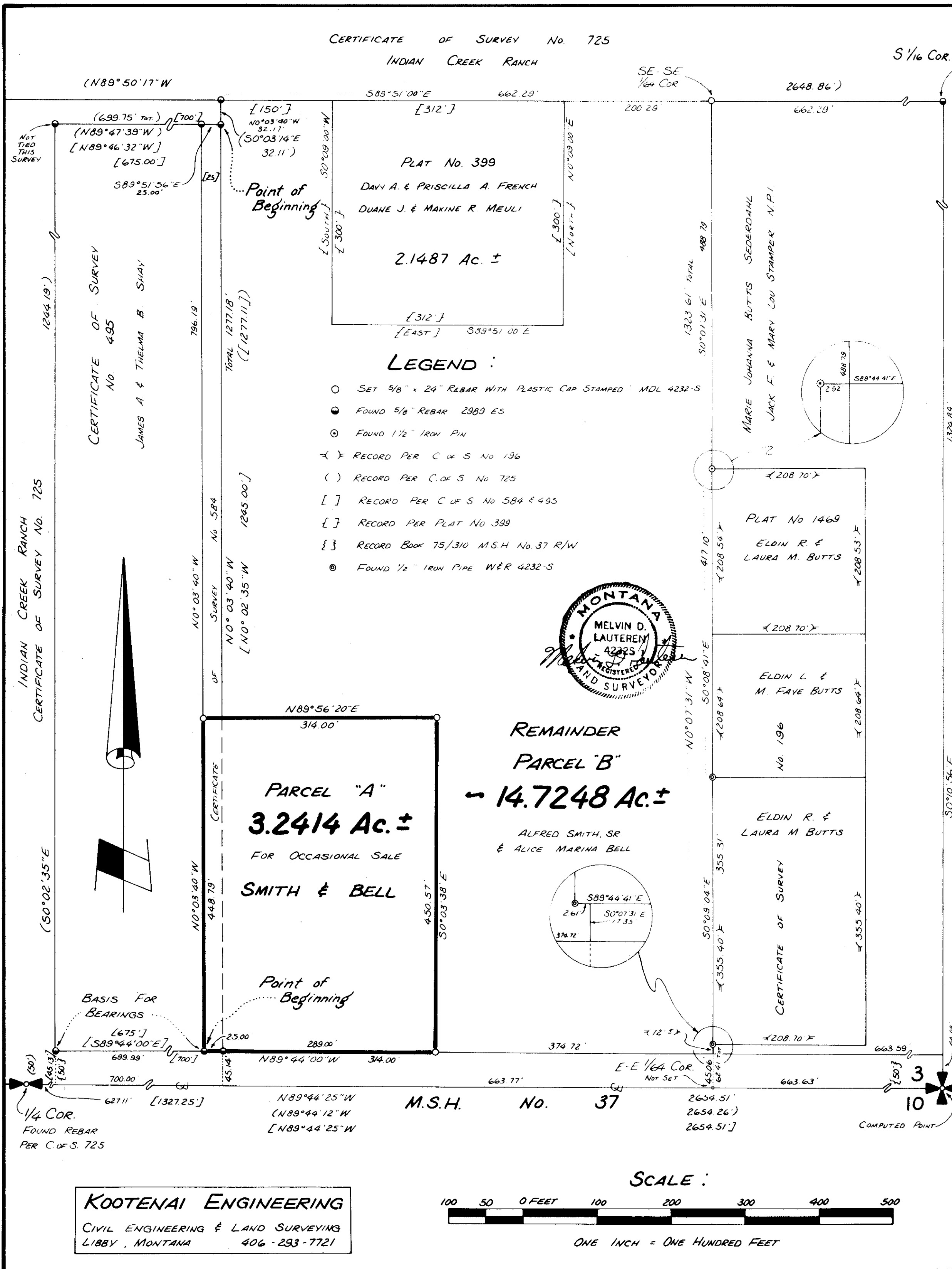


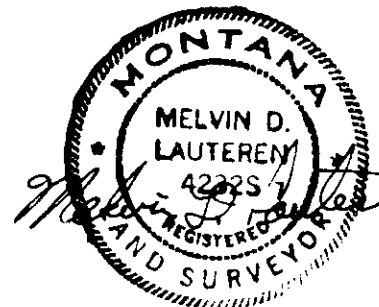
RETURN TO KEI

CERTIFICATE OF SURVEY No. 725  
INDIAN CREEK RANCH

LINCOLN COUNTY, MONTANA  
CERTIFICATE OF SURVEY  
IN THE SE 1/4 OF SECTION 3,  
TWP. 36N., R. 27W., P.M.M.  
SEPTEMBER, 1981



