

**CERTIFICATE OF SURVEY
S1/2, Sec. 2, T35NR26W
P.M.,M., Lincoln County, Mont.**

OWNER: JOHN WHITNEY
PURPOSES: PARCELS A & B: OVER 20 ACRES
DATE: APRIL 7, 1983

LEGAL DESCRIPTIONS

PARCEL A

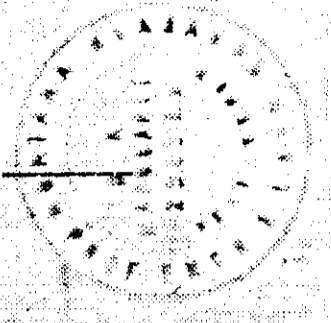
THAT PORTION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 2, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 2; THENCE ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 NORTH 0°45'14" WEST 1331.06 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 89°24'32" EAST 2465.65 FEET; THENCE SOUTH 1°05'31" WEST 400.00 FEET; THENCE SOUTH 89°24'32" WEST 989.96 FEET MORE OR LESS TO THE CENTER LINE OF MUD CREEK; THENCE SOUTHWESTERLY AND SOUTHERLY ALONG THE CENTERLINE OF THE CREEK 1560 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE SOUTH 89°48'20" WEST 964.57 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 46.44 ACRES OF LAND, MORE OR LESS, ALL AS SHOWN HEREON.

PARCEL B

THAT PORTION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4, SECTION 2, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE SOUTHEAST 1/4, SECTION 2; THENCE ALONG THE SOUTH, EAST AND NORTH LINES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 NORTH 88°52'14" EAST 2648.57 FEET NORTH 0°25'37" WEST 1315.30 FEET, AND SOUTH 89°24'32" WEST 1508.12 FEET; THENCE SOUTH 1°05'31" WEST 400.00 FEET; THENCE SOUTH 89°24'32" WEST 989.96 FEET MORE OR LESS TO THE CENTERLINE OF MUD CREEK; THENCE SOUTHWESTERLY AND SOUTHERLY ALONG THE CENTER LINE OF THE CREEK 1560 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE NORTH 89°48'20" EAST 353.23 FEET TO THE POINT OF BEGINNING, CONTAINING 74.81 ACRES OF LAND, MORE OR LESS, ALL AS SHOWN HEREON.

CERTIFICATE OF SURVEYOR

D.K. Marquardt
D.K. MARQUARDT
REGISTRATION No. 2989 ES



APPROVED: April 15, 1983

Jack H. Rimmaman
EXAMINING LAND SURVEYOR
REGISTRATION No. 4661 S

STATE OF MONTANA)
COUNTY OF LINCOLN)

ON THIS 20th DAY OF April, 1983, A.D., AT 1:03 O'CLOCK P.M.

