

CERTIFICATE OF SURVEY
SE1/4, Sec. 16, T34N R25W,
P.M., M., Lincoln County, MT

OWNER: DICKEY LAKE PROPERTIES
PURPOSE: OCCASIONAL SALE, UTILITY SITING
DATE: JULY 7, 1982

LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 16, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER, SECTION 16; THENCE NORTH 13°08'11" WEST 2393.73 FEET TO A POINT ON THE NORTHWESTERLY LINE OF A PUBLIC ROAD AT THE POINT OF BEGINNING; THENCE ALONG THE NORTHWESTERLY LINE OF THE ROAD SOUTH 5°46'26" WEST 50.98 FEET; SOUTH 25°59'54" WEST 39.16 FEET; AND SOUTH 42°58'52" WEST 169.13 FEET; THENCE NORTH 16°04'10" WEST 392.46 FEET MORE OR LESS TO THE LOW WATER MARK OF DICKEY LAKE; THENCE NORTHEASTERLY ALONG THE LOW WATER MARK 225.65 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 8°23'10" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 8°23'10" EAST 255.05 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 1.589 ACRES OF LAND, ALL AS SHOWN HEREON.

OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(d), M.C.A. 1978. I ALSO CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO CREATE A PARCEL TO BE USED FOR UTILITY SITING, AND NO STRUCTURES REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERRECTED ON THE PARCEL SO CREATED; THEREFORE THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(F). ANY CHANGE IN LAND USE SUBJECTS THIS DIVISION OF LAND TO REVIEW UNDER THE PROVISIONS OF THE SANITATION IN SUBDIVISION ACT.

DATE: August 5, 1982

DICKEY LAKE PROPERTIES

BY Alfred J. Luciano
ALFRED J. LUCIANO, GENERAL PARTNER

STATE OF MONTANA)
COUNTY OF LINCOLN)
FLATHEAD)

ON THIS 5th DAY OF August, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ALFRED J. LUCIANO, KNOWN TO ME TO BE A GENERAL PARTNER IN DICKEY LAKE PROPERTIES, THE PARTNERSHIP THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED: July 9, 1982

Jack H. Rimmaman 46613
EXAMINING LAND SURVEYOR
REGISTRATION No.

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 18th DAY OF August, 1982, A.D., AT 2:35 O'CLOCK P.M.

