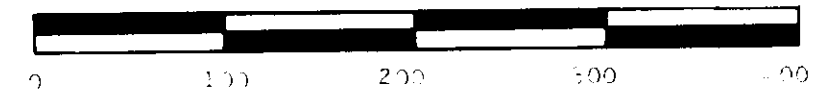


# CERTIFICATE OF SURVEY

LOCATED IN U. S. GOVERNMENT LOTS 2 & 3, IN SECTION 1, T34N, R24W, PM, M, LINCOLN COUNTY, MONTANA



SCALE: 1" = 100'

N

● SET 8" X 2" RE-BAR WITH PLASTIC SURV-CAP MARKED "HAIGES 2520S"

SEE CERTIFICATE OF SURVEY NO. 623, RECORDS OF LINCOLN COUNTY, FOR SECTION BREAKDOWN

● FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "HAIGES 2520S", AS INDICATED ON CERTIFICATE OF SURVEY NO. 623

## DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN U. S. GOVERNMENT LOTS 2 AND 3 IN SECTION 1, T34N, R24W, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER NORTH ONE-SIXTEENTH CORNER OF SAID SECTION 1, AND WHICH POINT IS THE TRUE POINT OF BEGINNING:

THENCE N39°51'10"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID U. S. GOVERNMENT LOT 3, A DISTANCE OF 211.0 FEET TO A POINT WHICH LIES ON THE EASTERLY BOUNDARY OF A 60-FOOT COUNTY ROAD;

THENCE N30°11'5"E, ON AND ALONG SAID EASTERLY BOUNDARY OF THE 60-FOOT COUNTY ROAD, A DISTANCE OF 477.5 FEET TO A POINT;

THENCE N2°00'55"E, CONTINUING ON AND ALONG SAID EASTERLY BOUNDARY OF THE 60-FOOT COUNTY ROAD, A DISTANCE OF 702.1 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF MAGNESIA CREEK ROAD.

THENCE ON AND ALONG SAID CENTERLINE OF MAGNESIA CREEK ROAD THE FOLLOWING COURSES:

S15°01'06"E, A DISTANCE OF 111.1 FEET TO A POINT;

S00°03'00"E, A DISTANCE OF 340.0 FEET TO A POINT;

S15°00'01"W, A DISTANCE OF 33.1 FEET TO A POINT WHICH LIES ON THE SOUTH BOUNDARY OF SAID U. S. GOVERNMENT LOT 2;

THENCE N2°00'11"W, ON AND ALONG SAID SOUTH BOUNDARY OF U. S. GOVERNMENT LOT 2, A DISTANCE OF 622.3 FEET TO THE TRUE POINT OF BEGINNING.

BASIS OF BEARINGS: NORTH BOUNDARY OF U. S. GOVERNMENT LOT 2, SECTION 1, T34N, R24W, PM, M, LINCOLN COUNTY, MONTANA, TAKEN AS N2°00'11"W.

THIS TRACT CONTAINS 11.03 ACRES.

*Jim R. Moore* Acting  
CHAIRMAN  
LINCOLN COUNTY COMMISSIONERS

PREPARED BY:  
FLATHEAD LAND CONSULTANTS  
M.L. HAIGES AND ASSOCIATES, RLS  
P.O. BOX 572 HWY 93 NORTH  
BLUE CROSS BUILDING, ROOM 201  
KALISPELL, MONTANA 59901  
257 2202

PREPARED FOR  
PATRICIA LEE JENSEN

OCTOBER 1, 1982

*James H. Burton*  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. 2295

APPROVED

**OCTOBER 10** 1982

*Jack H. Ninneman*  
JACK H. NINNEMAN  
EXAMINING LAND SURVEYOR  
REGISTRATION NO. 2863

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

FILED ON THE 30<sup>th</sup> DAY OF *December*  
1982, AT 2:40 O'CLOCK P. M.

*Clemon L. Vaughn*  
COUNTY CLERK AND RECORDER

BY *Duffy Rice*  
DEPUTY

DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

INSTRUMENT REC. NO. \_\_\_\_\_

CERTIFICATE OF SURVEY NO. *1089*

CERTIFICATE OF OWNER: I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE TRACT 1 AS INDICATED HEREON, AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION; THEREFORE, THIS DIVISION OF LANDS EXEMPT FROM DEED AS A SUBDIVISION OF LAND TO SECTION 1-2-20 (4), MONTANA, 1-2-20.

*Patricia Lee Jensen*  
PATRICIA LEE JENSEN

STATE OF MONTANA )  
COUNTY OF FLATHEAD ) SS

ON THIS 17<sup>th</sup> DAY OF *December*, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED PATRICIA LEE JENSEN TO BE KNOWN TO ME THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL ON THIS 17<sup>th</sup> DAY OF DECEMBER, 1982.

