

CERTIFICATE OF SURVEY
Lots 2&3, Sec. 4, T36N, R27W
P.M.,M., Lincoln County, MT.

OWNER: AL LUCIANO
PURPOSES: PARCEL A - OCCASIONAL SALE
PARCEL B - FAMILY TRANSFER
PARCEL C - BOUNDARY ADJUSTMENT
PARCEL D - CORRECTION SURVEY
DATE: DECEMBER 2, 1980

LEGAL DESCRIPTIONS

PARCEL A

THAT PORTION OF GOVERNMENT LOT 3, SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THAT PARCEL SHOWN ON PLAT No. 1970, RECORDS OF LINCOLN COUNTY; THENCE ALONG THE WEST AND SOUTH LINES OF SAID PARCEL SOUTH $0^{\circ}01'40''$ WEST 341.25 AND SOUTH $80^{\circ}46'20''$ EAST 187.66 FEET; THENCE NORTH $02^{\circ}06'10''$ WEST 341.49 FEET TO THE NORTH LINE OF SAID PARCEL WHICH POINT IS ON THE SOUTH RIGHT OF WAY LINE OF THE COUNTY ROAD; THENCE ALONG THE SOUTH LINE OF THE ROAD AND THE NORTH LINE OF THE AFORESAID PARCEL NORTH $89^{\circ}58'20''$ WEST 172.55 FEET TO THE POINT OF BEGINNING, CONTAINING 1.338 ACRES OF LAND, ALL AS SHOWN HEREON.
SUBJECT TO A 10' UTILITY EASEMENT AS SHOWN.

PARCEL B

THAT PORTION OF GOVERNMENT LOTS 2 AND 3, SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THAT PARCEL SHOWN ON PLAT No. 1970, RECORDS OF LINCOLN COUNTY, WHICH POINT IS ON THE SOUTH RIGHT OF WAY LINE OF THE COUNTY ROAD; THENCE ALONG THE SOUTH LINE OF THE ROAD ALSO BEING THE NORTH LINE OF SAID PARCEL SOUTH $89^{\circ}58'20''$ EAST 172.55 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE OF THE ROAD AND THE NORTH LINE OF SAID PARCEL SOUTH $89^{\circ}58'20''$ EAST 173.56 FEET; THENCE SOUTH $01^{\circ}43'17''$ EAST 369.31 FEET TO THE SOUTH LINE OF SAID PARCEL; THENCE ALONG THE SOUTH LINE NORTH $80^{\circ}46'20''$ WEST 174.38 FEET; THENCE NORTH $02^{\circ}06'10''$ WEST 341.49 FEET TO THE POINT OF BEGINNING, CONTAINING 1.406 ACRES OF LAND, ALL AS SHOWN HEREON.
TOGETHER WITH A 10' UTILITY EASEMENT AS SHOWN.

PARCEL C

THAT PORTION OF GOVERNMENT LOT 2, SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THAT PARCEL SHOWN ON PLAT No. 1970, RECORDS OF LINCOLN COUNTY; THENCE ALONG THE EAST AND SOUTH LINES OF SAID PARCEL SOUTH $12^{\circ}53'21''$ WEST 389.77 FEET AND NORTH $80^{\circ}46'20''$ WEST 67.94 FEET; THENCE NORTH $01^{\circ}43'17''$ WEST 369.31 FEET TO THE NORTH LINE OF SAID PARCEL ALSO BEING THE SOUTH RIGHT OF WAY OF THE COUNTY ROAD; THENCE ALONG THE SOUTH LINE OF THE ROAD AND THE NORTH LINE OF THE AFORESAID PARCEL SOUTH $89^{\circ}58'20''$ EAST 165.10 FEET TO THE POINT OF BEGINNING, CONTAINING 1.003 ACRES OF LAND, ALL AS SHOWN HEREON.

PARCEL D

THAT PORTION OF GOVERNMENT LOT 2, SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF SECTION 4; THENCE ALONG THE NORTH LINE OF SECTION 4 NORTH $89^{\circ}59'07''$ WEST 1913.84 FEET; THENCE SOUTH 30.00 FEET TO THE POINT OF BEGINNING, WHICH POINT IS ON THE SOUTH RIGHT OF WAY LINE OF THE COUNTY ROAD; THENCE ALONG THE SOUTH LINE OF THE ROAD WEST 250.00 FEET; THENCE SOUTH 348.48 FEET; THENCE EAST 250.00 FEET; THENCE NORTH 348.48 FEET TO THE POINT OF BEGINNING, CONTAINING 2.000 ACRES OF LAND ALL AS SHOWN HEREON.

