

CERTIFICATE OF SURVEY

RETRACEMENT AND SUBDIVISION OF

SECTIONS 25, 26, 35, T.30 N., R.34 W., P.M.M., LINCOLN COUNTY, MONTANA

JULY 1980 - JULY 1981




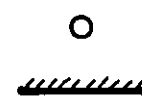



LEGAL DESCRIPTION

Purpose of this survey is to determine the boundary lines between private and U.S. Forest Service lands, Forest Service lands being: All of Section 25, T. 30 N., R. 34 W., Principal Meridian Montana, Lincoln County, except the N 1/2 of the NW 1/4. Portions of Section 26, T. 30 N., R. 34 W., P. M. M., NW 1/4, NW 1/4 NE 1/4, NE 1/4 SE 1/4, SE 1/4 SW 1/4, and the S 1/2 SE 1/4. All of Section 35, T. 30 N., R. 34 W., P.M.M., except W 1/2 NW 1/4 and NW 1/4 SW 1/4.

Reference should be made to the Govt. field notes and Official Govt. Plat as Surveyed by John F. Henselwood, July 1903.

This survey was executed using a Wild T-2 theodolite and an AGA Model 6 Geodimeter attaining an accuracy exceeding third order. Refer to notes and file on record with U.S.D.A. Forest Service, Kootenai National Forest, Supervisors office, Libby, Montana.

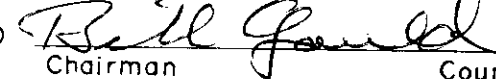
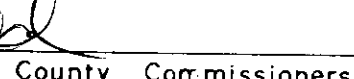
LEGEND

-  SECTION CORNER - Remonumented with 3"X30" aluminum post and cap.
-  SECTION CORNER - Found, B.L.M. Brass cap.
-  1/4 CORNER - Found, B.L.M. Brass cap.
-  1/4 CORNER - Remonumented with 3"X30" aluminum post and cap.
-  SUBDIVISIONAL CORNER - 3"X30" aluminum post and cap.
-  NATIONAL FOREST BOUNDARY
-  FOREST ROAD

CERTIFICATE OF EXAMINING LAND SURVEYOR

APPROVED this 11th day of AUGUST 1981 AD.

 Examining Land Surveyor
 Reg. No.

APPROVED  Chairman
 County Commissioners

BASIS OF BEARING

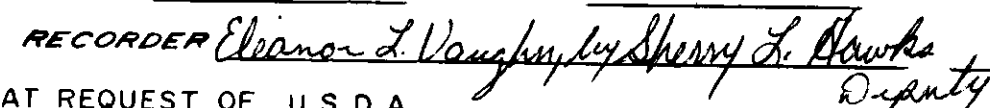
Montana State Plane Coordinates System, North Zone. Monuments used were, GROUSE AND KEELER RM. # 2, KEELER Mt. has been destroyed. Bearings are Geodetic, converted from Grid Azimuth with a Delta Alpha correction of 4° 46' 52". Coordinate control was computed on a U.A.P. of 1.000207306.