Janet B. J. Seibel
COUNTY CLERK AND RECORDER

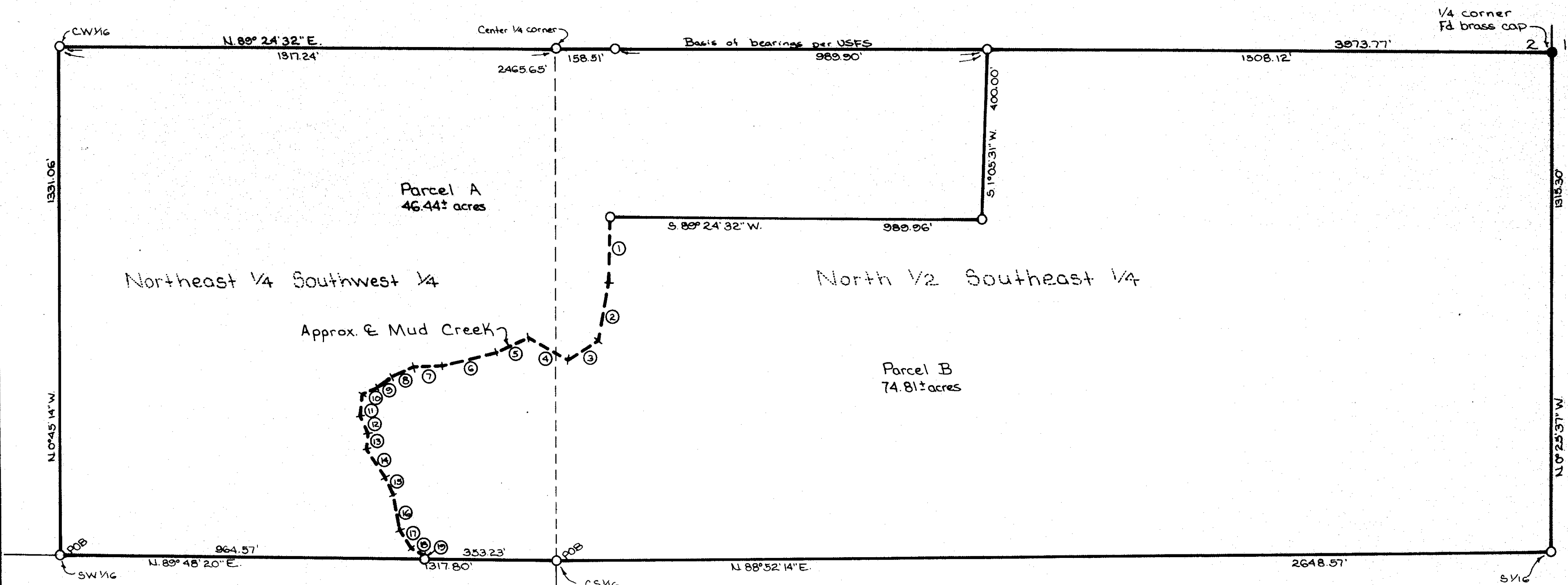
BY *Betty Bell*
DEPUTY

DEED BOOK _____ PAGE _____
INSTRUMENT REC. No. _____

John R. May
COUNTY COMMISSIONER

MARQUARDT SURVEYING
1081 South Main (406) 755-6285
KALISPELL, MONTANA 59901

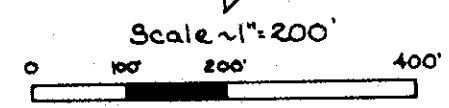
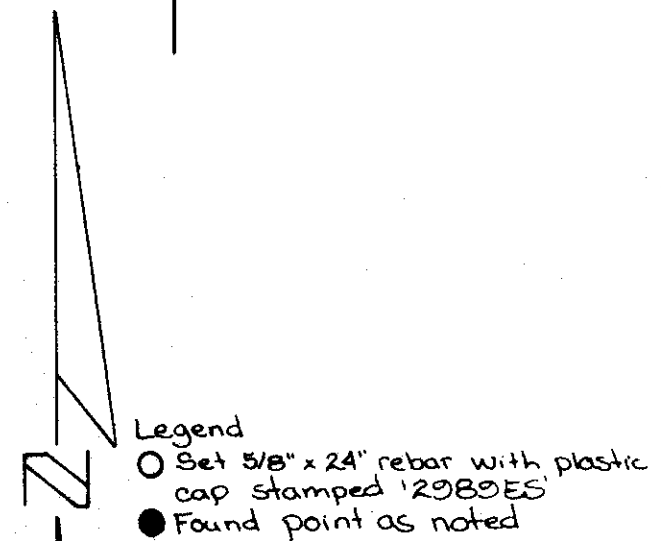
CERTIFICATE OF SURVEY
S 1/2 , Sec. 2, T35NR26W
P.M.,M., Lincoln County, Mont.



C. of S. No. 567
 PARCEL A - C. of S. No. 619

Courses along approximate E of Mud Creek

- | | |
|---------------------------|--------------------------|
| ① S. 1°04'38" W. 215.26' | ⑪ S. 1°59'43" W. 62.31' |
| ② S. 10°15'08" W. 153.90' | ⑫ S. 27°12'53" E. 51.89' |
| ③ S. 56°40'01" W. 91.25' | ⑬ S. 9°00'07" W. 40.88' |
| ④ N. 58°30'35" W. 125.15' | ⑭ S. 31°53'03" E. 91.04' |
| ⑤ S. 61°48'12" W. 98.72' | ⑮ S. 30°18'14" E. 48.73' |
| ⑥ S. 77°07'14" W. 147.95' | ⑯ S. 10°28'44" E. 84.72' |
| ⑦ S. 84°51'25" W. 76.50' | ⑰ S. 35°46'08" E. 61.71' |
| ⑧ S. 67°50'02" W. 58.11' | ⑱ S. 57°56'26" E. 35.62' |
| ⑨ S. 50°49'53" W. 52.36' | ⑳ S. 1°09'41" E. 7.07' |
| ⑩ S. 72°12'58" W. 46.03' | |



MARQUARDT SURVEYING
 1081 South Main (406) 785-6885
 KALISPELL, MONTANA 59901