*John Paulin*  
JOHN PAULIN, NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDENT AT KALISPELL, MONTANA  
MY COMMISSION EXPIRES 9/21/84

(BASIS OF BEARINGS)

N 0° 01' 10" W

FOUND B.L.M. BRASS CAP  
MONUMENT AS PER  
CORNER RECORD

U. S. GOVERNMENT  
LOT

FOUND B.L.M. BRASS CAP  
MONUMENT AS PER CORNER RECORD

U. S. FOREST SERVICE  
RIGHT-OF-WAY ROAD  
(RECORD NO. 1, DATED  
2 JAN 1981, RECORDS  
OF LINCOLN COUNTY)

U. S. GOVERNMENT  
LOT

REMAINDER OVER 20 ACRES

EXISTING C.  
OF ROAD  
(MAGNESIA CREEK)

TRACT 1

11.70 ACRES GROSS

10.88 ACRES NET

REMAINDER OVER 20 ACRES

TRACT 2, CERTIFICATE OF SURVEY NO. 623

100.00'  
N89°58'17"W

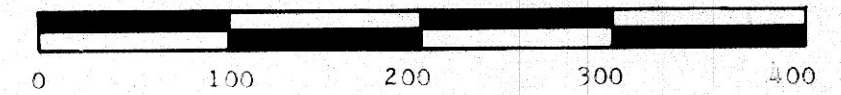
TRUE POINT OF BEGINNING

OWNER: U. S. GOVERNMENT

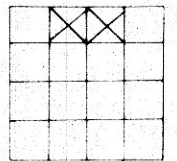


# CERTIFICATE OF SURVEY

LOCATED IN U. S. GOVERNMENT LOTS 2 & 3, IN SECTION 1, T33N, R26W, PM,M, LINCOLN COUNTY, MONTANA



SCALE: 1" = 100'



○ SET 5/8" X 25" RE-BAR WITH PLASTIC SURV-CAP MARKED "HAIGES 2520S"

SEE CERTIFICATE OF SURVEY NO. 227, RECORDS OF LINCOLN COUNTY, FOR SECTION BREAKDOWN

● FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "HAIGES 2520S", AS INDICATED ON CERTIFICATE OF SURVEY NO. 623

## DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN U. S. GOVERNMENT LOTS 2 AND 3 IN SECTION 1, T33N, R26W, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER NORTH ONE-SIXTEENTH CORNER OF SAID SECTION 1, AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N89°51'10"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID U. S. GOVERNMENT LOT 3, A DISTANCE OF 215.06 FEET TO A POINT WHICH LIES ON THE EASTERLY BOUNDARY OF A 60-FOOT COUNTY ROAD;

THENCE N30°41'57"E, ON AND ALONG SAID EASTERLY BOUNDARY OF THE 60-FOOT COUNTY ROAD, A DISTANCE OF 477.57 FEET TO A POINT;

THENCE N29°00'35"E, CONTINUING ON AND ALONG SAID EASTERLY BOUNDARY OF THE 60-FOOT COUNTY ROAD, A DISTANCE OF 393.61 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF MAGNESIA CREEK ROAD;

THENCE ON AND ALONG SAID CENTERLINE OF MAGNESIA CREEK ROAD THE FOLLOWING COURSES:

S15°01'06"E, A DISTANCE OF 544.27 FEET TO A POINT;

S00°03'09"E, A DISTANCE OF 330.50 FEET TO A POINT;

S13°05'01"W, A DISTANCE OF 337.53 FEET TO A POINT WHICH LIES ON THE SOUTH BOUNDARY OF SAID U. S. GOVERNMENT LOT 2;

THENCE N89°49'18"W, ON AND ALONG SAID SOUTH BOUNDARY OF U. S. GOVERNMENT LOT 2, A DISTANCE OF 522.33 FEET TO THE TRUE POINT OF BEGINNING.

BASIS OF BEARINGS: NORTH BOUNDARY OF U.S. GOVERNMENT LOT 2, SECTION 1, T33N, R26W, PM,M, LINCOLN COUNTY, MONTANA, TAKEN AS N89°51'17"W.

THIS TRACT CONTAINS 11.709 ACRES.

*Jim R. Morey* Acting  
CHAIRMAN  
LINCOLN COUNTY COMMISSIONERS

PREPARED BY  
FLATHEAD LAND CONSULTANTS  
M.L. HAIGES AND ASSOCIATES, RLS  
P.O. BOX 572 HWY 93 NORTH  
BLUE CROSS BUILDING, ROOM 201  
KALISPELL, MONTANA 59901  
257-2202

PREPARED FOR  
PATRICIA LEE JENSEN

OCTOBER 1, 1982

*James H. Burton*  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. 54285

APPROVED:

**OCTOBER 10** 1982

*Jack H. Ninneman*  
JACK H. NINNEMAN  
EXAMINING LAND SURVEYOR  
REGISTRATION NO. 46615

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

FILED ON THE 30<sup>th</sup> DAY OF *December*  
1982, AT 2:40 O'CLOCK P. M.

*Eleanor L. Vaughn*  
COUNTY CLERK AND RECORDER

BY *Dotty Bell*  
DEPUTY

DEED BOOK PAGE

INSTRUMENT REC. NO.

CERTIFICATE OF SURVEY NO. 1089

CERTIFICATE OF OWNER: I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE TRACT 1 AS INDICATED HEREON AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 7-3-207(d), M.C.A., 1947.

*Patricia Lee Jensen*  
PATRICIA LEE JENSEN

STATE OF MONTANA ) SS.  
COUNTY OF FLATHEAD )

ON THIS 17<sup>th</sup> DAY OF *December*, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED PATRICIA LEE JENSEN, TO ME KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*John Paulin*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT KALISPELL, MONTANA  
MY COMMISSION EXPIRES 7/21/84

