

CERTIFICATE OF SURVEY

NE 1/4, Sec. 10, T26N R27W,
P.M., M., Lincoln County, Mont.

OWNERS: ROLF A. JACOBSEN, JR. & KARMEN K. JACOBSEN
PURPOSES: PARCEL A - FAMILY TRANSFER
PARCEL B - REMAINDER
DATE: DECEMBER 8, 1981

LEGAL DESCRIPTIONS

PARCEL A

THAT PORTION OF GOVERNMENT LOT 2, SECTION 10, TOWNSHIP 26 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE MEANDER CORNER ON MIDDLE THOMPSON LAKE BETWEEN SECTIONS 10 AND 11; THENCE ALONG THE EAST LINE OF SECTION 10 NORTH 0°22'30" WEST 147.13 FEET TO THE SOUTHERLY LINE OF U.S. HIGHWAY No. 2; THENCE ALONG THE SOUTHERLY LINE NORTH 58°20'30" WEST 1748.25 FEET; THENCE SOUTH 15°22'54" WEST 66.00 FEET; THENCE NORTH 58°20'30" WEST 160.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 58°20'30" EAST 160.00 FEET; THENCE NORTH 15°22'54" EAST 66.00 FEET TO THE SOUTHERLY LINE OF U.S. HIGHWAY No. 2; THENCE ALONG THE SOUTHERLY LINE NORTH 58°20'30" WEST 207.20 FEET TO A POINT ON A 5680.00 FOOT RADIUS NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 31°44'11" WEST; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 1°39'28" 164.34 FEET MORE OR LESS TO THE CENTERLINE OF SLIMMER CREEK; THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF THE CREEK 1130 FEET MORE OR LESS TO THE LOW WATER MARK OF MIDDLE THOMPSON LAKE; THENCE SOUTHEASTERLY ALONG THE LOW WATER MARK 240 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH 23°19'02" WEST FROM THE POINT OF BEGINNING; THENCE NORTH 23°19'02" EAST 900 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 5.5 ACRES OF LAND, MORE OR LESS, ALL AS SHOWN HEREON.

PARCEL B

THAT PORTION OF GOVERNMENT LOT 2, SECTION 10, TOWNSHIP 26 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE MEANDER CORNER ON MIDDLE THOMPSON LAKE BETWEEN SECTIONS 10 AND 11; THENCE ALONG THE EAST LINE OF SECTION 10 NORTH 0°22'30" WEST 147.13 FEET TO THE SOUTHERLY LINE OF U.S. HIGHWAY No. 2; THENCE ALONG THE SOUTHERLY LINE NORTH 58°20'30" WEST 1748.25 FEET; THENCE SOUTH 15°22'54" WEST 66.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 58°20'30" WEST 160.00 FEET; THENCE SOUTH 23°19'02" WEST 900 FEET MORE OR LESS TO THE LOW WATER MARK OF MIDDLE THOMPSON LAKE; THENCE SOUTHEASTERLY ALONG THE LOW WATER MARK 340 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH 15°22'54" WEST FROM THE POINT OF BEGINNING; THENCE NORTH 15°22'54" EAST 1032 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 4.5 ACRES OF LAND, MORE OR LESS, ALL AS SHOWN HEREON.

OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER PARCEL A TO KARMEN K. JACOBSEN, MY WIFE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(b), M.C.A. 1978.
DATE: January 29, 1982

STATE OF CALIF)
COUNTY OF KERN)

ON THIS 29 DAY OF January, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROLF A. JACOBSEN, JR., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED: FEBRUARY 7, 1982

Stephen D. Stark
EXAMINING LAND SURVEYOR
REGISTRATION No. 5619-5



STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 10th DAY OF January, 1982, A.D., AT 11:40 O'CLOCK A.M.

DEED BOOK _____ PAGE _____

INSTRUMENT REC. No. _____

Selita Gale Groves
NOTARY PUBLIC FOR THE STATE OF California
RESIDING AT Shafter, Calif.
MY COMMISSION EXPIRES 6-25-82

