

LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY

IN LOT 4 OF SECTION 19 Twp. 30N., R. 30W., P.M.M.
JANUARY, 1983

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying wholly within the S₁ of Government Lot 4, Section 19, Twp. 30 N., R. 30 W., P.M.M., containing 1.000 acre, more or less, and more particularly described as follows:
Commencing at the SW corner of Section 19, Twp. 30 N., R. 30 W., P.M.M.; thence, N 0°00'39" W 188.14 feet to a point; thence, N 89°45'44" E 648.98 feet to a 5/8" capped steel pin (stamped J.H.N. 4661S), the true point of beginning; thence, N 12°45'44" E 193.11 feet to a 5/8" capped steel pin (stamped J.H.N. 4661S); thence, N 89°45'44" E 231.52 feet to a 5/8" capped steel pin (stamped J.H.N. 4661S) on the westerly right of way line of U.S.F.S. Road No. 533; thence, along said right of way line S 12°45'44" W 193.11 feet to a 5/8" capped steel pin (stamped J.H.N. 4661S); thence, S 89°45'44" W 231.52 feet to the true point of beginning.

EXEMPTION CERTIFICATE/PURPOSE FOR SURVEY

We hereby certify that the purpose for this division of land is to create a parcel to provide security for construction mortgages, therefore it is exempt from review as a subdivision pursuant to Section 76-3-201 (2), M.C.A.; furthermore, it is exempt from sanitary review pursuant to ARM 16-2.14 (10) -SI4340 Subchapter 6 EXCLUSIONS 16.16.605 (1) (b).

Loren Clausen 2-1-83 Carolyn Clausen 2-1-83
Loren Clausen Date Carolyn Clausen Date

The foregoing Exemption Certificate was subscribed and sworn to before me this 1st day of February, 1983.
James P. Anderson, V.P. June 21, 1984
Notary Public My commission Expires

Lending Institution: First National Bank in Libby, Libby, Montana.

James P. Anderson, V.P.
Bank Officer and Title

BASIS OF BEARINGS

Bearings were based on the west line of Government Lot 4, Section 19, Twp. 30 N., R. 30 W., P.M.M., reported to bear N 0°00'39" W as per C. of S. No. 656.

LEGEND

- FOUND 5/8" X 24" CAPPED STEEL PIN STAMPED J.H.N. 4661S PER C.O.S. 656
- 5/8" X 24" capped steel pin stamped J.H.N. 4661S.
- () Record as per G.L.O. original notes.
- [] Record as per U.S.F.S. Project No. 533.

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 2nd day of February, 1983, at 10:10 o'clock A.M.

James P. Anderson
County Clerk and Recorder

by Betty Davis
Deputy

Certificate of Survey No. 1083

APPROVED: Stephen D. Stach
Examining Land Surveyor
Registration No. 56125

APPROVED: Jim R. May
Chairman Board of Commissioners

ATTESTED: James P. Anderson
County Clerk and Recorder

Dated this 2nd day of February, 1983



SCALE



HINEMAN ENGINEERING TROY, MONTANA

FOR MORTGAGE PURPOSES ONLY