

# LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEY

IN THE SW 1/4 OF THE SW 1/4 OF SECTION 33 TWP. 31 N., R. 31 W., P.M.M.  
AND IN GOV'T LOT 4 OF SECTION 4 TWP. 30 N., R. 31 W., P.M.M.

FOR: AL WATSON

DATE: SEPTEMBER, 1982.

**DESCRIPTION PARCEL "A" "GIFT OR SALE"**

A tract of land near Libby in Lincoln County, Montana lying within the SW 1/4 of the SW 1/4 of Section 33 Twp. 31 N., R. 31 W., P.M.M. and in Gov't Lot 4 of Section 4 Twp. 30 N., R. 31 W., P.M.M., containing a total of 1.8064 acres, more or less, of which 0.3511 acre, more or less, falls in said Section 33 and 1.4553 acres, more or less, fall in said Section 4, all more particularly described as follows:

Beginning at a 5/8 inch rebar capped: JHN 4661 S marking the west 1/16th corner between said Sections 33 and 4; thence, along the section line between said Sections 33 and 4, S 89°41'19" W 20.00 feet to a point in the mid-channel of Parmenter Creek; thence, in said Section 33, following, generally, said mid-channel, downstream, N 4°06'50" E 67.80 feet to a point on the southwesterly right of way line of U.S. Highway No. 2 at a distance of 50.00 feet measured radially from the centerline thereof; thence, along said southwesterly right of way line, northwesterly on the arc of a curve to the left having a radius of 22,870.00 feet, which radius bears S 41°03'42.3" W, turning through an angle of 0°18'45" a distance of 124.73 feet to a 5/8 inch rebar capped: MDL 4232 S on the easterly line of Plat No. 898 where the radius bears S 41°05'40.3" W; thence, along the easterly line of said Plat No. 898, S 24°46'00" W 166.29 feet to a 5/8 inch rebar capped: MDL 4232 S marking the southeast corner thereof, also marking the northeast corner of Plat No. 968 on the section line between said Sections 33 and 4; thence, in said Section 4, along the easterly line of said Plat No. 968, S 12°25'00" W 319.64 feet to a 5/8 inch rebar capped: MDL 4232 S marking the southeast corner thereof; thence, S 79°01'44" E 103.50 feet to a point in the mid-channel of Parmenter Creek, from which a 5/8 inch rebar capped: MDL 4232 S bears N 79°01'44" W 43.86 feet; thence, following, generally, said mid-channel, downstream, the following two courses: N 39°30'00" E 81.00 feet and thence N 78°50'00" E 100.95 feet to a point on the east line of Gov't Lot 4 of said Section 4; thence, along the east line of said Gov't Lot 4, N 0°12'13" E 250.81 feet to the point of beginning.

**PURPOSE FOR SURVEY/EXEMPTION CERTIFICATION**

I hereby certify that the purpose for this division of land is to transfer Parcel "A" containing 1.8064 acres, more or less, as shown on this certificate to Willie Watson, my son; that this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(b), M.C.A.

Date: 10-4-82

*Elbert S. Watson*  
Elbert S. Watson

STATE OF MONTANA, COUNTY OF LINCOLN, on this 4th day of October, 1982 A.D., before me, a Notary Public in and for the state of Montana, personally appeared Elbert S. Watson, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

*Conrad E. Swinton*  
Notary Public

6-14-85  
My Commission Expires



**LEGEND:**

- ( ) Record per Plat No.s 898 & 968. [ ] Record per C. of S. No. 918. [ ] Record per Plat No. 914.
- EH Record per Book 140 Page 136. [ ] Record per C. of S. No. 558. < > Record per Plat No. 1912.
- X Record per Book 128 Page 187. [ ] Record per C. of S. No. 502. > < Record per Plat No. 1912.
- II Record per Book 1 Page 386. [ ] Record per Book 31 Page 73. < > Record per Highway No. 2.
- ⊙ Found 3/4 inch dia. Rebar. ⊙ Found 5/8 inch dia. Rebar. ⊙ Found 1/2 inch dia. Pipe.
- ⊙ Found 4"x4" Concrete R/W Monument. ⊙ Set 5/8 inch rebar capped: MDL 4232 S.
- ⊙ Found 5/8 inch rebar capped: JHN 4661 S. ⊙ Computed point, not found or set.
- ⊙ Found 5/8 inch rebar capped: MDL 4232 S.

**BASIS FOR BEARINGS:** Bearings were based upon the bearing of the northeasterly line of Certificate of Survey no. 558, reported to bear N 49°51'00" W.

APPROVED: this 27th day of SEPTEMBER, 1982 A.D.

