CERTIFICATE OF SURVEY SI/2, Sec. 14, & NI/2, Sec. 23, T36N, R27W, P.M., M., Lincoln Co.

OWNER:

LINCOLN ELECTRIC CO-OP

PURPOSE:

DATE:

OCCASIONAL SALE

SEPTEMBER 30, 1981

LEGAL DESCRIPTIONS

THOSE PORTIONS OF THE SOUTH \$ OF THE SOUTH \$, SECTION 14 AND THE NORTH \$ OF THE NORTH \$, SECTION 23, Township 36 North, Range 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 23; THENCE SOUTH 82°03'05" WEST 2352.04 FEET TO THE POINT OF BEGINNING, WHICH POINT IS ON THE NORTHEASTERLY RIGHT OF WAY LINE OF BURLINGTON NORTHERN RAILROAD; THENCE ALONG THE NORTHEASTERLY LINE OF DEWEY AVENUE; THENCE ALONG THE SOUTHEASTERLY LINE OF DEWEY AVENUE; THENCE NORTH 16°53'13" EAST 83.14 FEET; AND NORTH 13°54'44" WEST 45.73 FEET MORE OR LESS TO THE LOW WATER MARK OF THE TOBACCO RIVER; THENCE NORTHEASTERLY ALONG THE LOW WATER MARK 136.07 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 14°15'44" WEST FROM THE POINT OF BEGINNING; THENCE SQUTH 14°15'44" EAST 1002.23 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 6.067 ACRES OF LAND, ALL AS SHOWN HEREON.

OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(0), M.C.A. 1978.

DATE: 12 - 23 , 1981 LINCOLN ELECTRIC CO-OP

STATE OF MONTANA)

STATE OF MONTANA

SS.

COUNTY OF LINCOLN

ON THIS 23 DAY OF

COUNTY OF LINCOLN

ON THIS 23 DAY OF

COUNTY OF LINCOLN

STATE AFORESAID, PERSONALLY APPEARED

COUNTY OF LINCOLN ELECTRIC CO-OP, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAR THE DAY AND TENTE SITE OF MATTHEWAY.

ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTHANA

RESIDING AT Lithy

MY COMMISSION EXPIRES 2-20-84

Steple D Stand

CERTIFICATE OF SURVEYOR

O.K. MARQUARDT

REGISTRATION NO. 2989 E

O.K. MARQUARDT REGISTRATION No. 2989 E. COMMISSIONER

FILED ON THE 3/st DAY OF Secumber, 1981, A.D.,

_, 1981, A.D., AT <u>loio5</u>0'CLOCK <u>A.M</u>

COUNTY CLERK AND RECORDER

BY Detty Dell

DEPUTY

DEED BOOK PAGE ______

STATE OF MONTANA

Prepared by MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

TOBACCO

6.067 ACKES

FD. BRAGG CAP ('GORENGON' C. of S.

No. 784

• FOUND POINT AS NOTED

O FOUND 5/8" REBAR 2989 E.S.,
PER. C. OF S. NO. 784

O SET 5/8" x 24" REBAR WITH

PLASTIC CAP STAMPED 2989E.S.

LINCOLN ELECTRIC CO-OP

APPROXIMATE

3954.92

LOW WATER MARK

FD. K/R RAIL

PER COR REC. A

TOBACCO RIVER!

CERTIFICATE OF SURVEY No. 988

LINCOLN ELECTRIC