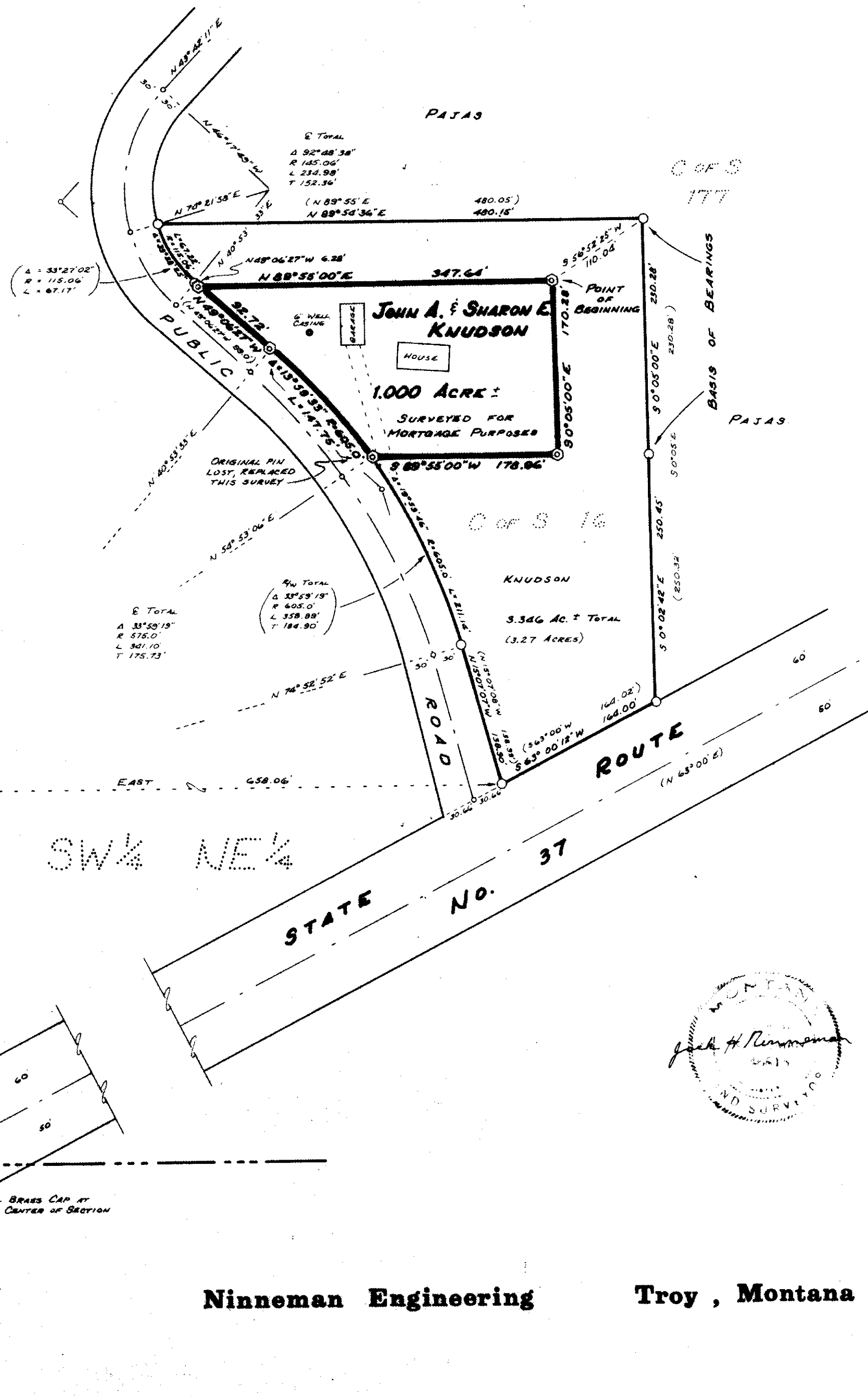
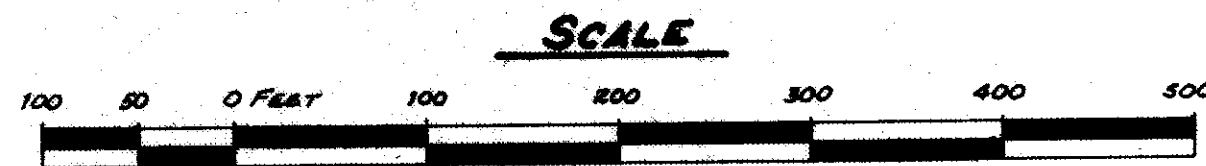


LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY

IN THE SW 1/4 NE 1/4 OF SECTION 35, TWP. 31 N., R. 31 W., P.M.M.



DESCRIPTION

An irregular tract of land near Libby, in Lincoln County, Montana, lying wholly within the SW 1/4 NE 1/4 of Section 35, Twp. 31 N., R. 31 W., P.M.M., containing 1.000 acre, more or less, and more particularly described as follows:

Beginning at a 5/8" capped steel pin stamped J.H.N. 4661S (hereinafter referred to as 'a 5/8" pin'), which bears S56°52'25"W 110.04 feet from the steel pin marking the Northeast corner of that parcel shown on Certificate of Survey No. 16; thence, S0°05'00"E 170.28 feet to a 5/8" pin; thence, S89°55'00"W 178.96 feet to a 5/8" pin on the Easterly right-of-way of an existing public road, which point lies within a curve where the radius bears N54°53'06"E; thence, along the arc of a curve to the left, having a radius of 605.0 feet, turning through an angle of 13°59'33" a distance of 147.75 feet to a 5/8" pin; thence, N49°06'27"W 92.72 feet to a 5/8" pin; thence, leaving said Easterly right-of-way, N89°55'00"E 347.64 feet to the point of beginning.

EXEMPTION CERTIFICATE/PURPOSE FOR SURVEY

We hereby certify that the purpose for this survey is to isolate the aforescribed 1.000 acre tract to provide for security for mortgage, and as such it is exempt from review as a subdivision pursuant to Section 76-3-201 (2), M.C.A., and is also exempt from review under the Montana Sanitation in Subdivision Act pursuant to ARM 16-2.14 (10)-S14340 Subchapter 6 16.16.605 Exclusions (1) (b).

John A. Knudson Sharon E. Knudson June 18, 1982
John A. Knudson Sharon E. Knudson Date

The foregoing certificate was subscribed and sworn to before me this 18th day of June, 1982.

Edward L. Vaughn Clark Residing at My Commission Expires
Notary Public Residing at My Commission Expires

BASIS OF BEARINGS

Bearings were based on the bearing of the Northern portion of the East line of that tract shown on Certificate of Survey No. 16, reported to bear S0°05'E.

LEGEND

- ⊙ Set 5/8" X 24" capped steel pin stamped J.H.N. 4661S.
- Found uncapped 3/4" steel pin.
- Uncapped 1/4" pin.
- () Record per C. of S. No. 16.

APPROVED: Michael D. Burtner 23rd day of June, 1982
Examining Land Surveyor
Date 6/10/82 Registration No. 44325

APPROVED: Edward L. Vaughn
Chairman Board of Commissioners
County Clerk and Recorder

ATTESTED: Edward L. Vaughn Clark
County Clerk and Recorder Deputy

STATE OF MONTANA COUNTY OF LINCOLN
Filed on this 23rd day of June, 1982
at 10:25 o'clock A.M.
by Sherry L. Hawks Deputy
Dated this 23rd day of June, 1982. CERTIFICATE OF SURVEY NO.

Ninneman Engineering Troy, Montana

Mortgage purposes only