

# CERTIFICATE OF SURVEY NW 1/4, Sec. 9, T36N R27W, P.M., M., Lincoln County, MT

OWNER: ALFRED J. LUCIANO  
PURPOSE: PARCEL A - FAMILY TRANSFER  
PARCEL B - REMAINDER  
DATE: FEBRUARY 1, 1982

## LEGAL DESCRIPTIONS

### PARCEL A

THAT PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, LINCOLN COUNTY MONTANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER, SECTION 9; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 9, NORTH 89°46'14" EAST 746.72 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 89°46'14" EAST 155.00 FEET; THENCE NORTH 1°46'14" EAST 416.48 FEET; THENCE NORTH 19°16'54" EAST 465.12 FEET; THENCE SOUTH 86°25'57" WEST 176.37 FEET; THENCE SOUTH 35°17'57" WEST 120.42 FEET; THENCE SOUTH 65°57'07" WEST 258.53 FEET; THENCE SOUTH 14°01'46" EAST 661.04 FEET TO THE POINT OF BEGINNING, CONTAINING 4.983 ACRES OF LAND, ALL AS SHOWN HEREON.

TOGETHER WITH A 30 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

### PARCEL B

THAT PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, LINCOLN COUNTY MONTANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER, SECTION 9; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 9, NORTH 89°46'14" EAST 901.72 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 89°46'14" EAST 425.00 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 NORTH 0°01'08" WEST 869.71 FEET; THENCE SOUTH 86°25'57" WEST 258.75 FEET; THENCE SOUTH 19°16'54" WEST 465.12 FEET; THENCE SOUTH 1°46'14" WEST 416.48 FEET TO THE POINT OF BEGINNING, CONTAINING 7.416 ACRES OF LAND, ALL AS SHOWN HEREON.

TOGETHER WITH A 30 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

## OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER PARCEL A TO Donald Luciano, my Son AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(b), M.C.A. 1978.

DATE: March 3, 1983

Alfred J. Luciano  
ALFRED J. LUCIANO

STATE OF MONTANA )  
COUNTY OF LINCOLN ) ss.

ON THIS 3 DAY OF March, 1983, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ALFRED J. LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary R. Menzies  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Butte  
MY COMMISSION EXPIRES 6-15-83

## CERTIFICATE OF SURVEYOR

D.K. Marquardt  
D.K. MARQUARDT  
REGISTRATION NO. 2989 ES

APPROVED: Jack W. Neimann March 22, 1983

Montana 534 E.S.  
EXAMINING LAND SURVEYOR  
REGISTRATION NO.

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF March, 1983, A.D., AT 3:35 O'CLOCK P. M.

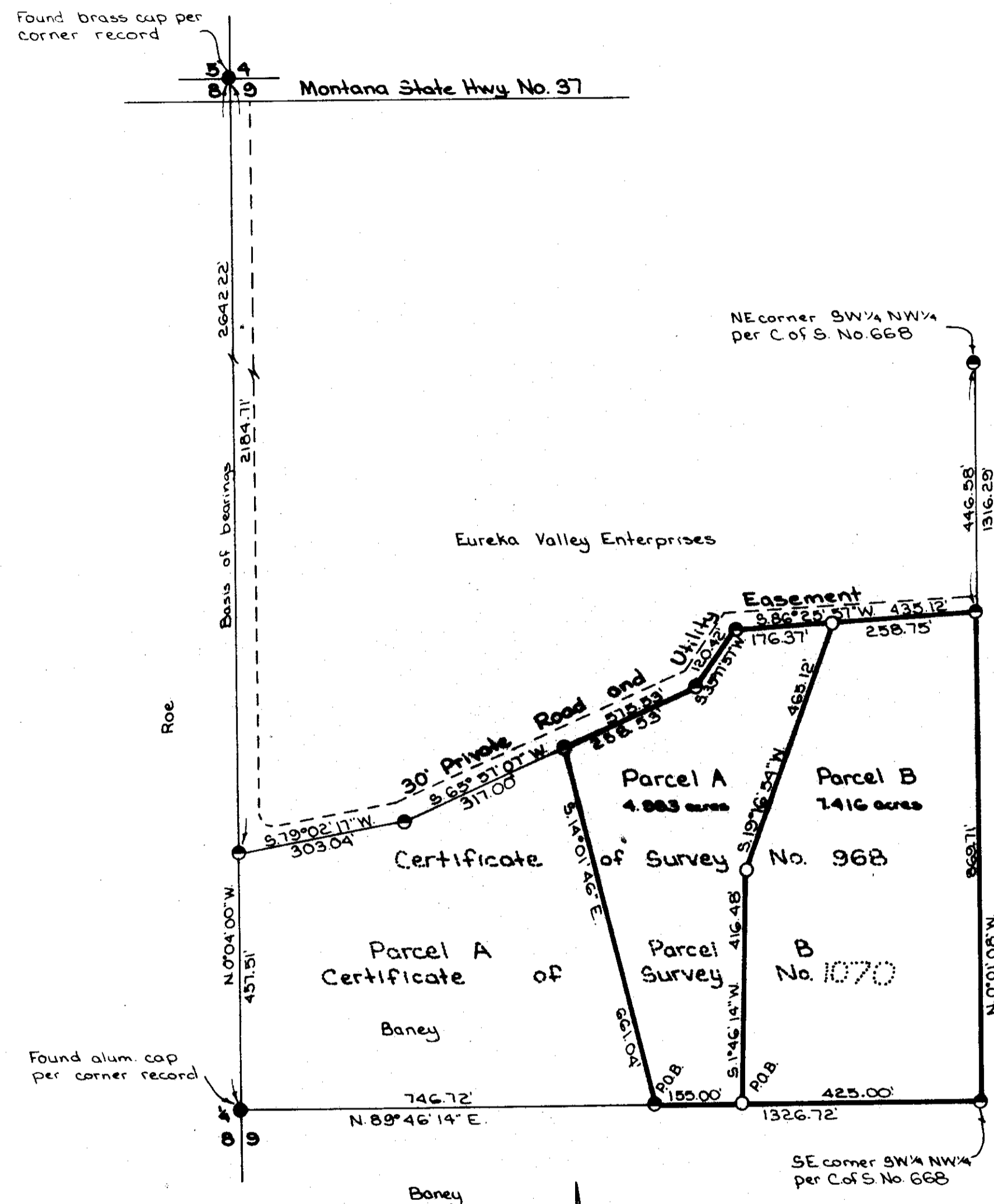
DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

INSTRUMENT REC. NO. \_\_\_\_\_  
John R. Moore  
COUNTY COMMISSIONER

Janet B. J. Siegel  
COUNTY CLERK AND RECORDER  
BY Betty Bell DEPUTY

CERTIFICATE OF SURVEY No. 1113

LUCIANO



MARQUARDT SURVEYING  
1031 South Main (406) 755-6286  
KALISPELL, MONTANA 59901