

LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEY

IN THE SE 1/4 OF THE NE 1/4 OF SECTION 26
TWP. 37 N., R. 28 W., P.M.M.

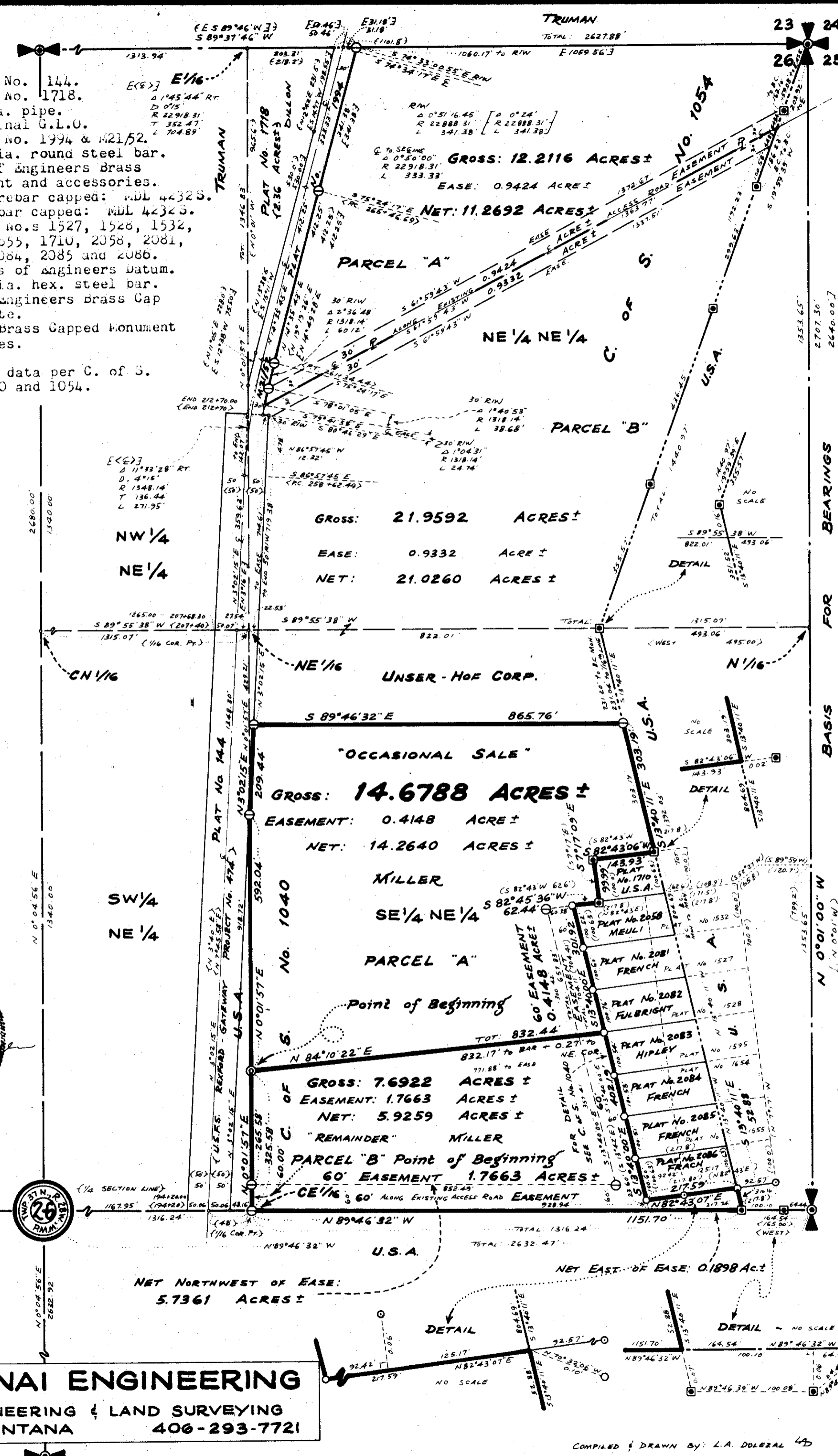
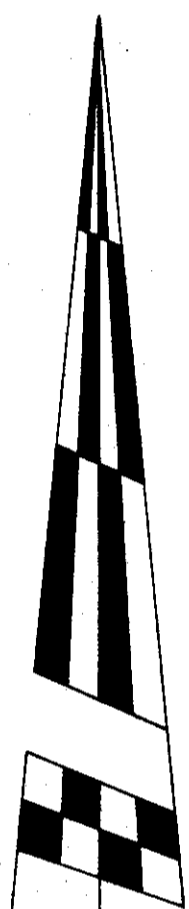
FOR: HOLLIS PRINE

DATE: MARCH, 1983.

