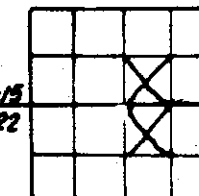


**CERTIFICATE OF SURVEY**


NW1/4 NE1/4, SEC 22 & SW1/4 SE1/4, SEC. 15, T.36 N., R.27 W., P.M., M., LINCOLN CO.



PURPOSE OF SURVEY: Tract 1- Acquire Additional Land  
Parcel "A" added to Tract 1

A tract of land situated, lying and being in the Northwest Quarter Northeast Quarter (NWNE¼) of Section Twenty-two (22) and the East half Southwest Quarter Southeast Quarter (E½SW¼SE¼) of Section Fifteen (15), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M.W., Lincoln County, and more particularly described as follows to wit:

SCALE 1" = 200'



A horizontal scale bar with tick marks at 0, 100, 200, 400, and 600 feet. The bar is divided into four equal segments, each representing 150 feet.

Tract 1- Beginning at the Northeast corner of the Northwest Quarter Northeast Quarter of Section 22, Township 36 North, Range 27 West, P.M.M., Lincoln County, which is a found iron pin; thence S 00° 58' 26" W 103.61 feet to a point on the centerline of a 60 foot county road; thence along said centerline N 71° 18' 46" W 115.43 feet to the P.C. of a 600.00 foot radius curve concave Southwesterly; thence through a central angle of 27° 24' 16" an arc length of 286.98 feet to the P.T. of said curve; thence S 81° 16' 58" W 279.48 feet to a point; thence leaving said centerline N 00° 48' 27" E 1410.98 feet to a found iron pin on the North boundary of the Southwest Quarter Southeast Quarter of Section 15; thence along said North boundary S 88° 35' 53" E 673.12 feet to a found iron pin which is the Northeast corner of said Southwest Quarter Southeast Quarter of Section 15; thence along the East boundary of said Southwest Quarter Southeast Quarter S 00° 58' 26" W 1310.29 feet to the place of beginning and containing 21.209 acres of land more or less and subject to and together with all existing easements of record.

Parcel "A" Beginning at the Northeast corner of the Northwest Quarter Northeast Quarter of Section 22, Township 36 North, Range 27 West, P.M.M., Lincoln County, which is a found iron pin; thence S 00° 58' 26" W, 103.61 feet to a point on the centerline of a 60.00 foot County road; thence along said centerline N 71° 18' 46" W 115.43 feet to the P.M. of a 600.00 foot radius curve concave Southwesterly; thence through a central angle of 27° 24' 16" an arc length of 286.98 feet to the P.T. of said curve; thence S 81° 16' 56" W 279.48 feet to a point; thence leaving said centerline N 00° 46' 27" E 100.38 feet to a found iron pin on the North boundary of said Northwest Quarter Northeast Quarter of Section 22, thence along said North boundary S 88° 37' 16" E 669.31 feet to the place of beginning and containing 1.017 acres of land more or less and subject to and together with all existing easements of record.

## ACQUIRE ADDITIONAL LAND

I certify that the purpose for this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no structures requiring water or sewage will be erected on the additional acquired parcel, therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2.14 (10)-S14340 (13)(f)(iv).

Spokkie & Martin R. L. Spokkie

STATE OF MONTANA )  
S

COUNTY OF FLATHEAD )

On this 25 day of June, 1988, before me a Notary Public for the State of Montana, personally appeared Robert Sprick and known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

Nickole Neuhouser Hadley  
Notary Public for the State of Montana  
Residing at Kalispell, MT  
My commission expires October 22, 1985

### LEGEND

- SEC. COR. (AS NOTED)
- 1/4 CORNER (AS NOTED)
- CENTER SECTION (AS NOTED)
- 1/16 CORNER (AS NOTED)
- FOUND *3/8" REBAR BY 2516-S*  
*PER CS 916 #983*
- SET 5/8" X 24" REBAR WITH  
1 1/4" PLASTIC CAP, STAMPED:  
DOYLE 2516-S

NOTE: FOR SECTION SUB-DIVISION  
SEE CS. 983

CERTIFICATE OF SURVEYOR

REGISTRATION No. 2516-S

APPROVED: \_\_\_\_\_, 1982.  
 \_\_\_\_\_  
 EXAMINING LAND SURVEYOR REG. No. 1421

STATE OF MONTANA  
COUNTY OF LINCOLN SS  
FILED ON THE 30<sup>th</sup> DAY OF June, 1982 A.D.  
AT 4:00 O'CLOCK P.M.