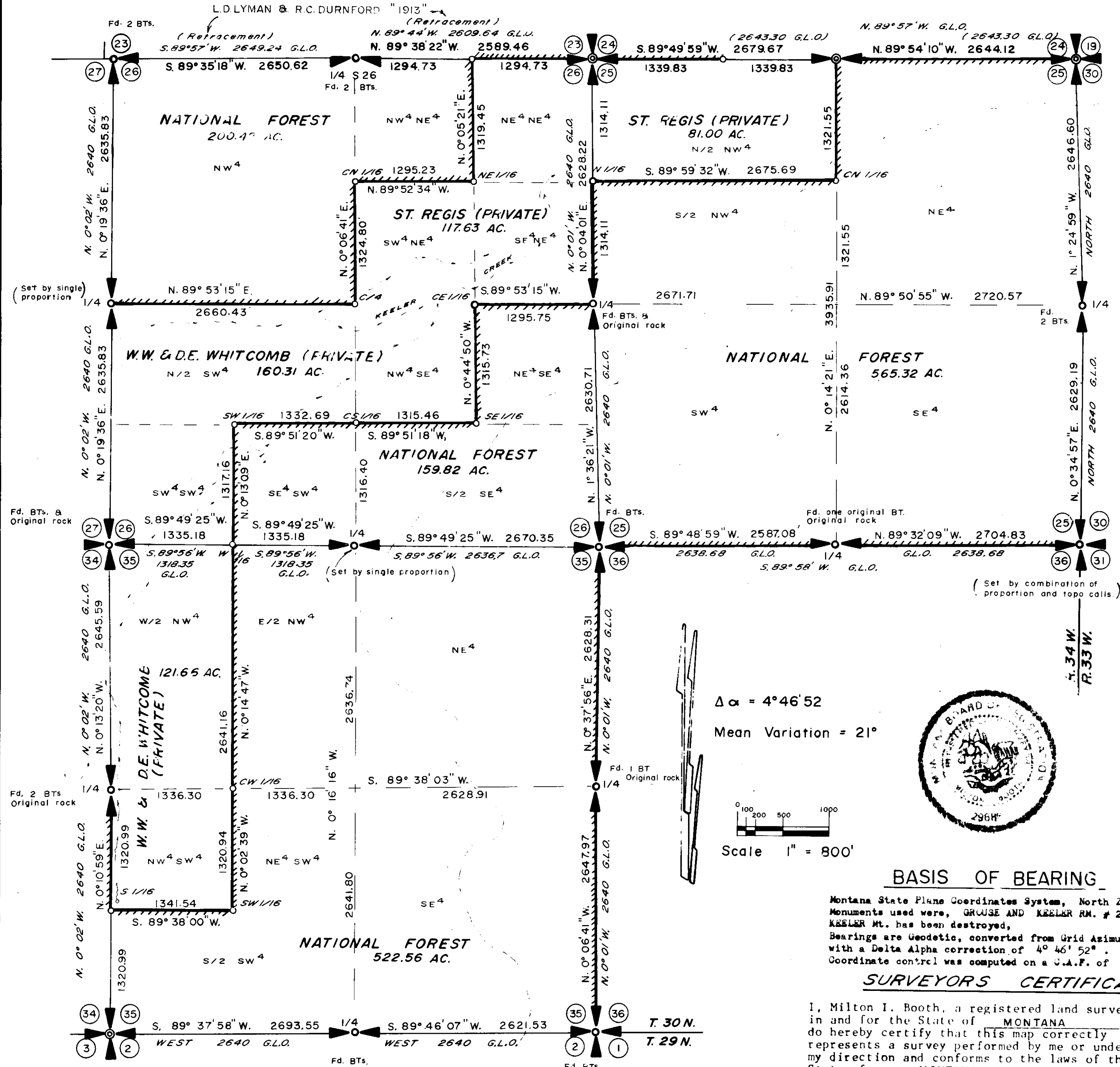
SURVEYORS CERTIFICATE

I, Milton I. Booth, a registered land surveyor in and for the State of MONTANA do hereby certify that this map correctly represents a survey performed by me or under my direction and conforms to the laws of the State of MONTANA

Registration No. 2968 S
 Milton I. Booth 6-22-81

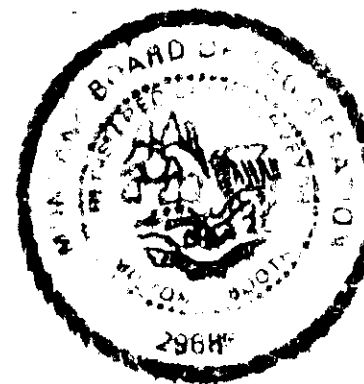
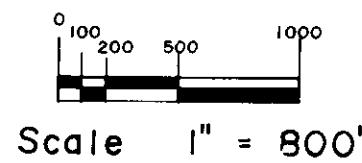
COUNTY RECORDER INFORMATION

CERTIFICATE OF SURVEY NO. 944
 DATE 8-19-81 TIME 3:45
 BOOK _____ PAGE _____
 RECORDER  Deputy
 FILED AT REQUEST OF U.S.D.A.



$\Delta \alpha = 4^{\circ} 46' 52''$

Mean Variation = 21°



MILT BOOTH & ASSOCIATES
SURVEYORS

RT. 1 BOX 68-B ATHOL, IDAHO