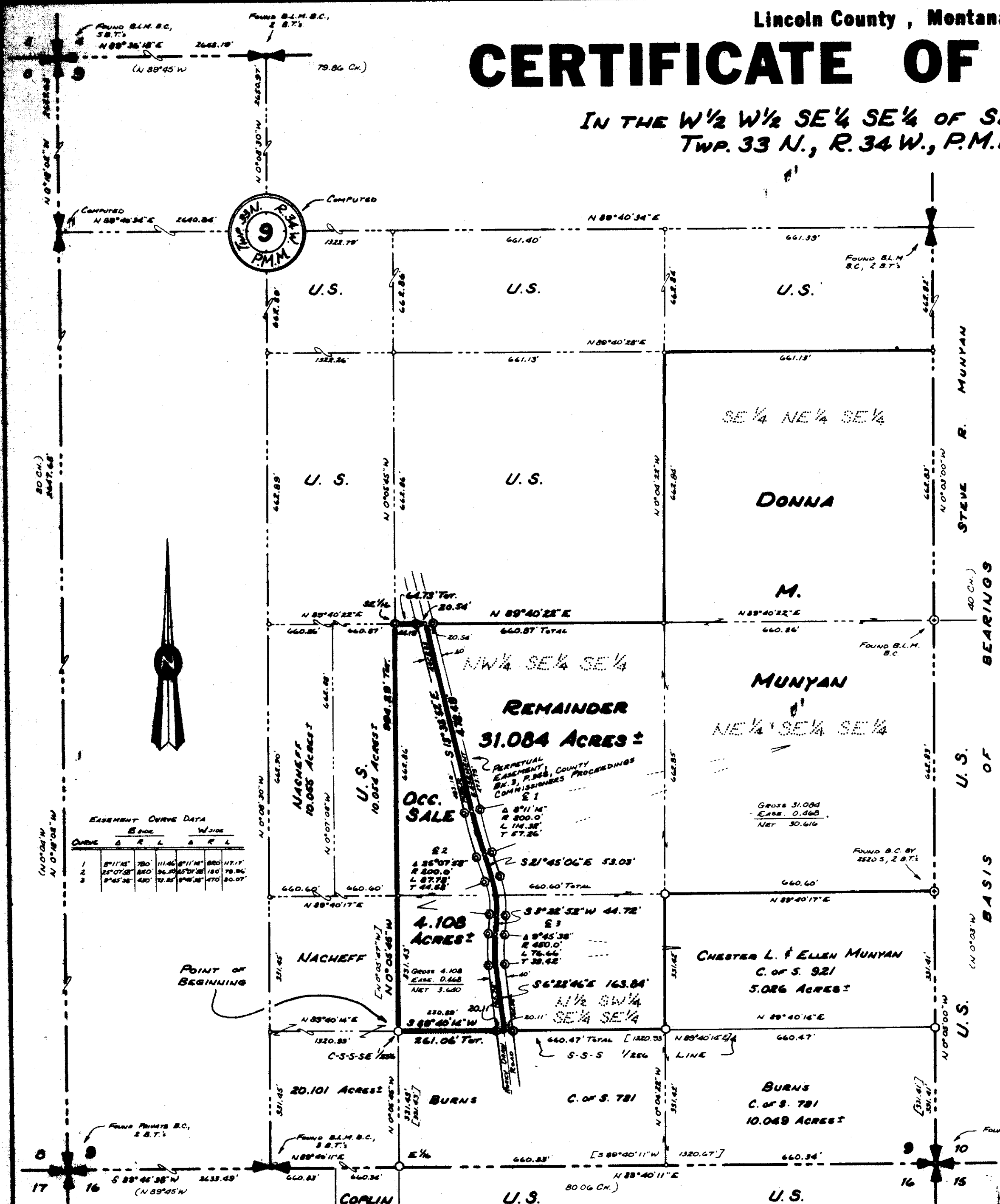


CERTIFICATE OF SURVEY

IN THE W¹/₂ W¹/₂ SE¹/₄ SE¹/₄ OF SECTION 9,
TWP. 33 N., R. 34 W., P.M.M.