LEGEND

- Record per Plat No. 144.
- Record per Plat No. 1718.
- Found 1 inch dia. pipe.
- Record per Original G.L.O.
- Record per Plat No. 1994 & 192152.
- Found 1 1/2 inch dia. round steel bar.
- Found a Corps of Engineers Brass Capped Monument and accessories.
- Found 5/8 inch rebar capped: MDL 4232S.
- Set 5/8 inch rebar capped: MDL 4232S.
- Record per Plat No.s 1527, 1528, 1532, 1595, 1654, 1655, 1710, 2058, 2081, 2082, 2083, 2084, 2085 and 2086.
- Record per Corps of Engineers Datum.
- Found 1 1/2 inch dia. hex. steel bar.
- Found Corps of Engineers Brass Cap set in concrete.
- Found a D.L.M. Brass Capped Monument and accessories.

NOTE: Previous data per C. of S. No.s 1040 and 1054.



FOR BEARINGS BASIS

DESCRIPTION PARCEL "A" OCCASIONAL SALE

A tract of land nearureka in Lincoln County, Montana, lying within the SW 1/4 of the NW 1/4 of Section 26 Twp. 37 N., R. 28 W., P.M.M., containing 14.6788 acres, more or less, and more particularly described as follows:

beginning at a 5/8 inch rebar capped: MDL 4232 S on the west line of the SW 1/4 of the NW 1/4 of said section 26 at a distance of 325.58 feet N0°01'57"E from a 5/8 inch rebar capped: MDL 4232 S marking the NW 1/4 corner of said section 26; thence, from said point of beginning, along said west line, N0°01'57"E 592.04 feet to a 5/8 inch rebar capped: MDL 4232 S on the easterly right of way line of U.S.R.R. Rexford-Gateway project No. 474 at a distance of 50.00 feet measured at right angles from the centerline thereof; thence, along said easterly right of way line, N0°02'10"E 209.24 feet to a 5/8 inch rebar capped: MDL 4232 S; thence, leaving said easterly right of way line, parallel with the east-west centerline of said section 26, 369.46'± E 0°55'20" to a 5/8 inch rebar capped: MDL 4232 S on the westerly line of a Corps of Engineers acquisition line; thence, along said westerly acquisition line, S13°40'11"E 309.13 feet to a point on the northerly line of Plat No. 1710; thence, along said northerly line, S82°43'00"W 145.73 feet to a Corps of Engineers Brass Cap set in concrete marking the northwest corner of said Plat No. 1710; thence, along the westerly line of said Plat No. 1710, S70°17'39"E 99.79 feet to a Corps of Engineers Brass Cap set in concrete marking the southwest corner of said Plat No. 1710; thence, along the north line of Plat No. 2058; S82°45'30"W 82.44 feet to a 1 1/2-inch hexagonal steel bar marking the northwest corner of said Plat No. 2058; thence, along the westerly line of Plat No.s 2058, 2081 and 2082, S13°40'00"E 301.92 feet; thence, S64°10'22"W 0.27 feet to a 1 1/2-inch hexagonal steel bar marking the southwest corner of said Plat No. 2082; thence, continuing S64°10'22"W 832.17 feet, for a total distance of 832.44 feet to the point of beginning.

Subject to an easement 60.00 feet in width immediately adjacent to and parallel with the westerly lines of Plat No.s 2058, 2081 and 2082 along an existing access road crossing through the above-described tract of land, containing 0.4148 acres, more or less, as shown hereon.

I hereby certify that the purpose for this division of land is to transfer ownership of Parcel "A", created as an occasional sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(1) M.C.A.

Date: 3/3/83 John Miller
John Miller

STATE OF MONTANA
COUNTY OF LINCOLN

On this 31st day of MARCH, 1983 A.D., before me, a Notary Public in and for the State of Montana, personally appeared John Miller, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Edward J. Stanton 6/14/85
Notary Public My Commission Expires

CERTIFICATE OF EXAMINING LAND SURVEYOR

approved this April day of 1983, 1983 A.D.

Jack W. Thompson 534 ES
Examining Land Surveyor registration No.

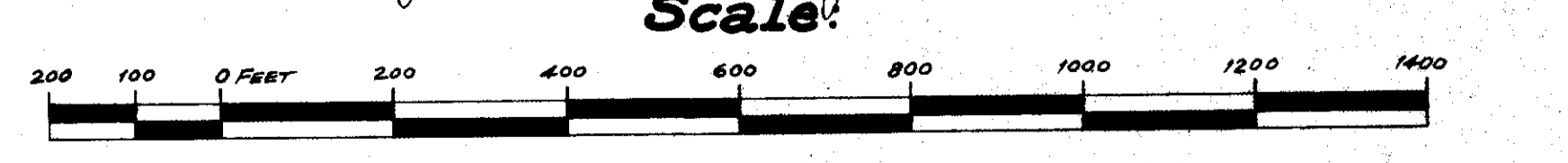
APPROVED: Jim R. Moev
Chairman, Lincoln County, Montana, Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana, County of Lincoln

filed this 4th day of May, 1983 A.D. at 1:45 o'clock P.M.

Janet B. J. Siegel by Henry L. Hawks
County Clerk and Recorder Deputy



KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

CERTIFICATE OF SURVEY NO. 1123

K.E.T. JOB NO. 661 PRINE 3/83

COMPILED & DRAWN BY: L.A. DOLZAL

Sanitary Restrictions Removed P.L. # 4015