

# LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEY

IN THE SE 1/4 OF THE NE 1/4 OF SECTION 26  
TWP. 37 N., R. 28 W., P.M.M.

FOR: JOHN MILLER

DATE: JUNE, 1982.

**DESCRIPTION PARCEL "A"**

A tract of land nearureka in Lincoln County, Montana, lying within the SE 1/4 of the NE 1/4 of Section 26 Twp. 37 N., R. 28 W., P.M.M., containing 22.3710 acres, more or less, and more particularly described as follows:

beginning at a 5/8 inch rebar capped: MDL 4232 S marking the SW 1/4 corner of Section 26 Twp. 37 N., R. 28 W., P.M.M.; thence, along the west line of the SE 1/4 of said Section 26, N 0°01'57" E 917.02 feet to a 5/8 inch rebar capped: MDL 4232 S on the easterly right of way line of U.S.F.S. Rexford-Gateway project No. 474 at a distance of 50.00 feet measured at right angles from the centerline thereof; thence, along said easterly right of way line, N 0°02'15" E 209.44 feet to a 5/8 inch rebar capped: MDL 4232 S; thence, leaving said easterly right of way line, parallel with the east-west centerline of said Section 26, S 89°46'32" E 865.76 feet to a 5/8 inch rebar capped: MDL 4232 S on the westerly line of a Corps of Engineers acquisition line; thence, along said westerly acquisition line, S 13°40'11" E 303.19 feet to a point on the northerly line of Plat No. 1710; thence, along said northerly line, S 82°43'06" W 143.93 feet to a Corps of Engineers brass cap set in concrete marking the Northwest corner of said Plat No. 1710; thence, along the westerly line of said Plat No. 1710, S 7°17'09" E 99.99 feet to a Corps of Engineers brass cap set in concrete marking the southwest corner of said Plat No. 1710; thence, along the north line of Plat No. 2058, S 82°45'36" W 62.44 feet to a 1-1/4 inch hexagonal steel bar marking the Northwest corner of said Plat No. 2058; thence, along the westerly lines of Plat Nos. 2058, 2081, 2082, 2083, 2084, 2085 and 2086, S 15°40'00" E 704.11 feet to a 1-1/4 inch steel bar marking the southwest corner of said Plat No. 2086; thence, along the southerly line of said Plat No. 2086, N 82°04'57" W 217.57 feet to the southeasterly corner thereof at the intersection with said westerly acquisition line, thence, along said westerly acquisition line, S 13°40'11" E 52.88 feet to the intersection with the east-west centerline of said Section 26; thence, along said east-west centerline, S 89°46'32" W 1151.70 feet to the point of beginning.

subject to an easement 67.00 feet in width immediately adjacent to and parallel with the east-west centerline of said Section 26 and the westerly lines of Plat Nos. 2058, 2081, 2082, 2083, 2084, 2085 and 2086 along an existing access road crossing through the aforescribed tract of land, containing 2.1811 acres, more or less, as shown hereon.

**BEARINGS FOR PARCEL "A"** bearings were used upon the record bearing of the north half of the east line of Section 26, Twp. 37 N., R. 28 W., P.M.M. reported to bear N 0°01'15" W per the original U.S.F.S. records.

**PURPOSE OF SURVEY** The purpose of this division of land is to create an irregular parcel twenty (20) acres, more or less, in size, and the subject parcel must be surveyed pursuant to Section 70-3-401, M.C.A.

- record per Original U.S.F.S. records.
- ◁ record per Plat No. 144.
- ⊙ record per Plat No. 1710.
- ⊙ record per Plat No. 1974 & 21/52.
- found 1 inch dia. pipe.
- found 1-1/4 inch dia. round steel bar.
- ⊙ found a Corps of Engineers brass capped monument and accessories.
- ⊙ SET 5/8 INCH REBAR CAPPED: MDL 4232 S.
- record per Plat No. 1527, 1528, 1532, 1595, 1654, 1659, 1710, 2058, 2081, 2082, 2083, 2084, 2085 and 2086.
- ⊙ record per Corps of Engineers Datus.
- found 1-1/4 inch dia. hexagonal steel bar.
- ⊙ found a Corps of Engineers brass cap set in concrete.
- ⊙ found a U.S.F.S. brass capped monument and accessories.

**CERTIFICATE OF EXAMINING LAND SURVEYOR**  
approved this 11th day of JUNE, 1982 A.D.  
*Jack H. Zimmerman* 46615  
Examining Land Surveyor Registration No.