DESCRIPTION SALE TRACT

An irregular tract of land near Prov. in Lincoln County, Montana, lying wholly within the W¹/₂ W¹/₂ SE¹/₄ SE¹/₄ of Section 9, Twp. 33N., R. 34W., P.M.M., containing 4.108 acres, more or less, and more particularly described as follows:

Beginning at a 5/8" capped steel pin stamped J.H.N. 4661S (hereinafter referred to as 'a 5/8" pin') marking the C-S-S-SE 1/256 corner of Section 9, Twp. 33N., R. 34W., P.M.M.; thence, along the E 1/16 line N 0°05'45"W 994.29 feet to a 5/8" pin; thence, along the S 1/16 line, N 89°40'22"E 64.73 feet to a point on the centerline of a public access easement, from which a 5/8" pin set as a witness corner on the Westerly line of said easement bears S 89°40'22"W 20.54 feet; thence, along the centerline of said easement, S 13°33'52"E 478.49 feet to a point; thence, along the arc of a curve to the left, having a radius of 800.0 feet, turning through an angle of 8°11'14", a distance of 114.32 feet to a point; thence, S 21°45'06"E 53.03 feet to a point; thence, along the arc of a curve to the right, having a radius of 200.0 feet, turning through an angle of 23°07'58", a distance of 87.73 feet to a point; thence, S 9°22'52"W 44.72 feet to a point; thence, along the arc of a curve to the left, having a radius of 450.0 feet, turning through an angle of 9°45'38", a distance of 76.66 feet to a point; thence, S 6°22'46"W 163.84 feet to a point on the S-S-S- 1/256 line, from which a 5/8" pin set as a witness corner on the Westerly line of said easement bears S 89°40'14"W 20.11 feet; thence, S 89°40'14"W a total of 261.06 feet to the point of beginning;

Subject to a public access easement 20 feet in width, along the East boundary, containing 0.468 acre, more or less, as shown hereon.

EXEMPTION CERTIFICATE/PURPOSE FOR SURVEY

I hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (d), M.C.A.

Donna M. Munyan March 22-83
Date

The foregoing certificate was subscribed and sworn to before me this 22nd day of March, 1983.

Paul W. Christensen Feb. 11, 1986
My Commission Expires

BASIS OF BEARINGS

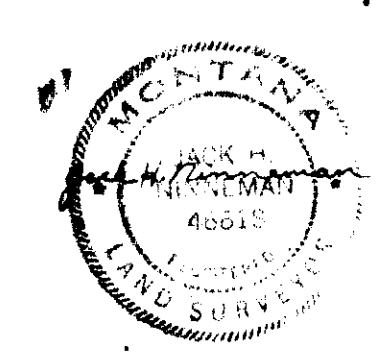
Bearings were based on the bearing of the South half of the East line of Section 9, Twp. 33N., R. 34W., P.M.M., reported to bear N 0°03'W as per G.L.O. records.

LEGEND

- 5/8" X 24" capped steel pin stamped J.H.N. 4661S, set this survey.
- 5/8" X 24" capped steel pin stamped J.H.N. 4661S, set previous survey.
- ⊙ Found Brass Cap as noted.
- Point computed only, not set.
- Ⓢ Record as per G.L.O.
- Ⓛ Record as per C. of S. No. 781.



Ninneman Engineering Troy, Montana



APPROVED: *Paul E. Burton*
Examining Land Surveyor
Date 3-22-83 Registration No. 4661S-8

APPROVED: *Jim L. Mow*
Chairman Board of Commissioners

ATTESTED: *Paul W. Christensen*
County Clerk and Recorder

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 22nd day of March, 1983
at 2:45 o'clock P.M.

Paul W. Christensen
County Clerk and Recorder

3/23/83