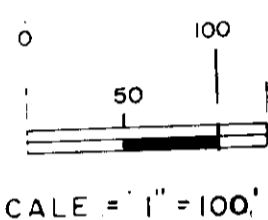


CERTIFICATE OF SURVEY OF PARCEL IN THE SW⁴ SE⁴ SECTION 30, T.35 N., R.25 W., P.M.M., LINCOLN COUNTY, MONTANA

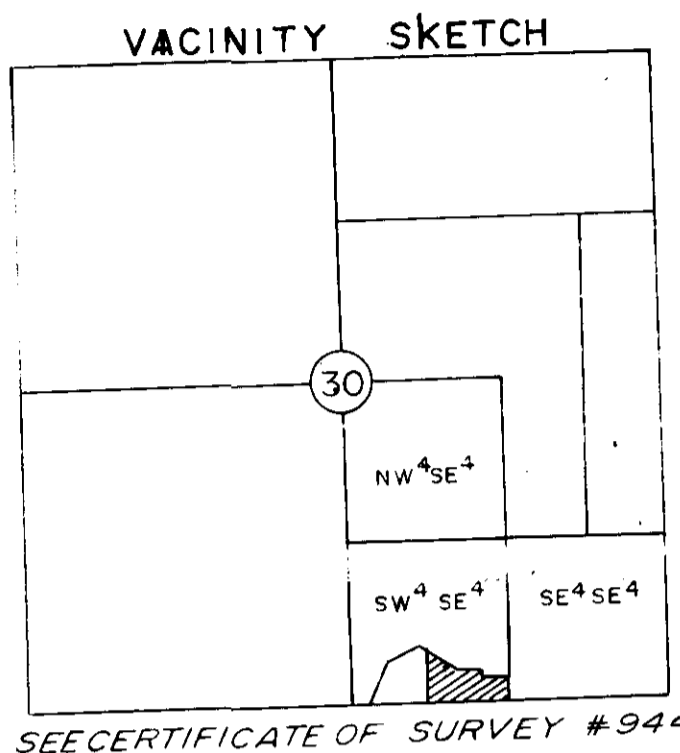
BASIS OF BEARINGS
MONTANA STATE PLANE COORDINATE SYSTEM, NORTH ZONE.

$\Delta\alpha = 4^{\circ}01'42''$
Mean Variation = 23°



LEGEND

- = R.R. SPIKE (SET)
- = GALV. PIPE 3/4" X 20" (SET)
- ⊙ = REBAR
- R/W 1916 HIGHWAY
- ⌒ 1916 HIGHWAY
- EXISTING TRAVELWAY



"A" Legal Description

A Parcel of land in the SW⁴ SE⁴ of Section 30, T. 35 N., R. 25 W. of the MONTANA PRINCIPAL MERIDIAN, LINCOLN COUNTY, MONTANA.

More particularly described as ; Beginning at a point on the South Boundary of Section 30 that is S. 89° 55' 54" E., 600.61 feet from the South 1/4 corner of Section 30.
Thence, continuing S. 89° 55' 54" E. along the South boundary of section 30, 645.00 feet to the E 1/16 corner marked by a galv. pipe,
Thence, N. 0° 01' 10" W. 396.00 feet to a point,
Thence, N. 89° 55' 54" W. 247.50 feet to a spike in the South edge of the existing County road,
Thence, N. 0° 01' 10" W., 52.01 feet to a galvanized pipe,
Thence, S. 87° 29' W., 241.27 feet,
Thence, N. 67° 31' W., 169.35 feet,
Thence, S. 0° 01' 10" E., 502.49 feet to the point of beginning.

Containing 6.39 Acres more or less. Subject to County road R/W

Also this parcel subject to an easement for ingress and egress across a 30 foot strip of land alongside and parallel with the East boundary of the above described parcel.

Purpose of this survey.

I (we) hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, I (we) certify that I (we) am (are) entitled to use this exemption in that I (we) am (are) in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to section 76 - 5 - 207 (d), M.C.A.

Carl C. Faber Date 5-13-82

ACKNOWLEDGEMENT

On this 13th day of March 1982, before me personally appeared CARL C. FABER

known to me to be the person(s) who executed the above certification and acknowledged to me they signed the same.

NOTARY PUBLIC in and for the State of MONTANA

Residing in Lincoln County, Montana
My commission expires 1/14/87

SURVEYORS CERTIFICATE

I, Milton I. Booth, a registered land surveyor in and for the State of MONTANA do hereby certify that this map correctly represents a survey performed by me or under my direction and conforms to the laws of the State of MONTANA

Registration No. 2968 S

Milton I. Booth

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 25th day of APRIL 1982 A.D.
Stephen D. Stach 5619-S
Examining Surveyor Reg. No.

