

CERTIFICATE OF SURVEY
Sections 26, 27, & 35, T33N
R26 W, P.M., M., Lincoln County, MT.

OWNER: UNITED STATES FOREST SERVICE
PURPOSE: RETRACEMENT
DATE: FEBRUARY 18, 1982

SURVEY HISTORY: TOWNSHIP 33 NORTH, RANGE 26 WEST

SEPTEMBER AND OCTOBER, 1903: TOWNSHIP SUBDIVIDED, SECTIONS 26, 27 AND 35 SURVEYED
JUNE, 1905: TOWNSHIP PLAT ACCEPTED
1960, 1960, 1967: VARIOUS CORNERS REMONUMENTED BY BLM, AS SHOWN ON SECTION DRAWING
LEGAL DESCRIPTION OF UNITED STATES LANDS SURVEYED

THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, SECTION 27, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, CONTAINING 240.912 ACRES OF LAND.

THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ AND SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$, SECTION 26, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, CONTAINING 120.223 ACRES OF LAND.

THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, CONTAINING 40.102 ACRES OF LAND.

ALL AS SHOWN ON THIS CERTIFICATE OF SURVEY WHICH IS HEREWITH INCORPORATED IN AND MADE A PART OF THIS LEGAL DESCRIPTION.

LEGAL DESCRIPTION OF UNITED STATES PROPERTY LINES MARKED

SECTION 27, TOWNSHIP 33 NORTH, RANGE 26 WEST: EAST AND SOUTH LINES NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, THE EAST AND SOUTH LINES SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, THE WEST LINE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$.

SECTION 26, TOWNSHIP 33 NORTH, RANGE 26 WEST: NORTH, EAST, SOUTH AND WEST LINES SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, THE WEST AND NORTH LINES SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, THE NORTH, EAST AND SOUTH LINES OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$.

SECTION 35, TOWNSHIP 33 NORTH, RANGE 26 WEST: THE EAST, SOUTH AND WEST LINES OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$.

SURVEYING METHOD

THIS SURVEY COMMENCED NOVEMBER, 1980 AND ENDED AUGUST, 1981. EQUIPMENT USED WAS: WILD T-1 THEODOLITE AND WILD T-1A THEODOLITE. LEITZ RED 1 ELECTRONIC DISTANCE METER, AND 1/8" STEEL LUFKIN TAPE - 300' CANYON LINE. DATA PROCESSING WAS DONE WITH A WANG 720C PROGRAMMABLE COMPUTER AND LEITZ SURVEY 31 COMPUTER. ALL CORNERS SET AND TIED TO, AS WELL AS ALL DIMENSIONS SHOWN ON THIS DRAWING, ARE BASED ON CLOSED FIELD TRAVERSES.

PURPOSE OF SURVEY

THIS CERTIFICATE OF SURVEY IS PREPARED IN CONFORMANCE WITH SECTION 76-3-404, (1)(A), M.C.A. TO-WIT: PROVIDES MATERIAL EVIDENCE NOT APPEARING ON ANY MAP FILED WITH THE COUNTY CLERK AND RECORDER OR CONTAINED IN THE RECORDS OF THE COUNTY CLERK AND RECORDER OR CONTAINED IN THE RECORDS OF THE UNITED STATES BUREAU OF LAND MANAGEMENT.

APPROVED: 6/18, 1982

[Signature]
EXAMINING LAND SURVEYOR
REGISTRATION No. 4974 S

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF MONTANA, THAT THE SURVEY SHOWN ON THIS PLAT HAS BEEN CORRECTLY EXECUTED IN ACCORDANCE WITH THE REQUIREMENTS OF LAW, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS AND MARKS SET TOGETHER WITH THOSE FOUND ARE OF THE TYPE AND OCCUPY THE POSITIONS SHOWN THEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE UNITED STATES DEPARTMENT OF AGRICULTURE, FOREST SERVICE.

S. R. Smith
S.R. SMITH
REGISTRATION No. 4740 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF June, 1982, A.D., AT 11:00 O'CLOCK A.M.

