

# CERTIFICATE OF SURVEY

## Sections 10 & 15, T33NR26W

### P.M.M., Lincoln County, Montana

OWNER: UNITED STATES FOREST SERVICE  
 PURPOSE: RETRACEMENT  
 DATE: FEBRUARY 18, 1982

SURVEY HISTORY: TOWNSHIP 33 NORTH, RANGE 26 WEST

SEPTEMBER AND OCTOBER, 1903: TOWNSHIP SUBDIVIDED, SECTIONS 10 AND 15 SURVEYED.  
 JUNE, 1905: TOWNSHIP PLAT ACCEPTED.  
 1960 - 1976: VARIOUS CORNERS REMONUMENTED BY BLM, AS NOTED ON SECTION DRAWING.

#### LEGAL DESCRIPTION OF UNITED STATES LANDS SURVEYED

THE NORTHWEST  $\frac{1}{4}$ , THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$ , THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$ , THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$ , THE NORTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$ , AND THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M.M., LINCOLN COUNTY, MONTANA, CONTAINING 522.463 ACRES OF LAND, ALL AS SHOWN ON THIS CERTIFICATE OF SURVEY WHICH IS HEREWITH INCORPORATED IN AND MADE A PART OF THIS LEGAL DESCRIPTION.

THE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$ , THE NORTHEAST  $\frac{1}{4}$ , THE NORTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$ , AND THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 15, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M.M., LINCOLN COUNTY, MONTANA, CONTAINING 361.181 ACRES OF LAND, ALL AS SHOWN ON THIS CERTIFICATE OF SURVEY WHICH IS HEREWITH INCORPORATED IN AND MADE A PART OF THIS LEGAL DESCRIPTION.

#### LEGAL DESCRIPTION OF UNITED STATES PROPERTY LINES MARKED

SECTION 10, TOWNSHIP 33 NORTH, RANGE 26 WEST: NORTH LINE NORTHWEST  $\frac{1}{4}$ , NORTH AND EAST LINES NORTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$ , NORTH AND EAST LINES SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$ , EAST AND SOUTH LINES NORTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$ , EAST LINE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ , SOUTH LINE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ .

SECTION 15, TOWNSHIP 33 NORTH, RANGE 26 WEST: WEST LINE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$ , NORTH AND EAST LINES NORTHEAST  $\frac{1}{4}$ , EAST AND SOUTH LINES NORTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$ , SOUTH AND WEST LINES NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ .

#### SURVEYING METHOD

THIS SURVEY COMMENCED NOVEMBER, 1980 AND ENDED AUGUST, 1981. EQUIPMENT USED WAS: WILD T-1 THEODOLITE AND WILD T-1A THEODOLITE. LEITZ RED 1 ELECTRONIC DISTANCE METER, AND 1/8" STEEL LUFKIN TAPE - 300' CANYON LINE. DATA PROCESSING WAS DONE WITH A WANG 720C PROGRAMMABLE COMPUTER AND LEITZ SURVEY 31 COMPUTER. ALL CORNERS SET AND TIED TO, AS WELL AS ALL DIMENSIONS SHOWN ON THIS DRAWING, ARE BASED ON CLOSED FIELD TRAVERSES.

#### PURPOSE OF SURVEY

THIS CERTIFICATE OF SURVEY IS PREPARED IN CONFORMANCE WITH SECTION 76-3-404, (1)(A), M.C.A.  
 TO-WIT: PROVIDES MATERIAL EVIDENCE NOT APPEARING ON ANY MAP FILED WITH THE COUNTY CLERK AND RECORDER OR CONTAINED IN THE RECORDS OF THE UNITED STATES BUREAU OF LAND MANAGEMENT.

APPROVED: \_\_\_\_\_, 1982

*Paul J. Smith*  
 EXAMINING LAND SURVEYOR  
 REGISTRATION No. 4914 S

#### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF MONTANA, THAT THE SURVEY SHOWN ON THIS PLAT HAS BEEN CORRECTLY EXECUTED IN ACCORDANCE WITH THE REQUIREMENTS OF LAW, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS AND MARKS SET TOGETHER WITH THOSE FOUND ARE OF THE TYPE AND OCCUPY THE POSITIONS SHOWN THEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRAGED, AND THAT THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE UNITED STATES DEPARTMENT OF AGRICULTURAL, FOREST SERVICE.

*S.R. Smith*  
 S.R. SMITH  
 REGISTRATION No. 4740 S



STATE OF MONTANA  
 COUNTY OF LINCOLN  
 FILED ON THE 23<sup>rd</sup> DAY OF June, 1982. A.D.  
 AT 10:45 O'CLOCK A. M.

