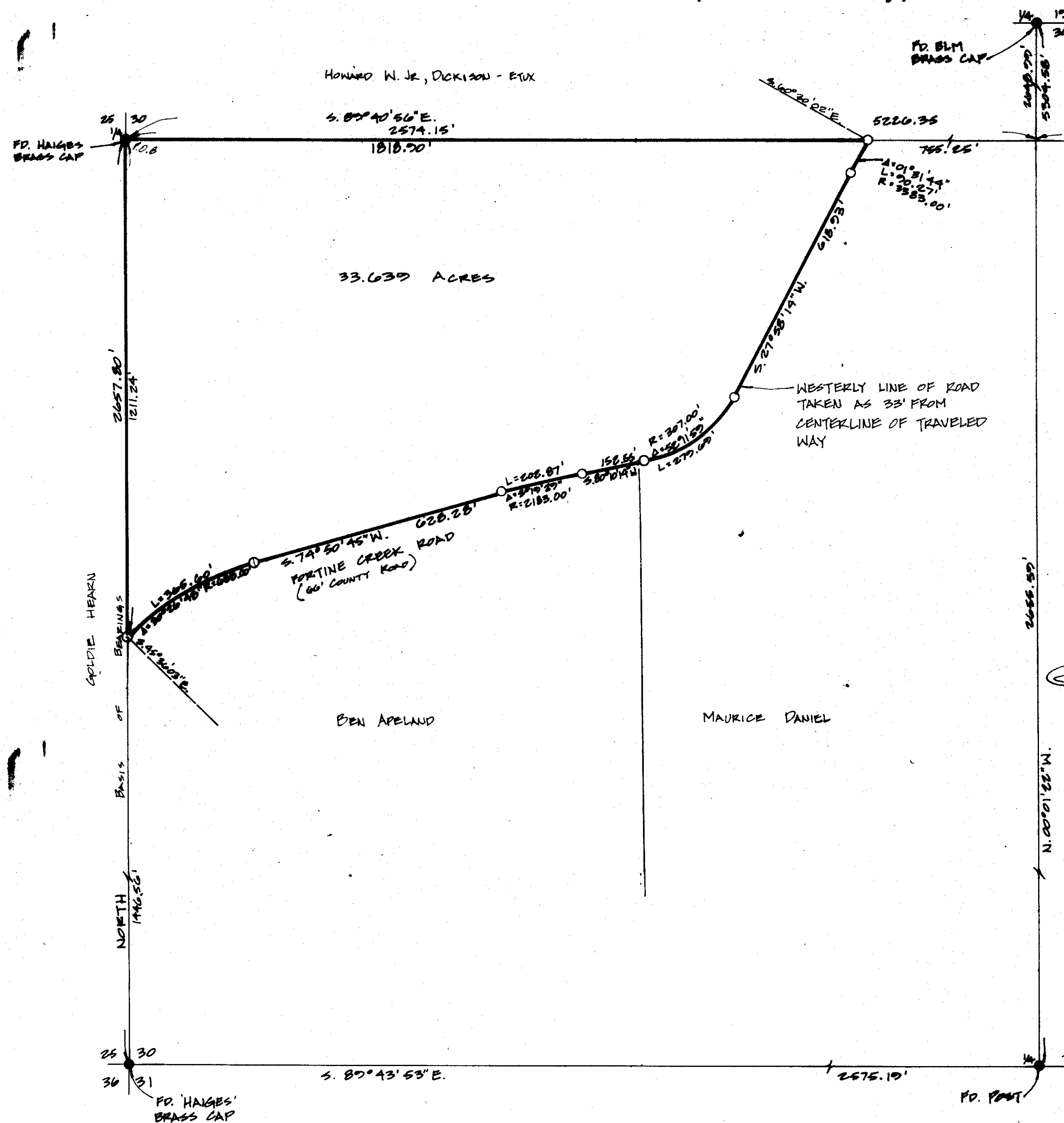


CERTIFICATE OF SURVEY SW1/4, Sec. 30, T34N, R25W P.M., Lincoln County, Montana

OWNER: ~~Howard W. Jr., Dickinson - Etux~~
PURPOSE: OVER 20 ACRES
DATE: MAY 14, 1981



LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE WEST 1/4 CORNER OF SECTION 30; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 SOUTH 89°40'56" EAST 1818.90 FEET TO THE WESTERLY RIGHT OF WAY LINE OF FORTINE CREEK ROAD, A COUNTY ROAD, WHICH POINT IS ON A 3383.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 60°30'02" EAST; THENCE ALONG THE WESTERLY LINE OF THE ROAD THE FOLLOWING COURSES: SOUTH-WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 01°31'44" 90.27 FEET; SOUTH 27°58'14" WEST 618.93 FEET TO THE BEGINNING OF A 307.00 FOOT RADIUS CURVE TO THE RIGHT; SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 52°11'59" 279.69 FEET; SOUTH 80°10'14" WEST 152.55 FEET TO THE BEGINNING OF A 2183.00 FOOT RADIUS CURVE TO THE LEFT; SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 05°19'29" 202.87 FEET; SOUTH 74°50'45" WEST 228.28 FEET TO THE BEGINNING OF A 688.00 FOOT RADIUS CURVE TO THE LEFT; AND SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 32°20'40" 345.00 FEET TO THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 30; THENCE LEAVING THE WESTERLY LINE OF THE ROAD AND ALONG THE WEST LINE OF THE SOUTHWEST 1/4, NORTH 1211.24 FEET TO THE POINT OF BEGINNING CONTAINING 33.632 ACRES OF LAND ALL AS SHOWN HEREON.

APPROVED: 7-2, 1981

Samuel Banton
EXAMINING LAND SURVEYOR
REGISTRATION No. 4974-S

CERTIFICATE OF SURVEY

D. K. Marquardt
D. K. MARQUARDT
REGISTRATION No. 2989 ES

Robert J. Gould
LINCOLN COUNTY COMMISSIONER

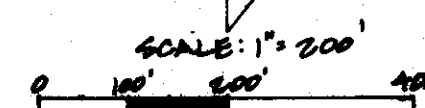
STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 8th DAY OF July, 1981, A.D., AT
2:50 O'CLOCK P.M.

William L. Vaughan
COUNTY CLERK AND RECORDER
BY *Butt Bill*
DEPUTY

LEGEND
● FOUND POINT AS NOTED
○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED 200024

DEED BOOK _____ PAGE _____

INSTRUMENT REC. No. _____



Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

CERTIFICATE OF SURVEY No. 925

GRAVES