

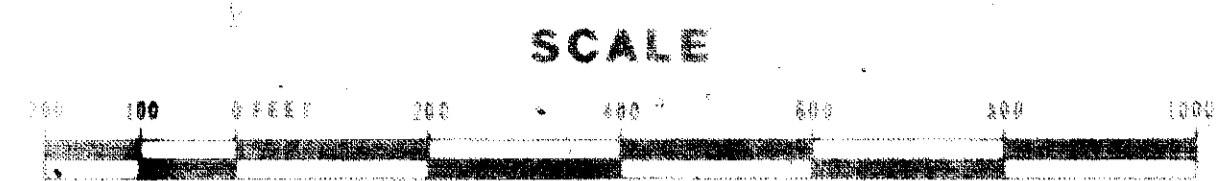
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY

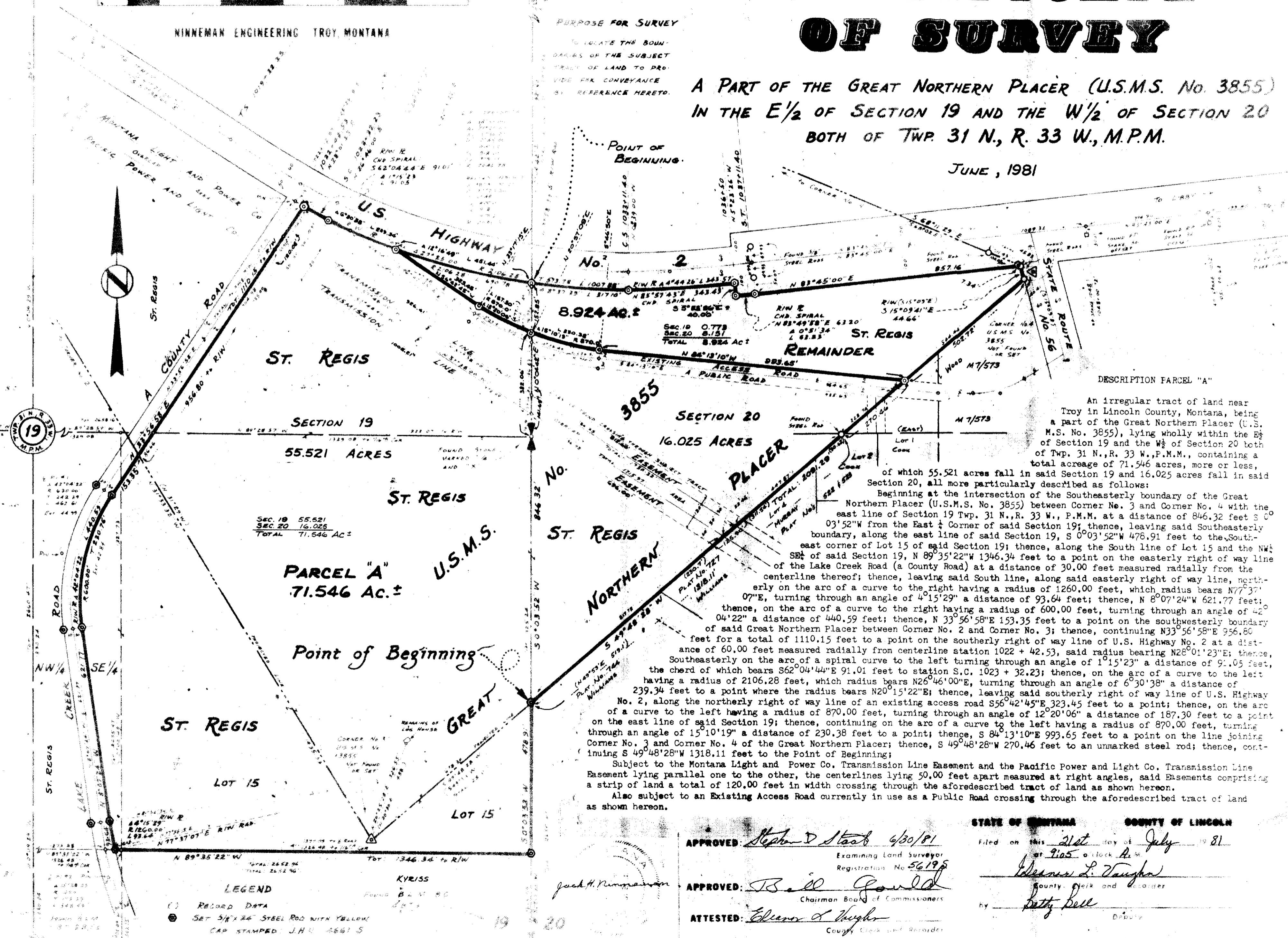
A PART OF THE GREAT NORTHERN PLACER (U.S.M.S. No. 3855) IN THE E 1/2 OF SECTION 19 AND THE W 1/2 OF SECTION 20 BOTH OF TWP. 31 N., R. 33 W., M.P.M.

