

CERTIFICATE OF SURVEY
SW1/4, Sec. 28, T37NR27W,
P.M., M., Lincoln County

OWNER: RICHARD LUCIANO
 PURPOSES: PARCEL A - OCCASIONAL SALE
 PARCEL B - REMAINDER
 DATE: APRIL 5, 1982

LEGAL DESCRIPTIONS

PARCEL A

THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 28, TOWNSHIP 37 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA, CONTAINING 10.029 ACRES OF LAND, ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

PARCEL B

THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 28, TOWNSHIP 37 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA, CONTAINING 10.031 ACRES OF LAND, ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(D), M.C.A. 1978.

DATE: April 8, 1982 Richard Luciano
 RICHARD LUCIANO

STATE OF MONTANA)
 COUNTY OF LINCOLN) ss.

ON THIS 8th DAY OF April, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED: 5/27/82, 1982

Emilie Buntar
 EXAMINING LAND SURVEYOR
 REGISTRATION No. 1974-S

Virginia A. Pappas
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Eureka
 MY COMMISSION EXPIRES 2/5/85

CERTIFICATE OF SURVEYOR
D.K. Marquardt
 D.K. MARQUARDT
 REGISTRATION No. 2989 ES

STATE OF MONTANA
 COUNTY OF LINCOLN

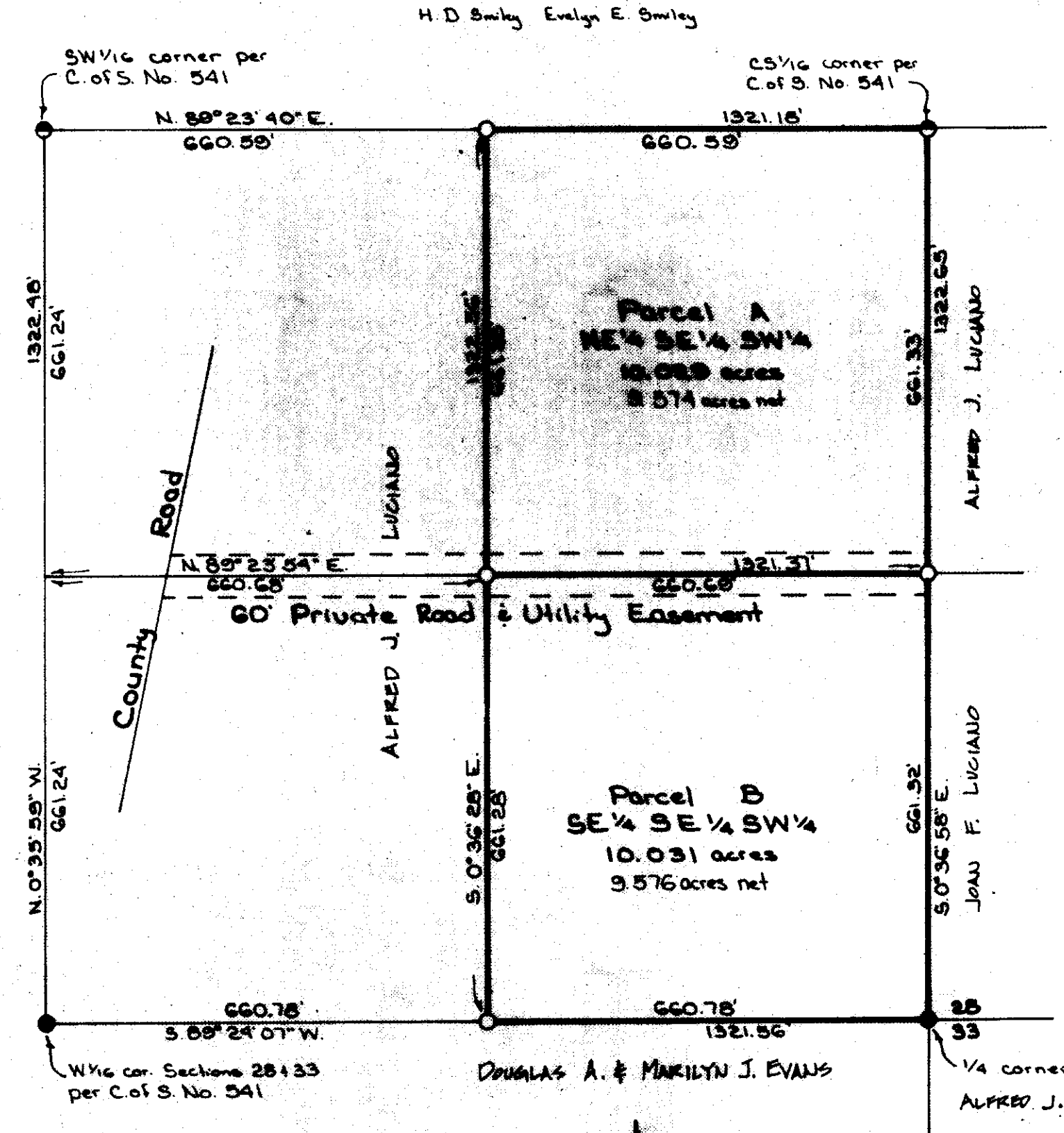
FILED ON THE 10th DAY OF June, 1982, A.D., AT 4:05 O'CLOCK P. M.

Eleanor J. Vaughan
 COUNTY CLERK AND RECORDER

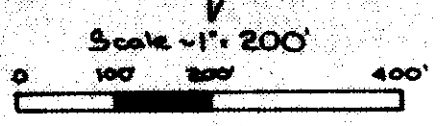
BY Sherry J. Hawks
 DEPUTY

DEED BOOK _____ PAGE _____

INSTRUMENT REC. No. _____
Bill Powell
 COUNTY COMMISSIONER



- Legend
 ○ Set 3/8" x 24" rebar with plastic cap stamped '2989ES'
 ● Found 3/8" rebar '2989ES' per C. of S. No. 541
 ● Found Shaw brass cap



MARQUARDT SURVEYING
 1031 South Main (406) 755-8888
 KALISPELL, MONTANA 59901

Sanitary Restrictions Removed 6/10/82 Perm. File No. 3932

CERTIFICATE OF SURVEY No. 1026
 LUCIANO