Section 7, T. 30 N., R. 33 W., P.M.M. and the easterly right-of-way line of Lake Creek Road, from which a 5/8" capped steel rod (J.H.N. 4661 S) marking the S 1/16 corner between Sections 7 & 8 bears N 89° 26' 07" E, 2098.52 feet along said south line; thence, northerly along said right-of-way line the following courses: N 2° 19' 16" W, 310.20 feet to a 5/8" capped steel rod (J.H.N. 4661 S) marking the beginning of a curve to the right; thence, along said curve (delta= 23° 10' 12" - radius= 1119.74 feet) a distance of 452.82 feet to a 5/8" capped steel rod (J.H.N. 4661 S) being the True Point of Beginning of this description; thence, continuing along said right-of-way and said curve (delta= 9° 00' 30" - radius= 1119.74 feet) a distance of 176.05 feet to a 5/8" capped steel rod (J.H.N. 4661 S); thence, N 29° 51' 26" E, 196.26 feet to a 5/8" capped steel rod (J.H.N. 4661 S) marking the beginning of a curve to the left; thence, along said curve (delta= 1° 01' 39" - radius= 1770.81 feet) a distance of 31.76 feet to a 5/8" capped steel rod (J.H.N. 4661 S); thence, leaving said right-of-way, N 89° 21' 03" E, 1461.00 feet to a 5/8" capped steel rod (J.H.N. 4661 S) on the left bank of Lake Creek; thence, continuing, N 89° 21' 03" E, 66.96 feet to the thread of said Lake Creek, upstream the following courses: S 28° 00' 00" W, 95.00 feet; thence, S 51° 10' 17" W, 438.91 feet; thence, leaving the thread of said Lake Creek, S 89° 21' 03" W, 90.00 feet to a 5/8" capped steel rod (J.H.N. 4661 S) on the left bank of said Lake Creek; thence, continuing, S 89° 21' 03" W, 1240.00 feet to the True Point of Beginning.  
 Bearings are based on the south line of the N 1/2 of the SE 1/4 of Section 7, T. 30 N., R. 33 W., P.M.M., Lincoln County, Montana as S 89° 26' 07" W per C. of S. No. 333, Lincoln County, Montana records.

## EXEMPTION CERTIFICATE / PURPOSE FOR SURVEY

We hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (d), M.C.A.

Thomas Hileman 4/9/83 William Garrison 4/9/83 Andy Sand 4/9/83  
 Thomas Hileman Date William Garrison Date Andy Sand Date

The foregoing Exemption Certificate was subscribed and sworn to before me this 9th day of April, 1983.  
 The foregoing Exemption Certificate was subscribed and sworn to before me this 9th day of April, 1983.

Notary Public My commission expires

Notary Public My commission expires

APPROVED: Ernest Benton Examining Land Surveyor

Date 4-4-83 Registration No. 4414-S

APPROVED: Jim R. Mooney Chairman Board of Commissioners

ATTESTED: Paul B. Siegel County Clerk and Recorder

Dated this 16th day of May, 1983

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 16th day of May, 1983

at 2:05 o'clock P.M.

Paul B. Siegel County Clerk and Recorder

by Sherry L. Hawks Deputy

Certificate of Survey No. 1126