

# CERTIFICATE OF SURVEY DEPENDENT RESURVEY AND SUBDIVISION SEC. 33, 34 T.34N., R.26W., P.M.M. LINCOLN COUNTY, MONTANA SEPTEMBER 1981

## LEGEND

- BLM BRASS CAP
- MONUMENT SET THIS SURVEY 2 1/2 INCH ALUMINUM PIPE "5612S"
- BRASS TABLET SET IN BEDROCK (TO BE SET BY MAY 1982)
- ( ) AS PER GLO RECORD
- <> AS PER CERTIFICATE OF SURVEY NO. 747
- ALUMINUM PIPE "5612S" AS PER CERTIFICATE OF SURVEY NO. 747
- PRIVATE OWNERSHIP

## PURPOSE OF SURVEY

THE PURPOSE OF THIS SURVEY IS TO RETRACE AND MONUMENT THE CORNERS OF EXISTING PARCELS OF RECORD, AND NO DIVISION OF LAND IS HEREBY CREATED.

## SURVEY HISTORY

SUBDIVISION OF T.34N., R.26W., P.M.M. SURVEY COMPLETED AUGUST 1894. PLAT APPROVED MAY 1895.

BLM REMONUMENTATION 1960.

## METHOD OF SURVEY

PHOTOGRAMMETRY IN CONJUNCTION WITH THEODOLITE-EDM TRAVERSE.

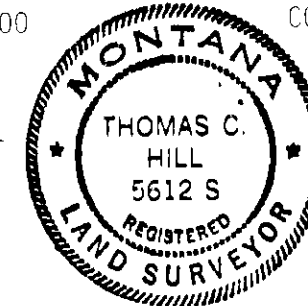
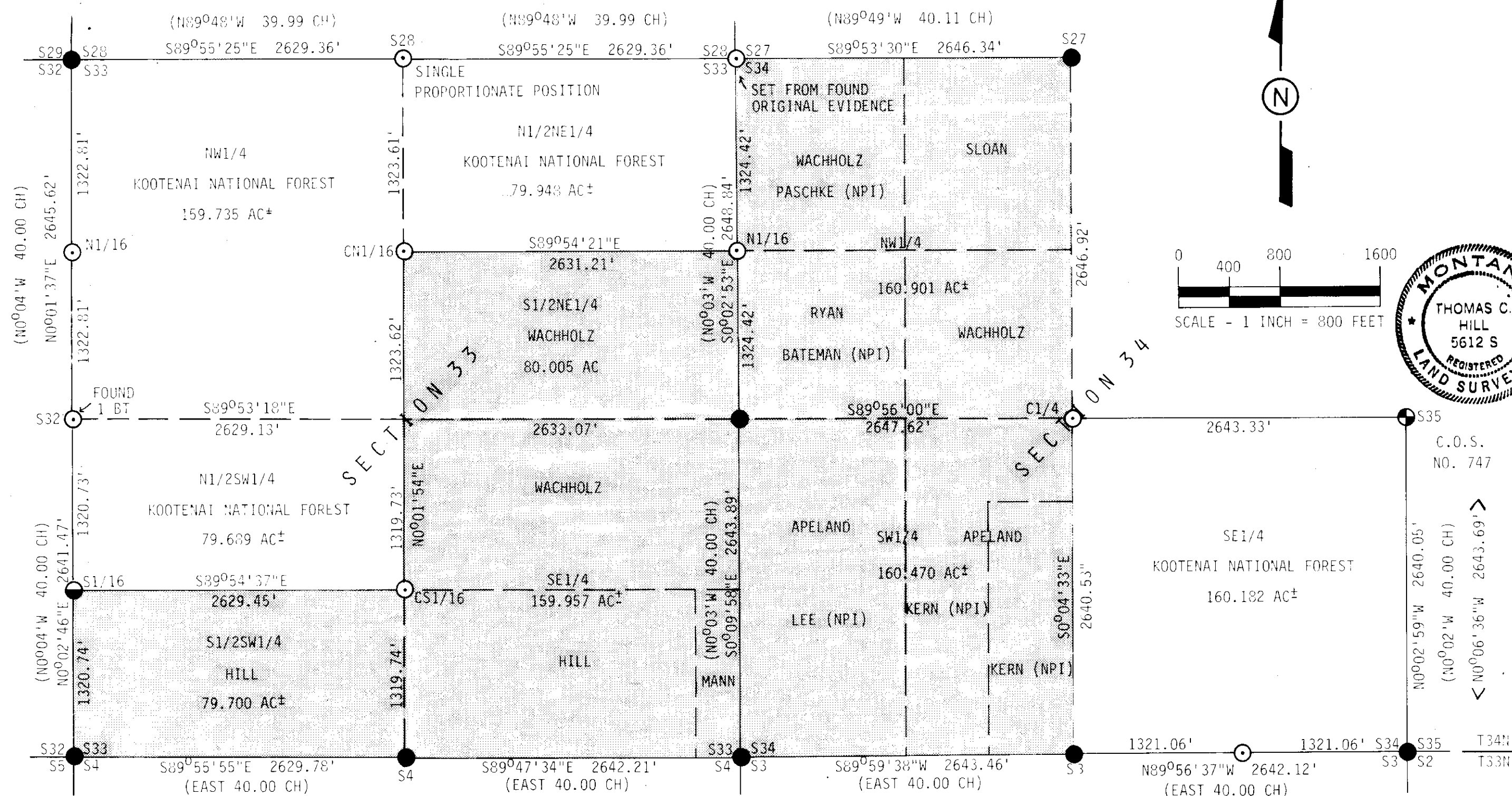
## BASIS OF BEARING