JUNE, 1981

PURPOSE FOR SURVEY
TO LOCATE THE BOUNDARIES OF THE SUBJECT TRACT OF LAND TO PROVIDE FOR CONVEYANCE BY REFERENCE HERETO.



NINNEMAN ENGINEERING TROY, MONTANA



DESCRIPTION PARCEL "A"
An irregular tract of land near Troy in Lincoln County, Montana, being a part of the Great Northern Placer (U.S. M.S. No. 3855), lying wholly within the E 1/2 of Section 19 and the W 1/2 of Section 20 both of Twp. 31 N., R. 33 W., P.M.M., containing a total acreage of 71.546 acres, more or less, of which 55.521 acres fall in said Section 19 and 16.025 acres fall in said Section 20, all more particularly described as follows:

Beginning at the intersection of the Southeastly boundary of the Great Northern Placer (U.S.M.S. No. 3855) between Corner No. 3 and Corner No. 4 with the east line of Section 19 Twp. 31 N., R. 33 W., P.M.M. at a distance of 846.32 feet S 0° 03' 52" W from the East 1/4 Corner of said Section 19; thence, leaving said Southeastly boundary, along the east line of said Section 19, S 0° 03' 52" W 478.91 feet to the Southeast corner of Lot 15 of said Section 19; thence, along the South line of Lot 15 and the NW 1/4 of said Section 19, N 89° 35' 22" W 1346.34 feet to a point on the easterly right of way line of the Lake Creek Road (a County Road) at a distance of 30.00 feet measured radially from the centerline thereof; thence, leaving said South line, along said easterly right of way line, northerly on the arc of a curve to the right having a radius of 1260.00 feet, which radius bears N 77° 37' 07" E, turning through an angle of 4° 15' 29" a distance of 93.64 feet; thence, N 8° 07' 24" W 621.77 feet; thence, on the arc of a curve to the right having a radius of 600.00 feet, turning through an angle of 42° 04' 22" a distance of 440.59 feet; thence, N 33° 56' 58" E 153.35 feet to a point on the southwesterly boundary of said Great Northern Placer between Corner No. 2 and Corner No. 3; thence, continuing N 33° 56' 58" E 956.80 feet for a total of 1110.15 feet to a point on the southerly right of way line of U.S. Highway No. 2 at a distance of 60.00 feet measured radially from centerline station 1022 + 42.53, said radius bearing N 28° 01' 23" E; thence, Southeastly on the arc of a spiral curve to the left turning through an angle of 1° 15' 23" a distance of 91.05 feet, the chord of which bears S 62° 04' 44" E 91.01 feet to station S.C. 1023 + 32.23; thence, on the arc of a curve to the left having a radius of 2106.28 feet, which radius bears N 25° 46' 00" E, turning through an angle of 6° 30' 38" a distance of 239.34 feet to a point where the radius bears N 20° 15' 22" E; thence, leaving said southerly right of way line of U.S. Highway No. 2, along the northerly right of way line of an existing access road S 56° 42' 45" E 323.45 feet to a point; thence, on the arc of a curve to the left having a radius of 870.00 feet, turning through an angle of 12° 20' 06" a distance of 187.30 feet to a point on the east line of said Section 19; thence, continuing on the arc of a curve to the left having a radius of 870.00 feet, turning through an angle of 15° 10' 19" a distance of 230.38 feet to a point; thence, S 84° 13' 10" E 993.65 feet to a point on the line joining Corner No. 3 and Corner No. 4 of the Great Northern Placer; thence, S 49° 48' 28" W 270.46 feet to an unmarked steel rod; thence, continuing S 49° 48' 28" W 1318.11 feet to the Point of Beginning.

Subject to the Montana Light and Power Co. Transmission Line Easement and the Pacific Power and Light Co. Transmission Line Easement lying parallel one to the other, the centerlines lying 50.00 feet apart measured at right angles, said Easements comprising a strip of land a total of 120.00 feet in width crossing through the aforescribed tract of land as shown hereon.

Also subject to an Existing Access Road currently in use as a Public Road crossing through the aforescribed tract of land as shown hereon.

