

# CERTIFICATE OF SURVEY

IN THE E 1/2 OF SECTION 19

TWP. 31N., R. 33W., P.M.M.

DECEMBER, 1981

### LEGEND

- 5/8" X 24" capped steel pin stamped J.H.N. 46618
- Found steel rod
- ( ) Record Data

### SCALE



NINNEMAN ENGINEERING TROY, MONTANA

### DESCRIPTION SALE TRACT

An irregular tract of land near Troy in Lincoln County, Montana, lying wholly within the NE 1/4 of Sec. 19, Twp. 31N., R. 33W., P.M.M., containing 1.225 acres, more or less, and more particularly described as follows:

Beginning at a 5/8" capped steel pin stamped J.H.N. 46618 (hereinafter referred to as 'a 5/8" pin') at the intersection of the South-easterly right of way of the Lake Creek Road and the Southwesterly right of way of U.S. Highway No. 2, thence, along said Southwesterly right of way of U.S. Highway No. 2, on the arc of a spiral curve to the left, turning through an angle of 1°15'23" a distance of 91.05 feet, the chord of which bears S 62°04'44"E 91.01 feet to a 5/8" pin; thence, along the arc of a curve to the left having a radius of 2106.28 feet, turning through an angle of 6°30'38" a distance of 239.34 feet to a 5/8" pin; thence, leaving the Southerly right of way of said U.S. Highway No. 2, S56°42'45"E 83.32 feet to a 5/8" pin; thence, along the arc of a curve to the left, having a radius of 80.00 feet, turning through an angle of 89°20'17" a distance of 124.74 feet to a 5/8" pin; thence, S33°56'58"W 103.93 feet to a 5/8" pin; thence, N57°48'00"W a total of 330.15 feet to a 5/8" pin on the Southeasterly right of way line of Lake Creek Road; thence, along said Southeasterly right of way line 140.15 feet to the point of Beginning;

Subject to transmission line easements for the Montana Light and Power Company and the Pacific Power and Light Company, containing a total of 0.417 acre along the Southwesterly boundary of the aforescribed tract, as shown hereon.

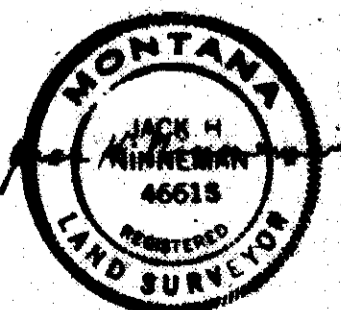
### EXEMPTION CERTIFICATE/PURPOSE FOR SURVEY

We hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in the use of this exemption; therefore, the division of land is exempt from review as a subdivision pursuant to Section 16-2-207 (d), M.C.A.

The foregoing Certificate was subscribed and sworn to before me this August 20 day of 1981 at Troy, Montana  
 Notary Public Barbara J. Ross in and for the state of Montana  
 My Commission Expires 2/28/82

### BASIS OF BEARINGS

Bearings were based on the assumed bearing of the North half of the West line of Section 19, Twp. 31N., R. 33W., P.M.M. (Lake Creek Guide Meridian), assumed to bear N0°02'00"E as per C. of S. No. 731, reported to bear North as per G.L.O. records.



APPROVED Stephen D. Stark  
 Examining Land Surveyor  
 Registration No. 36195  
 APPROVED Bill Gould  
 Chairman Board of Commissioners  
 ATTESTED Eleanor S. Sawyer  
 County Clerk and Recorder

Filed on this 10th day of February, 1981  
 at 11:50 o'clock A.M.  
Thomas L. Taylor  
 County Clerk and Recorder  
 by Betty Bell  
 Deputy

Certificate of Survey No. 997