BEARINGS WERE DETERMINED BY AN EXTENSION OF THE GEODETIC BEARING AS DEFINED BY THE U.S.C. AND G.S. HORIZONTAL CONTROL MONUMENTS, MARSTON AND SUNDAY.

## LEGAL DESCRIPTION (PRIVATE LANDS)

THE W1/2 OF SECTION 34, T.34N., R.26W., P.M.M. THE S1/2NE1/4, S1/2SW1/4, SE1/4 OF SECTION 33, T.34N., R.26W., P.M.M.

FOR FURTHER CORNER INFORMATION, REFER TO THE CORNER RECORDATION FORMS ON FILE IN THE CLERK AND RECORDER'S OFFICE, LINCOLN COUNTY COURTHOUSE.



## CERTIFICATE:

I HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF MONTANA; THAT THE SURVEY SHOWN ON THIS PLAT HAS BEEN PREPARED IN ACCORDANCE WITH THE MONTANA CODE ANNOTATED (SECTIONS 76-3-101 THROUGH 76-6-613); AND THE LINCOLN COUNTY REGULATIONS ADOPTED PURSUANT THERETO.

THOMAS C. HILL Thomas C. Hill  
MONTANA REGISTRATION NO. "5612S"

## CERTIFICATE OF EXAMINING LAND SURVEYOR:

APPROVED THIS 19th DAY OF MARCH, 1982 A.D.

Donald E. Burton 4974-8  
EXAMINING LAND SURVEYOR REGISTRATION NUMBER

APPROVED: Bill Gould

CHAIRMAN, Lincoln COUNTY COMMISSIONERS

## CERTIFICATE OF CLERK RECORDER:

STATE OF MONTANA, COUNTY OF Lincoln, FILED THIS 29th DAY OF March, 1982 A.D. AT 3:00 O'CLOCK P.M.

Colleen L. Vaughan BY Betty Bell  
COUNTY CLERK RECORDER DEPUTY

CERTIFICATE OF SURVEY NUMBER 1010

1/4	SEC.	T.	R.
<input checked="" type="checkbox"/>	33	34N	26W
<input checked="" type="checkbox"/>	34	34N	26W
<input type="checkbox"/>			