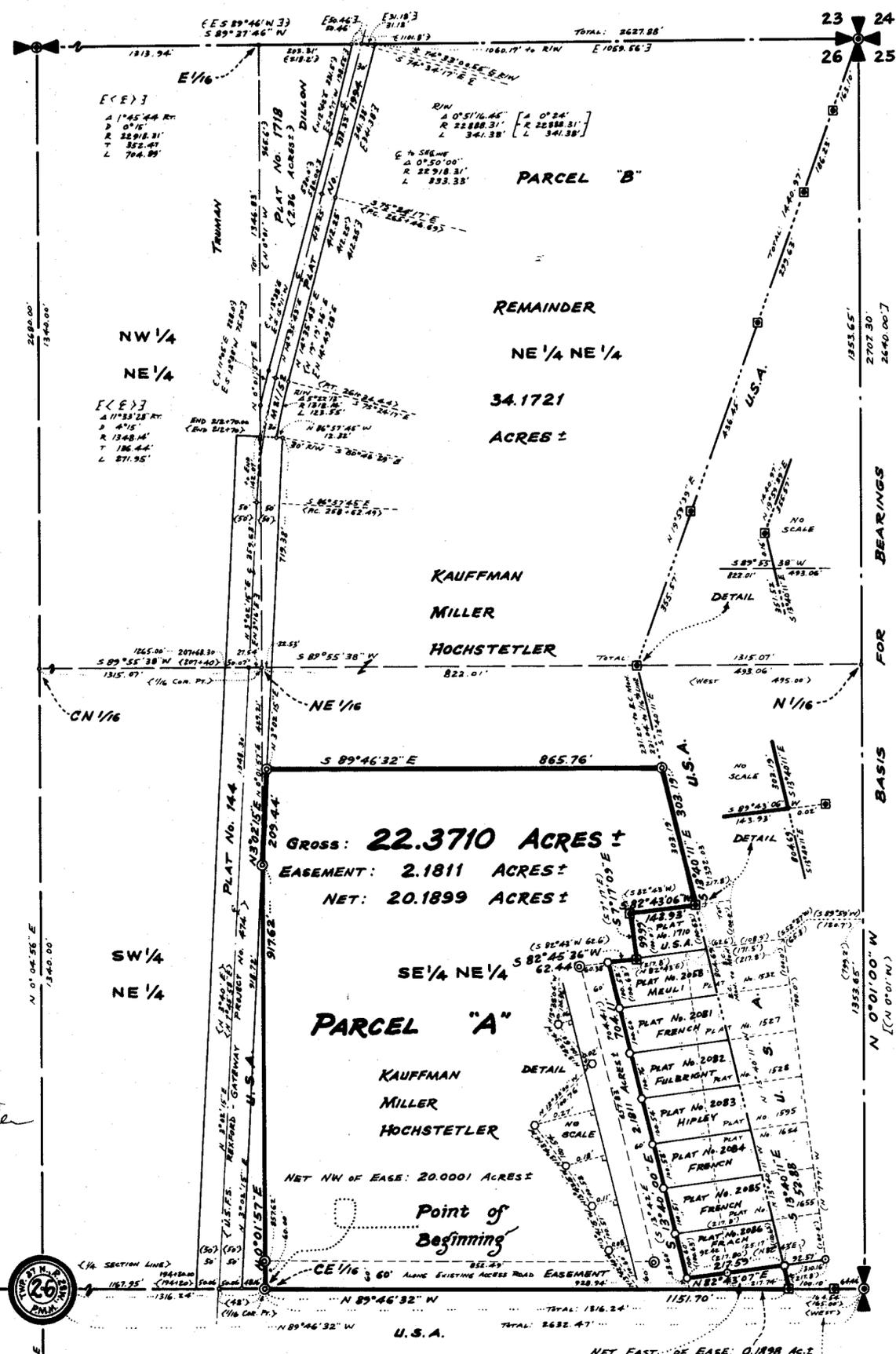
**APPROVED:** *Bill Gould*  
Chairman, Lincoln County, Montana Commissioners

**CERTIFICATE OF COUNTY CLERK AND RECORDER**  
State of Montana, County of Lincoln  
filed this 21st day of July, 1982 A.D. at 9:45 o'clock P.M.  
*Deborah L. Vaughn* by *Betty Buse*  
County Clerk and Recorder Deputy

Scale:



CERTIFICATE OF SURVEY NO. 1040



NW 1/4  
NE 1/4

REMAINDER  
NE 1/4 NE 1/4  
34.1721  
ACRES ±

Gross: 22.3710 ACRES ±  
EASEMENT: 2.1811 ACRES ±  
NET: 20.1899 ACRES ±

SE 1/4 NE 1/4  
PARCEL "A"

KAUFFMAN  
MILLER  
HOCHSTETLER

NET NW OF EASE: 20.0001 ACRES ±

Point of Beginning

NET EAST OF EASE: 0.1898 ACRES ±



**KOOTENAI ENGINEERING**  
CIVIL ENGINEERING & LAND SURVEYING  
LIBBY, MONTANA 406-293-7721

K.E.L. Job No. 621 6/72

Included Plat No.