

CERTIFICATE OF SURVEY

OCTOBER, 1981

IN THE NE 1/4 SW 1/4 SE 1/4 NE 1/4 OF SECTION 17,
TWP. 29 N., R. 33 W., P.M.M.

DESCRIPTION SALE TRACT

An irregular tract of land near Bull Lake in Lincoln County, Montana, lying wholly within the NE 1/4 SW 1/4 SE 1/4 NE 1/4 of Section 17, Twp. 29 N., R. 33 W., P.M.M., containing 1.040 acre, more or less, and more particularly described as follows:

Commencing at the original stone marking the E 1/4 corner of Section 17, Twp. 29 N., R. 33 W., P.M.M.; thence, along the East line of said Section 17, N 0°16'14"E 329.63 feet to a point; thence, N 89°37'52"W 658.30 feet to a 5/8" capped steel pin stamped J.H.N. 4661S, the true point of beginning; thence, continuing N 89°37'52"W 244.66 feet to a point on the Easterly right-of-way of State Highway 56; thence, along said Easterly right-of-way N 19°46'16"W 175.61 feet to a point; thence, S 89°37'39"E 304.83 feet to a point; thence, S 0°15'57"W 164.86 feet to the true point of beginning.

DESCRIPTION REMAINDER

An irregular tract of land near Bull Lake in Lincoln County, Montana, lying wholly within the NE 1/4 SW 1/4 SE 1/4 NE 1/4 of Section 17, Twp. 29 N., R. 33 W., P.M.M., containing 1.227 acre, more or less, and more particularly described as follows:

Commencing at the original stone marking the E 1/4 corner of Section 17, Twp. 29 N., R. 33 W., P.M.M.; thence, along the East line of said Section 17, N 0°16'14"E 494.45 feet to a point; thence, N 89°37'39"W 658.31 feet to a 5/8" capped steel pin stamped J.H.N. 4661S, the true point of beginning; thence, continuing N 89°37'39"W 304.83 feet to a point on the Easterly right-of-way of State Highway 56; thence, along said right-of-way N 19°46'16"W 71.01 feet to a point; thence, N 0°15'48"E 98.21 feet to a point; thence, S 89°37'26"E 329.16 feet to a point; thence, S 0°15'57"W 164.85 feet to the true point of beginning.

EXEMPTION CERTIFICATE/PURPOSE FOR SURVEY

I hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (d), M.C.A.

Wayne Fletcher Date Jan 9, 1982
C. Wayne Fletcher
The foregoing Certificate was subscribed and sworn to before me this 9 day of Jan, 1982.
Robert S. Nelson My Commission Expires Oct 9, 1985
Notary Public

BASIS OF BEARINGS

Bearings were based on the North line of Section 17, Twp. 29 N., R. 33 W., P.M.M., reported to bear S 89°34'44"E as per C. of S. No. 863.

LEGEND

- Set a 5/8" X 24" capped steel pin stamped J.H.N. 4661S
- oo Points computed only, not set
- ⊙ Meander corner, B.L.M. Brass Cap.
- () Record as per G.L.O. survey.
- [] Record as per C. of S. No. 174



NINNEMAN ENGINEERING

TROY, MONTANA

APPROVED: *Stephen D. Stubb*
Examining Land Surveyor
Registration No. 58195

APPROVED: *Bill Gould*
Chairman Board of Commissioners

REQUESTED: *Ernest D. Vaughn*
County Clerk and Recorder

STATE OF MONTANA COUNTY OF LINCOLN
Filed on this 20th day of October, 1982
at 2:20 o'clock P.M.
Ernest D. Vaughn
County Clerk and Recorder
by *Betty Bull*
Deputy

Certificate of Survey No. 1067