APPROVED: *Joseph D. Stach* 6/30/81
Examining Land Surveyor
Registration No. 56196

APPROVED: *J.B. Gould*
Chairman Board of Commissioners

ATTESTED: *Edmund A. Hughes*
County Clerk and Recorder

Dated this 15 day of July 1981

STATE OF MONTANA COUNTY OF LINCOLN
Filed on this 21st day of July 1981
at 9:05 o'clock A.M.
Edmund A. Hughes
County Clerk and Recorder
by *Betty Bell* Deputy

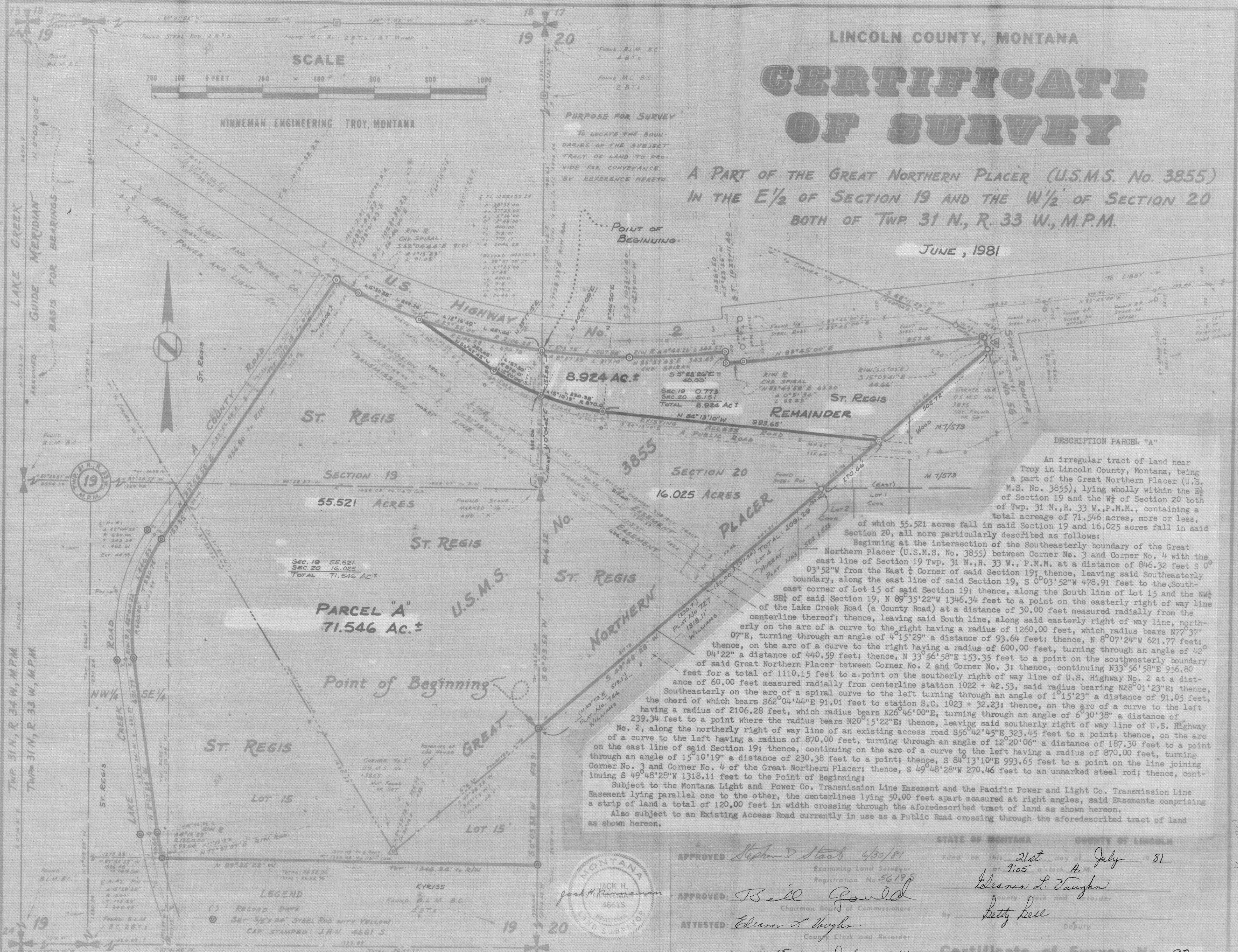
Certificate of Survey No. 930

Sanitary Restrictions Removed 7/15/81 Perm File No. 3874

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Chairman Board of Commissioners
ATTESTED: *Eleanor L. Vaughn*
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