*Eleanor L. Vaughan*  
 COUNTY CLERK AND RECORDER

*Sherry L. Hawks*  
 DEPUTY

*Bill Ford*  
 COUNTY COMMISSIONER

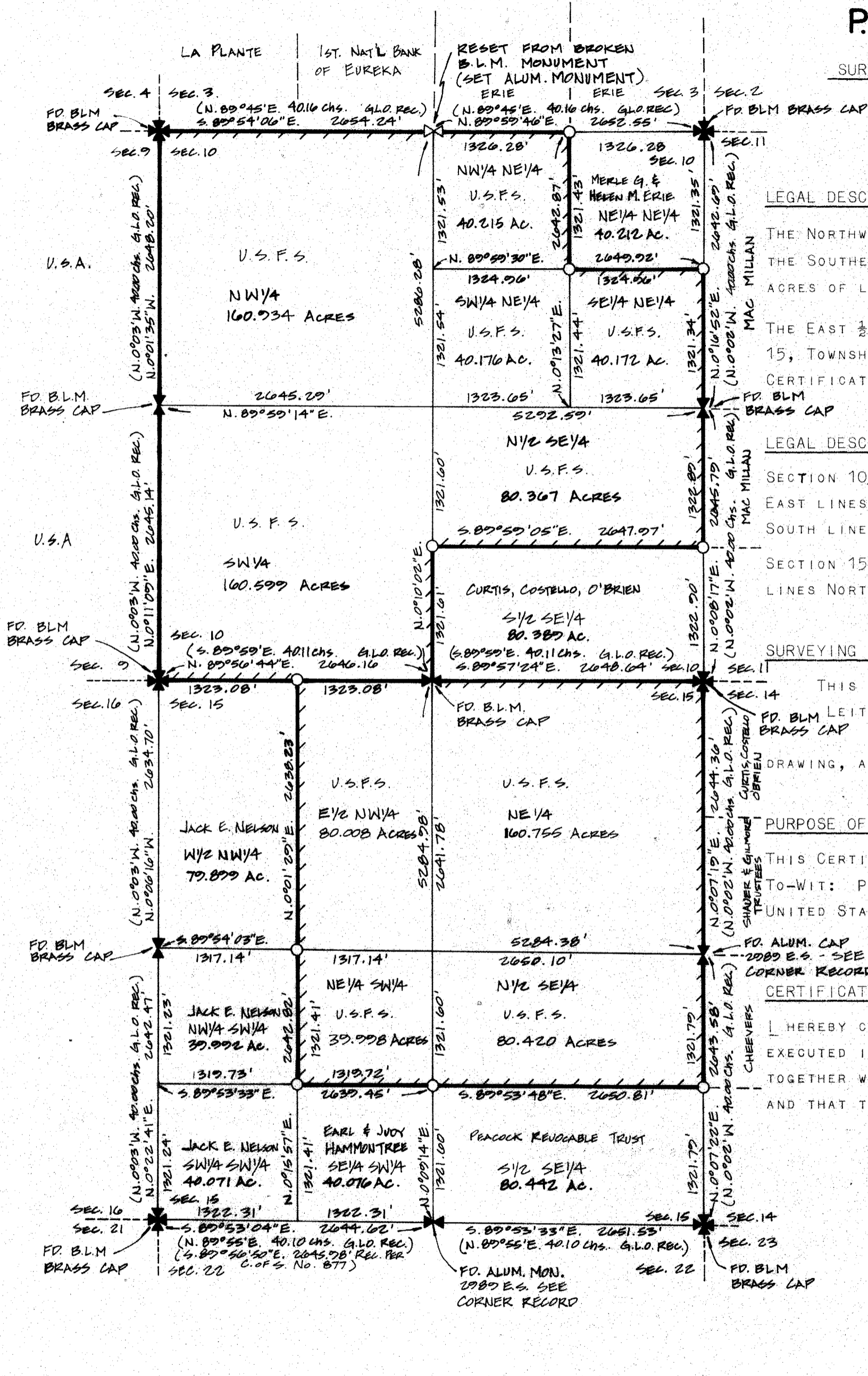
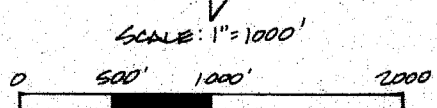
#### BASIS OF BEARINGS - SOLAR OBSERVATION

#### LEGEND:

- LINES BLAZED AND POSTED PER GOVERNMENT "CLASS A" SPECIFICATIONS
- 1/8" CORNERS, SET 2 1/2" LAST ALUM. MONUMENT
- ⊗ 1/4" CORNER, SET 2 1/2" LAST ALUM. MONUMENT SEE CORNER RECORD, CORNER SET FROM ON-SITE PHYSICAL EVIDENCE.
- ⊗ 1/4" CORNERS AS NOTED
- ⊗ SECTION CORNERS AS NOTED

DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

INSTRUMENT REC. No. \_\_\_\_\_



**SMITH SURVEYING CO.**  
 1031 SOUTH MAIN  
 KALISPELL, MONTANA  
 257 - 4323