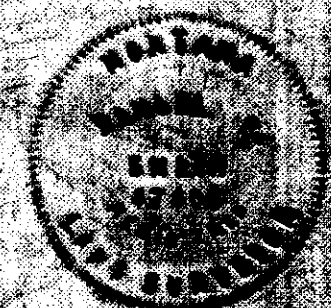
Eleanor L. Vaughn
COUNTY CLERK AND RECORDER

Sherry L. Hovest
DEPUTY

DEED BOOK _____ PAGE _____

INSTRUMENT REC. No. _____

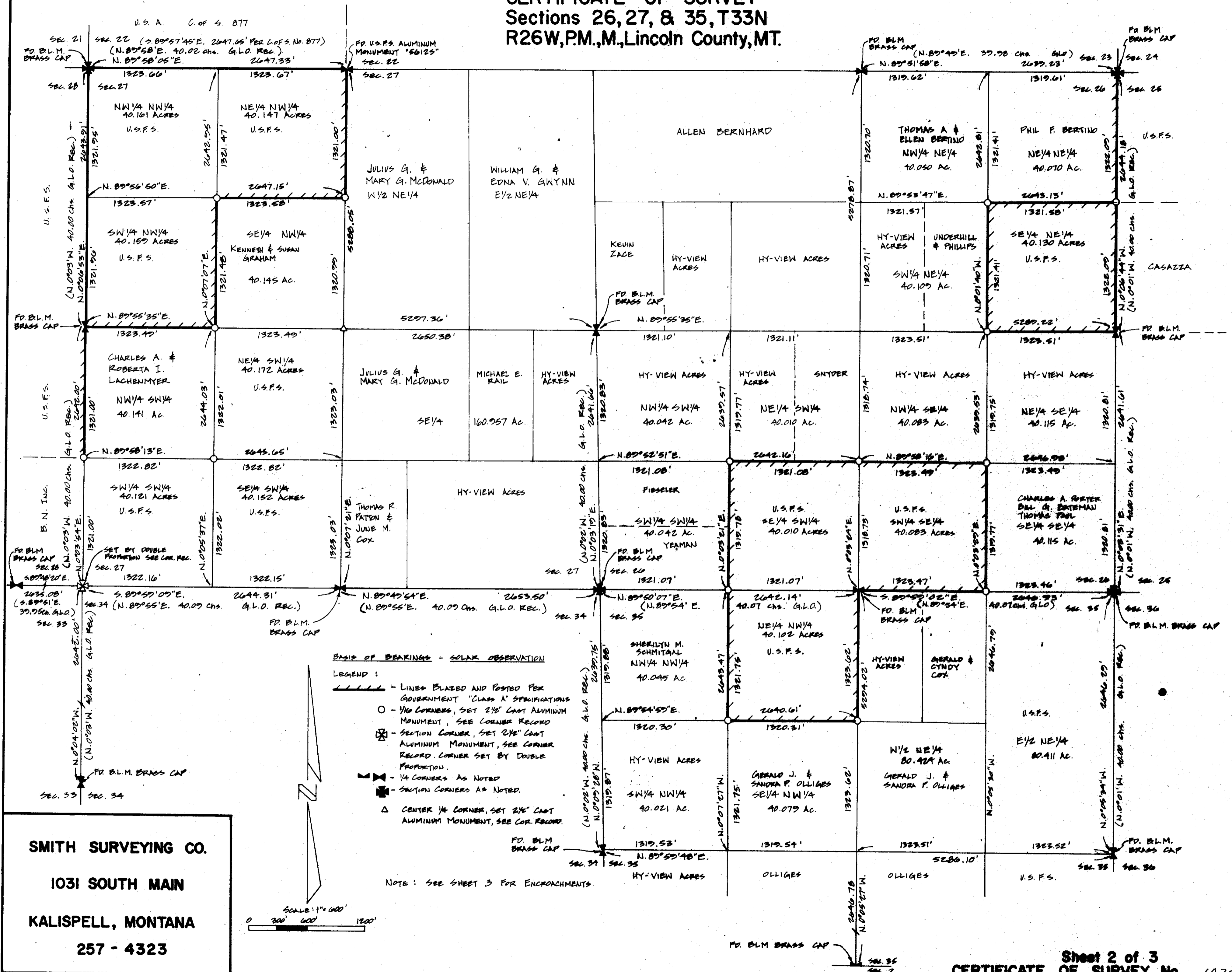
[Signature]
COUNTY COMMISSIONER



SMITH SURVEYING CO.
1031 SOUTH MAIN
KALISPELL, MONTANA
257 - 4323

CERTIFICATE OF SURVEY
Sections 26, 27, & 35, T33N
R26W, P.M., Lincoln County, MT.

