



**CERTIFICATE OF SURVEY**  
**SW1/4, Sec. 1, T37N, R27W**  
**P.M., M., Lincoln County, Montana**

OWNER: PHILLIPS CREEK RANCH & ROBERT E. CLARKE  
PURPOSE: BOUNDARY ADJUSTMENT  
DATE: AUGUST 24, 1981

**LEGAL DESCRIPTION**

THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT MONUMENT NO. 247, ON THE INTERNATIONAL BORDER LINE BETWEEN THE UNITED STATES AND CANADA; THENCE ALONG SAID BOUNDARY LINE WEST 123.93 FEET TO THE CENTERLINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE CENTERLINE OF THE HIGHWAY SOUTH 15°29'36" WEST 425.39 FEET; THENCE SOUTH 74°29'28" EAST 60.00 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 93; WHICH POINT IS ON A 3760.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 74°29'28" EAST; THENCE ALONG THE EAST LINE OF THE HIGHWAY SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 8°38'11" 566.76 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE OF THE HIGHWAY SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 01°35'49" 104.80 FEET; AND SOUTH 05°16'32" WEST 455.20 FEET; THENCE LEAVING THE EAST LINE OF THE HIGHWAY EAST 150.00 FEET; THENCE NORTH 05°25'30" EAST 560.00 FEET; THENCE WEST 150.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1.928 ACRES OF LAND, ALL AS SHOWN HEREON.

**OWNER CERTIFICATION**

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES, AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(A), M.C.A. 1978. I ALSO CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO STRUCTURES REQUIRING WATER OR SEWAGE WILL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16-2.14(19)-S14340(13) (F)(1).

DATE: September 11<sup>th</sup>, 1981

PHILLIPS CREEK RANCH, A MONTANA CORPORATION  
BY: Robert E. Clarke  
ROBERT E. CLARKE

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 11<sup>th</sup> DAY OF September, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Philly Ramsey, KNOWN TO ME TO BE THE President OF PHILLIPS CREEK RANCH, A MONTANA CORPORATION, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AND ROBERT E. CLARK KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Thelma L. Shay  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Eureka, Mont.  
MY COMMISSION EXPIRES 11-9-81

**CERTIFICATE OF SURVEYOR**  
D. K. Marquardt  
D. K. MARQUARDT  
REGISTRATION NO. 2989 ES

- LEGEND**
- FOUND POINT AS NOTED.
  - FOUND 5/8" REBAR 2080 E.S.
  - SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED 2080 E.S.
  - FOUND HIGHWAY RIGHT-OF-WAY MONUMENT
  - FOUND INTERNATIONAL BOUNDARY MONUMENT

DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
INSTRUMENT REC. NO. \_\_\_\_\_

APPROVED: September 13, 1981  
Stephen D. Stash  
EXAMINING LAND SURVEYOR  
REGISTRATION NO. 5619-5

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 16<sup>th</sup> DAY OF September, 1981, A.D. AT 1:20 O'CLOCK P.M.  
Blanche L. Douglas  
COUNTY CLERK AND RECORDER  
By: Patty Bell  
DEPUTY

Prepared by: MARQUARDT ENGINEERING & SURVEYING  
1031 South Main  
Kalispell, MT 59901 PH 755-8188

Jim R. May  
Acting Chairman  
**CERTIFICATE OF SURVEY No. 953**  
**CLARKE**