APPROVED: NOVEMBER 27, 1981

Stephen D. Stueb
EXAMINING LAND SURVEYOR
REGISTRATION No. 56195

CERTIFICATE OF SURVEYOR

D. K. Marquardt
D. K. MARQUARDT
REGISTRATION No. 2989 ES

STATE OF MONTANA
COUNTY OF LINCOLN

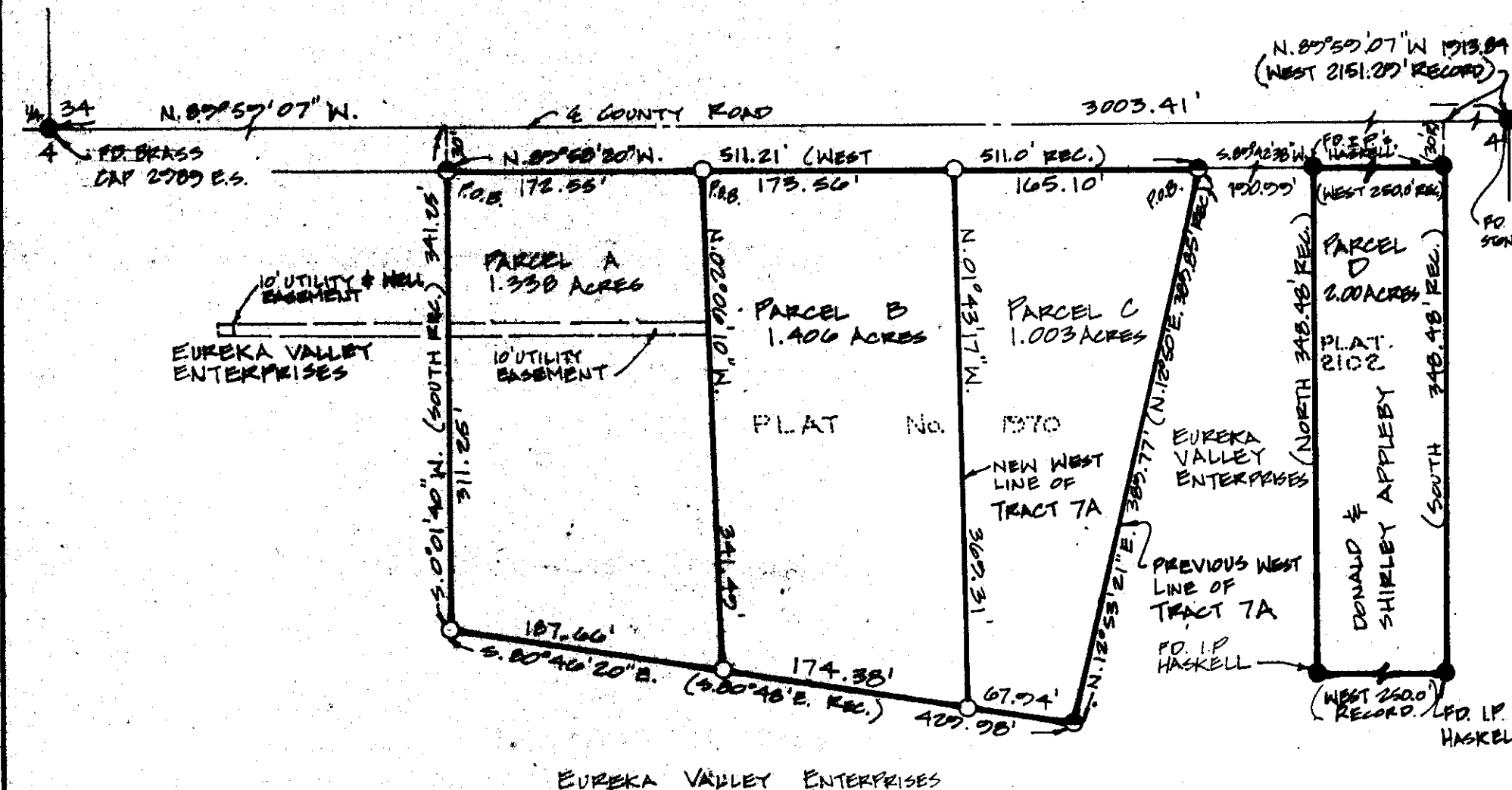
FILED ON THE 2nd DAY OF December, 1981, A.D., AT 2:30 O'CLOCK P.M.

Charles L. Vaughn
COUNTY CLERK AND RECORDER
BY Betty Beale
DEPUTY

DEED BOOK _____ PAGE _____

INSTRUMENT REC. No. _____

Bill Powell
COUNTY COMMISSIONER



OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL, PARCEL A, AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(D), M.C.A. 1978. I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER PARCEL B TO Alfred A. Luciano, my Son, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(B), M.C.A. 1978. I CERTIFY THAT THE PURPOSE OF THIS SURVEY, PARCEL C, IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(A), M.C.A. 1978. I CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO STRUCTURES REQUIRING WATER OR SEWAGE WILL BE ERCTED ON THE ADDITIONAL ACQUIRED PARCEL; THEREFORE THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16-2-14(10)-814340(13)(F)(1).

- LEGEND
● FOUND POINT AS NOTED
● FOUND PIPE PER PLAT No. 1970
○ SET $5/8'' \times 24''$ REBAR WITH PLASTIC CAP STAMPED 2007ES.

DATED: Nov. 18, 1981

Alfred A. Luciano
AL LUCIANO

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 18 DAY OF November, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED AL LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Marlene R. Meuli
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte
MY COMMISSION EXPIRES 6-15-83

Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph 755-6285

CERTIFICATE OF SURVEY No. 980

LUCIANO

Sanitary Restrictions Removed 12/2/81- Perm File No. 3882