U.S.A. C of S. 877



BASIS OF BEARINGS - SOLAR OBSERVATION

LEGEND :

- LINES BLAZED AND POSTED PER GOVERNMENT "CLASS A" SPECIFICATIONS
- - 1/16 CORNERS, SET 2 1/2" CAST ALUMINUM MONUMENT, SEE CORNER RECORD
- ⊗ - SECTION CORNER, SET 2 1/2" CAST ALUMINUM MONUMENT, SEE CORNER RECORD. CORNER SET BY DOUBLE PROPORTION.
- ▲ - 1/4 CORNERS AS NOTED
- ⊕ - SECTION CORNERS AS NOTED.
- △ - CENTER 1/4 CORNER, SET 2 1/2" CAST ALUMINUM MONUMENT, SEE COR. RECORD.

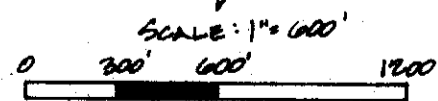
NOTE : SEE SHEET 3 FOR ENCROACHMENTS

SMITH SURVEYING CO.

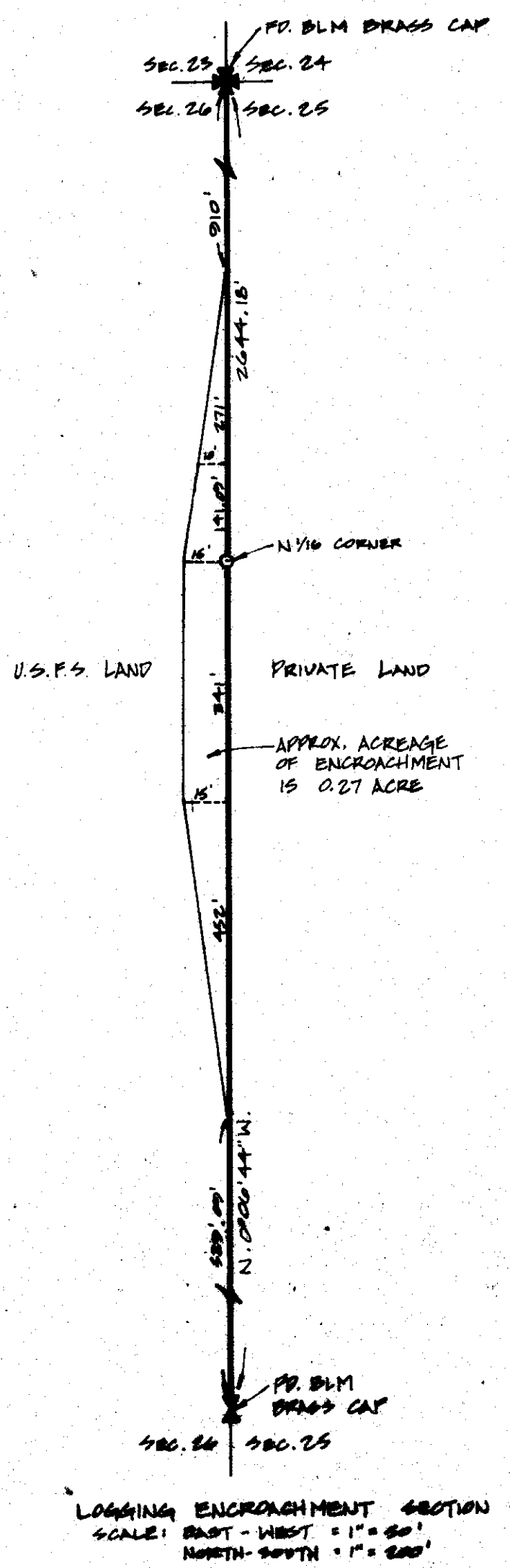
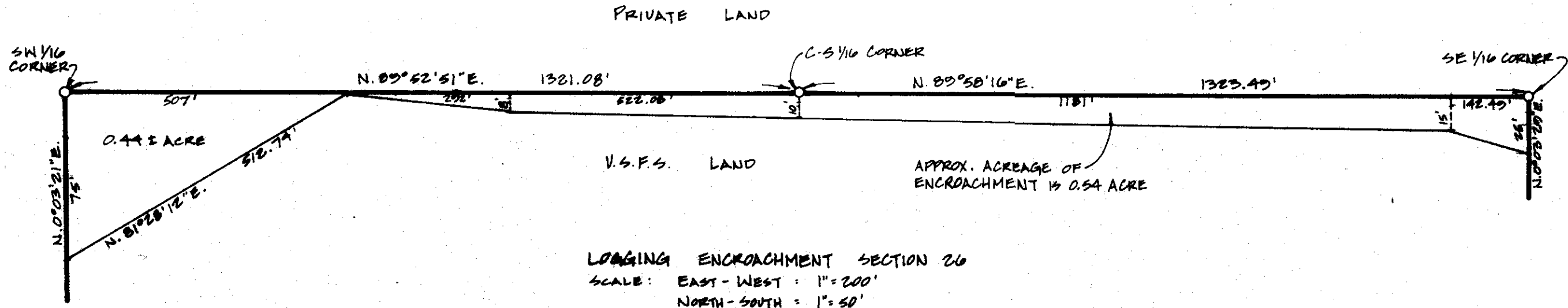
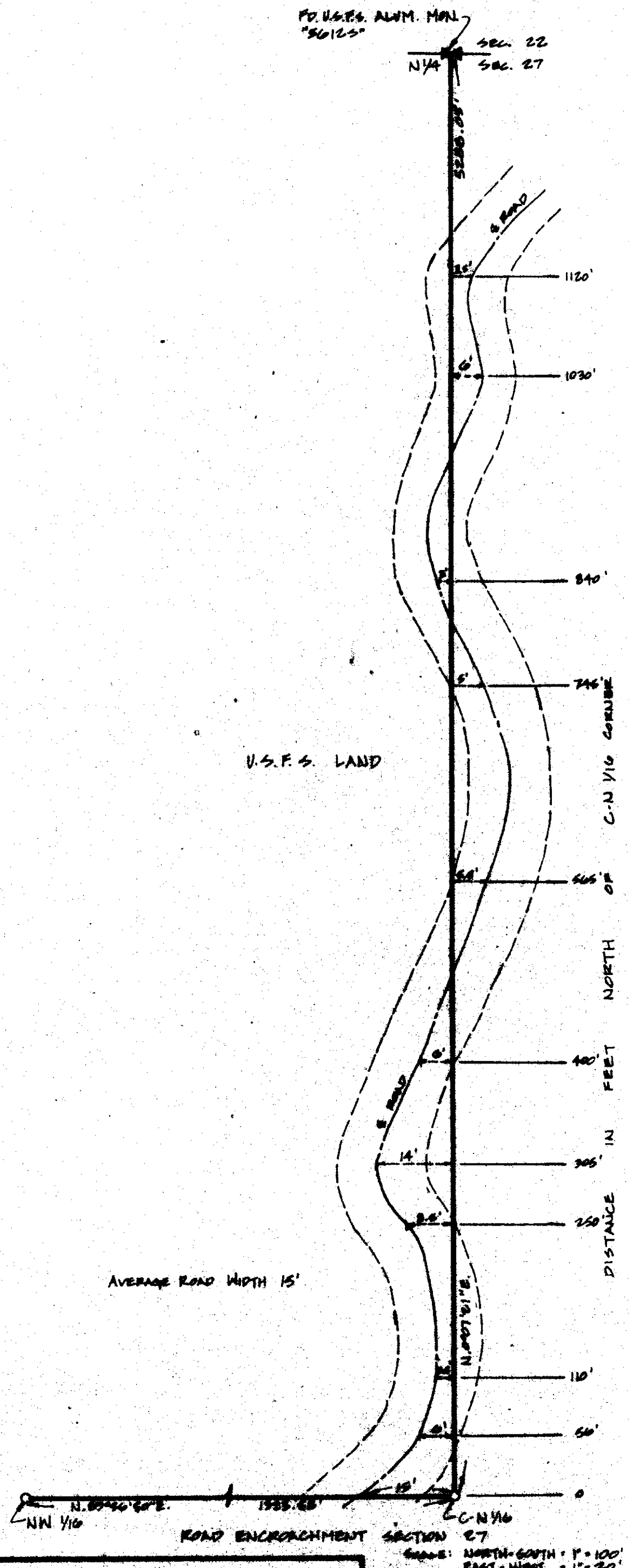
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KALISPELL, MONTANA

257 - 4323



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LEGEND
 ○ 1/16 CORNER, SET 2 1/2" CAST ALUMINUM MONUMENT, SEE CORNER RECORD
 ✕ 1/4 CORNERS AS NOTED
 ⊕ SECTION CORNERS AS NOTED

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