CERTIFICATE OF SURVEYOR

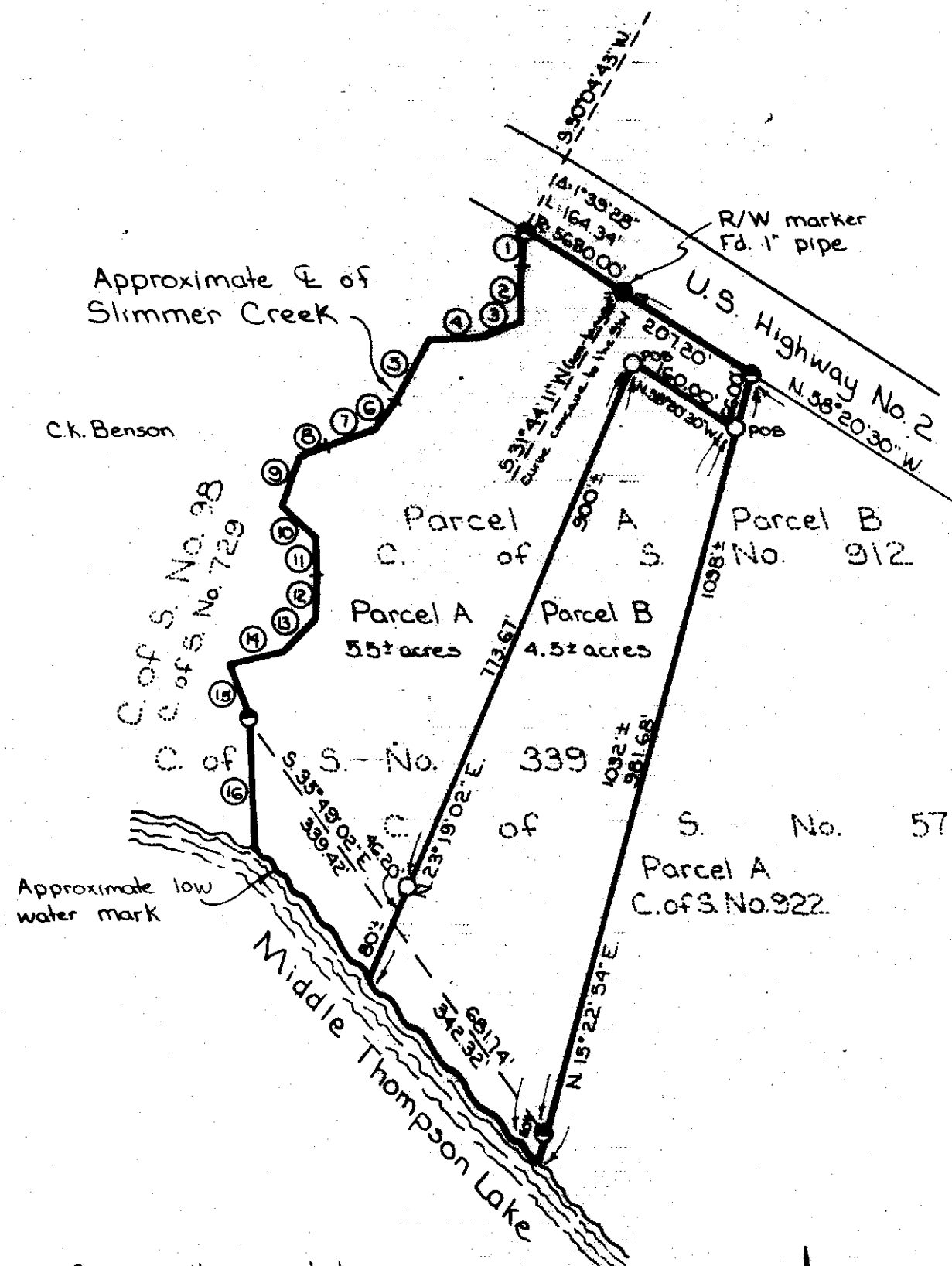
D.K. Marquardt
D.K. MARQUARDT
REGISTRATION No. 2989 ES
COUNTY CLERK AND RECORDER

BY Deputy
DEPUTY

Bill Gould

CERTIFICATE OF SURVEY No. 997

JACOBSEN



Courses along centerline of Slimmer Creek

1	S 6°26'31" W.	46.15'
2	S 1°46'01" W.	76.71'
3	S 68°06'33" W.	51.35'
4	S 87°03'49" W.	70.73'
5	S 27°20'05" W.	96.48'
6	S 35°45'32" W.	43.89'
7	S 70°38'01" W.	63.25'
8	S 67°46'41" W.	40.22'
9	S 23°05'02" W.	68.86'
10	S 48°22'44" E.	67.21'
11	S 5°28'55" E.	47.55'
12	S 0°59'17" E.	55.60'
13	S 44°37'14" W.	68.63'
14	S 77°32'56" W.	72.14'
15	S 17°43'10" E.	75.96'
16	S 3°55'00" E.	185.1'

Legend
○ 5/8" x 24" rebar with plastic cap stamped 12989ES
● Found 3/4" pipe or 5/8" rebar 12989ES per C.O.S. Nos. 57 and 912
● Found point as noted

Scale - 1" = 200'
0 100' 200' 400'

MARQUARDT SURVEYING
1091 South Main Street
KALISPELL, MONTANA 59901