DEED BOOK _____ PAGE _____

INSTRUMENT REC. No. _____

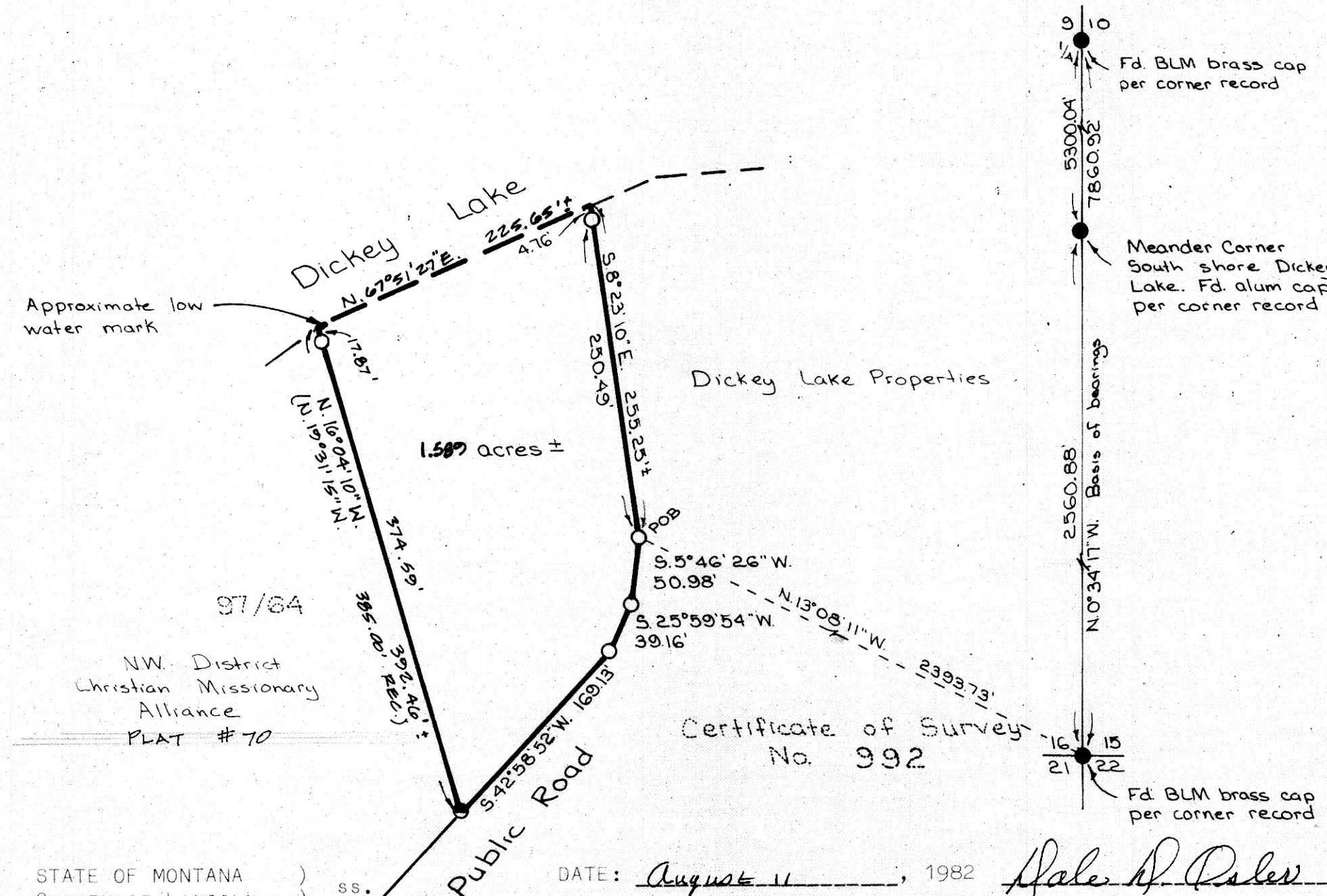
Bill Gould
COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR

D.K. Marquardt
D.K. MARQUARDT
REGISTRATION No. 2989 ES

Eleanor L. Tangle
COUNTY CLERK AND RECORDS

BY Rusty Bell
DEPUTY



STATE OF MONTANA)
COUNTY OF LINCOLN)
FLATHEAD)

ON THIS 11th DAY OF August, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DALE D. OSLEB, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Cindy Marquardt
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, MT
MY COMMISSION EXPIRES 11/28/83

NOTE: THE PIN IN THE NW CORNER OF THE PARCEL WAS RELOCATED AS SHOWN.

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '2000 E.S.'
 - FOUND 5/8" REBAR '2000 E.S.' PER C. OF S. No.
 - Found point as noted

SCALE: 1" = 100'
0 50' 100' 200'

MARQUARDT SURVEYING
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

CERTIFICATE OF SURVEY No. 1050

DICKEY LAKE

CERTIFICATE OF SURVEY SE1/4, Sec. 16, T34N R25W, P.M., M., Lincoln County, MT

TAXER: DICKEY LAKE PROPERTIES
PURPOSE: OCCASIONAL SALE, UTILITY SITING
DATE: AUGUST 5, 1982

LEGAL DESCRIPTION

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ALFRED J. LUCIANO, GENERAL PARTNER

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COUNTY OF LINCOLN) ss.
FLATHEAD

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Dale D. Osler
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, MT
MY COMMISSION EXPIRES 11/28/83

APPROVED: July 9, 1982

CERTIFICATE OF SURVEYOR

Jack H. Rimmerman 46613
EXAMINING LAND SURVEYOR
REGISTRATION NO.

D.K. Marquardt
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COUNTY OF LINCOLN

FILED ON THE 18th DAY OF August, 1982, A.D., AT 2:35 O'CLOCK P.M.