APPROVED Jim R. Money
Acting Chairman County Commissioners

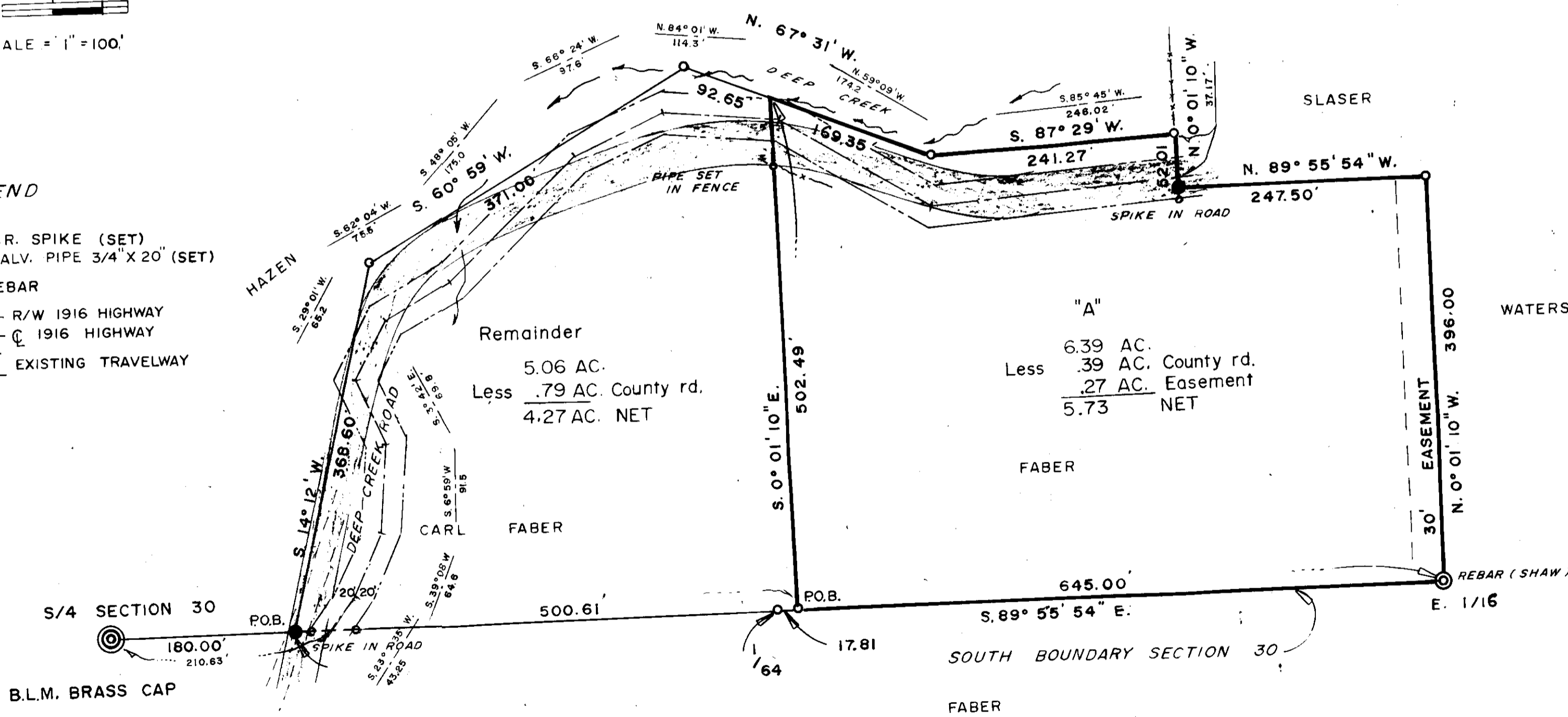
COUNTY RECORDER INFORMATION

DATE April 28, 1982 TIME 1:05 P.M.

BOOK _____ PAGE _____

RECORDER Deanne L. Vaughn, by Betty Bell, Deputy

CERTIFICATE, OF SURVEY NO. 1014



Parcel of land in the SW⁴ SE⁴ of Section 30, T. 35 N., R. 25 W. of the Montana Principal Meridian, Lincoln County, Montana.
More particularly described as ; Beginning at a point on the South Boundary of Section 30 that is S. 89° 55' 54" E., 600.61 feet from the South 1/4 corner of Section 30.
Thence, continuing S. 89° 55' 54" E. along the South boundary of section 30, 645.00 feet to the E 1/16 corner marked by a galv. pipe,
Thence, N. 0° 01' 10" W. 396.00 feet to a point,
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Thence, S. 87° 29' W., 241.27 feet,
Thence, N. 67° 31' W., 169.35 feet,
Thence, S. 0° 01' 10" E., 502.49 feet to the point of beginning.
Containing 6.39 Acres more or less. Subject to County road R/W