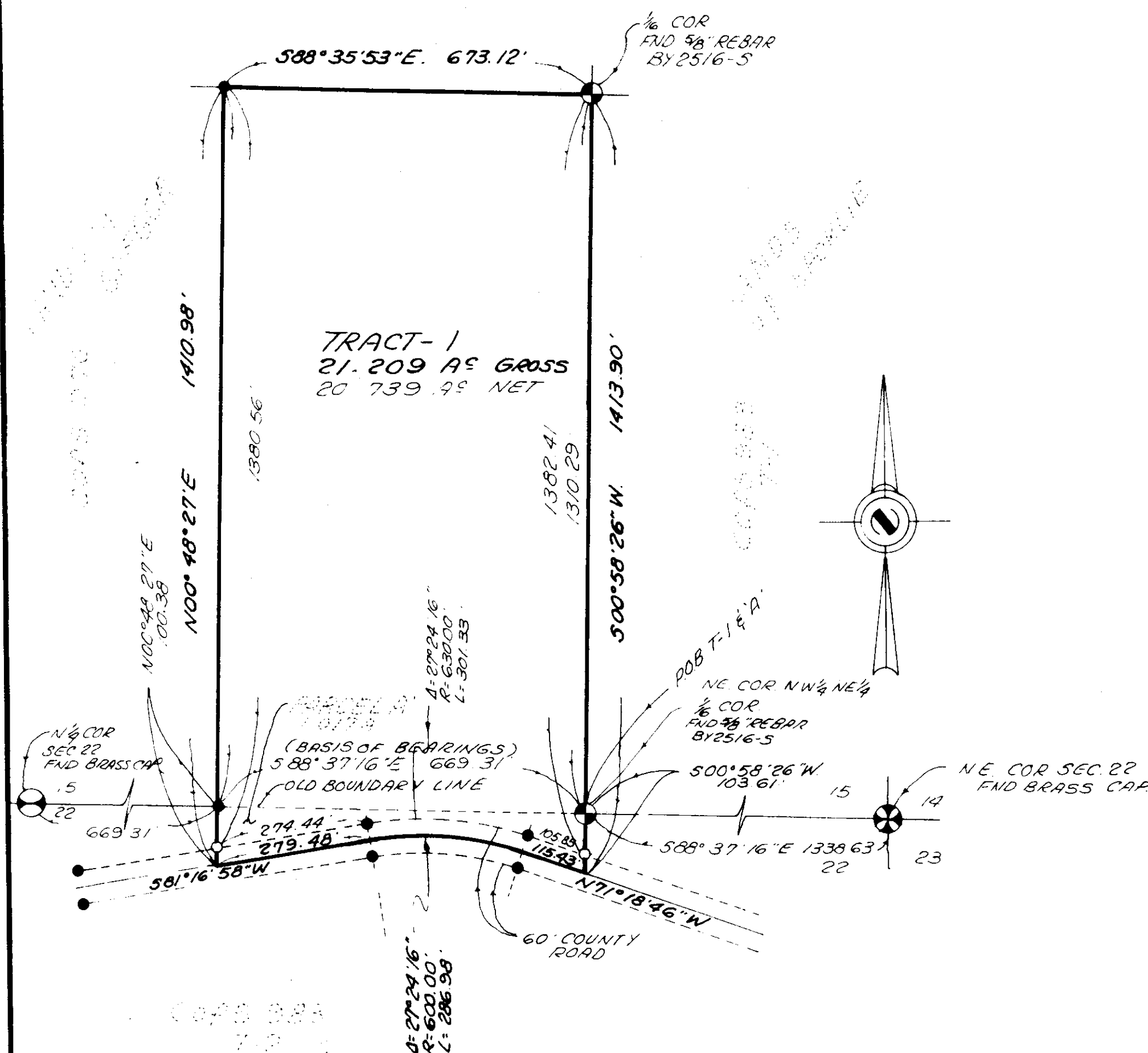
BY Charles L. Tangle  
CLERK & RECORDER  
Duty Bell  
DEPUTY

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
INSTRUMENT REC. No. \_\_\_\_\_

Bell Gould  
CHAIRMAN, LINCOLN COUNTY COMMISSIONERS

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 1237



Indexed  
Plotted