- LEGEND :**
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED MDL 4232-S
  - FOUND 5/8" REBAR 2989 ES
  - ⊙ FOUND 1/2" IRON PIN
  - ⌘ RECORD PER C OF S No 196
  - ( ) RECORD PER C OF S No 725
  - [ ] RECORD PER C OF S No 584 & 495
  - { } RECORD PER PLAT No 399
  - { } RECORD BOOK 75/310 M.S.H. No 37 R/W
  - ⊙ FOUND 1/2" IRON PIPE W&R 4232-S



**REMAINDER  
PARCEL "B"**  
14.7248 Ac. ±  
ALFRED SMITH, SR.  
& ALICE MARINA BELL

**EXEMPTION PARCEL "A" - OCCASIONAL SALE**  
A parcel of land located in the SE 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M. located nearureka in Lincoln County, Montana, containing 3.2414 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch rebar marked: 2989 ES located on the north right of way line of Montana State highway no. 37, said point being the southwest corner of that parcel shown on Certificate of Survey No. 504, Lincoln County records; thence, leaving said highway right of way line and along the west line of said Certificate of Survey No. 584, N0°03'40"W 440.79 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S; thence, leaving said west line, N0°50'20"E 314.00 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S; thence, S0°03'38"E 450.57 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S located on the aforementioned north right of way line of Montana State highway no. 37; thence, along said highway right of way line, N0°44'00"E 314.00 feet to the point of beginning.

**BASIS FOR BEARINGS:** is the south line of that parcel shown on Certificate of Survey No. 495, Lincoln County records, also using the north right of way line of Montana State highway no. 37, reported as: [S89°44'00"E].

**EXEMPTION CERTIFICATE**  
We, Alfred Smith, Jr. and Alice Marina Bell, do hereby certify that the purpose for this division of land is to transfer ownership of Parcel "A" created as an occasional sale; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A., 1947.

Dated this 15<sup>th</sup> day of October, 1981 A.D.  
 Alfred Smith, Jr.  
 Alice Marina Bell

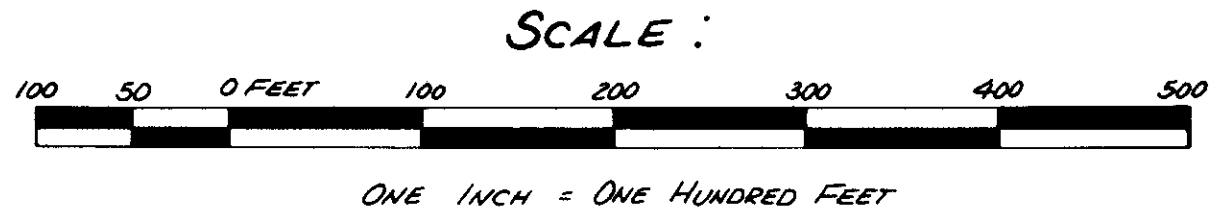
**NOTARY PUBLIC**  
On this 16<sup>th</sup> day of October, 1981 A.D. before me a notary public in and for the State of Montana personally appeared ALFRED SMITH, JR. and ALICE MARINA BELL, known to me to be the persons whose names are subscribed to the foregoing exemption and acknowledged to me that they executed the same.  
 Cheryl Hushall  
 Notary Public  
 My commission expires 6-22-84

**CERTIFICATE OF EXAMINING LAND SURVEYOR**  
 Approved this 5 day of OCTOBER, 1981 A.D.  
 Stephen D. Stueb  
 Examining Land Surveyor  
 5619 S  
 (Reg. No.)

Attest: Bill Gould  
 Chairman, Lincoln County Commissioners

**CERTIFICATE OF COUNTY CLERK & RECORDER**  
 State of Montana, County of Lincoln, filed this 18<sup>th</sup> day of November, 1981 A.D. at 11:45 O'clock A.M.  
 Leonard J. Vaughan  
 Lincoln County Clerk & Recorder  
 by Betty Beck  
 deputy

**KOOTENAI ENGINEERING**  
 CIVIL ENGINEERING & LAND SURVEYING  
 LIBBY, MONTANA 406-293-7721



CERTIFICATE OF SURVEY No. 972

Sanitary Restrictions Removed 11/18/81 Perm File # 3879

FOR: ALFRED BELL

KEI No. 576 9-81

11/18/81