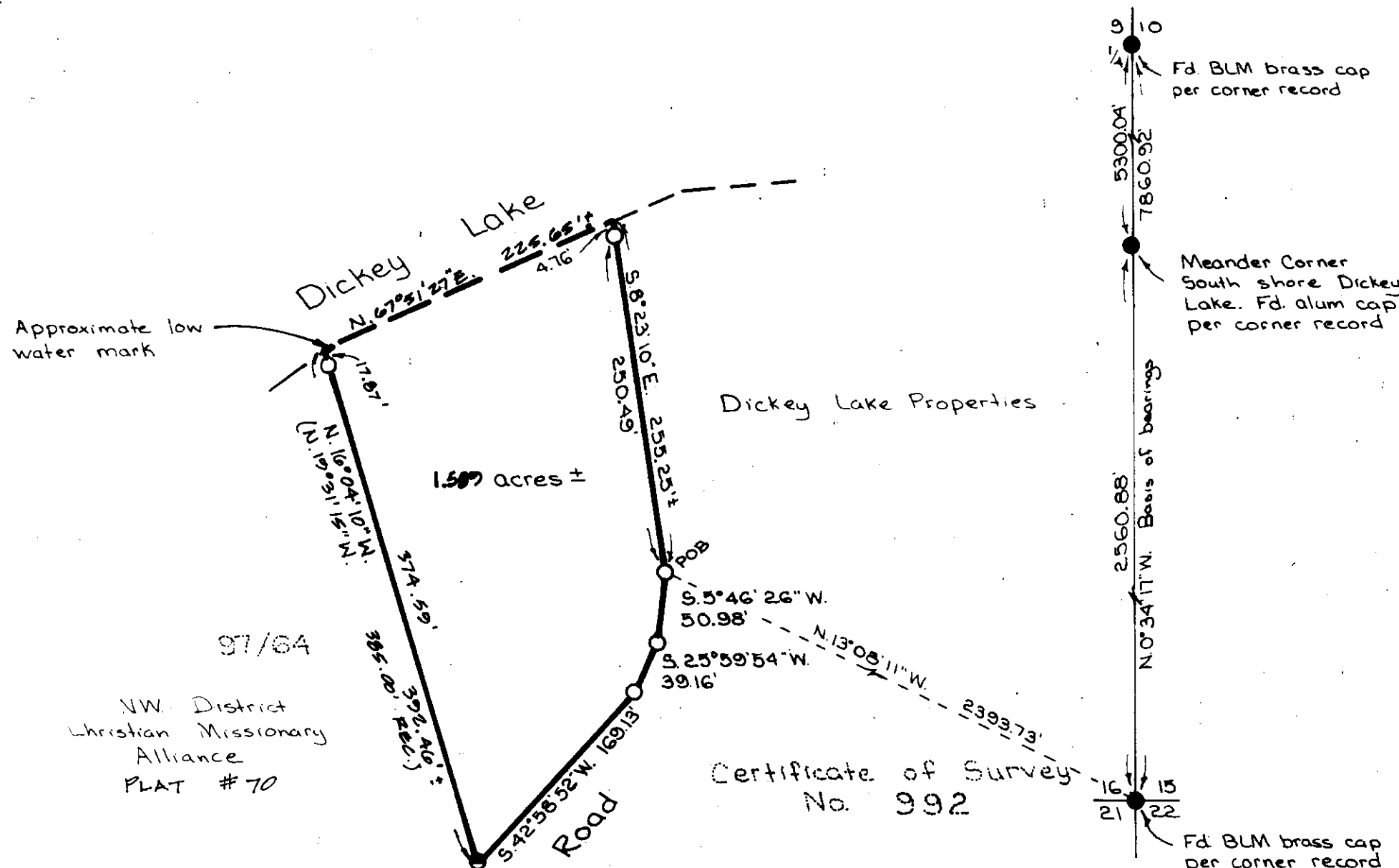
James L. Vaughn
COUNTY CLERK AND RECORDER

BY Rusty Bell
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Bill Gould
COUNTY COMMISSIONER



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photo