*Jack H. Pinnerman*  
Examining Land Surveyor

46615  
Registration No.

APPROVED: *Bill Gould*  
Chairman, Lincoln County, Montana Commissioners

**CERTIFICATE OF COUNTY CLERK AND RECORDER**

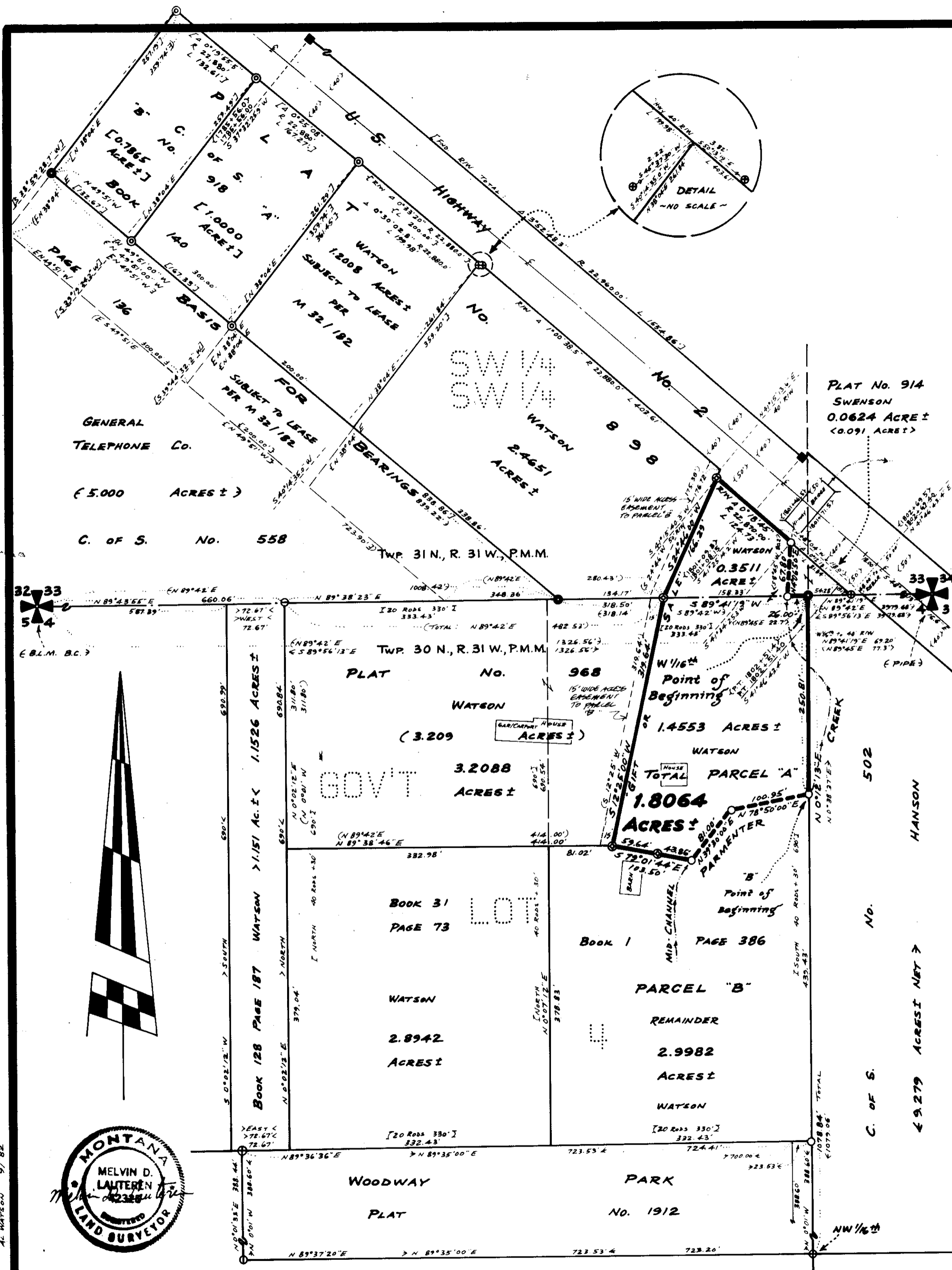
State of Montana, County of Lincoln

Filed this 24th day of November, 1982, A.D. at 1:05 O'clock P.M.

*Klaus L. Taughen*  
County Clerk and Recorder

*Betty Bell*  
Deputy

**CERTIFICATE OF SURVEY NO. 1076**



**KOOTENAI ENGINEERING**  
CIVIL ENGINEERING & LAND SURVEYING  
LIBBY, MONTANA 406-293-7721

Sanitary Restrictions Removed 11/24/82 Perm File No 3973