CERTIFICATE OF SURVEY SWI/4, Sec. 18, & NWI/4, Sec. 19 T35N,R25W,PM.M.,Lincoln Co.

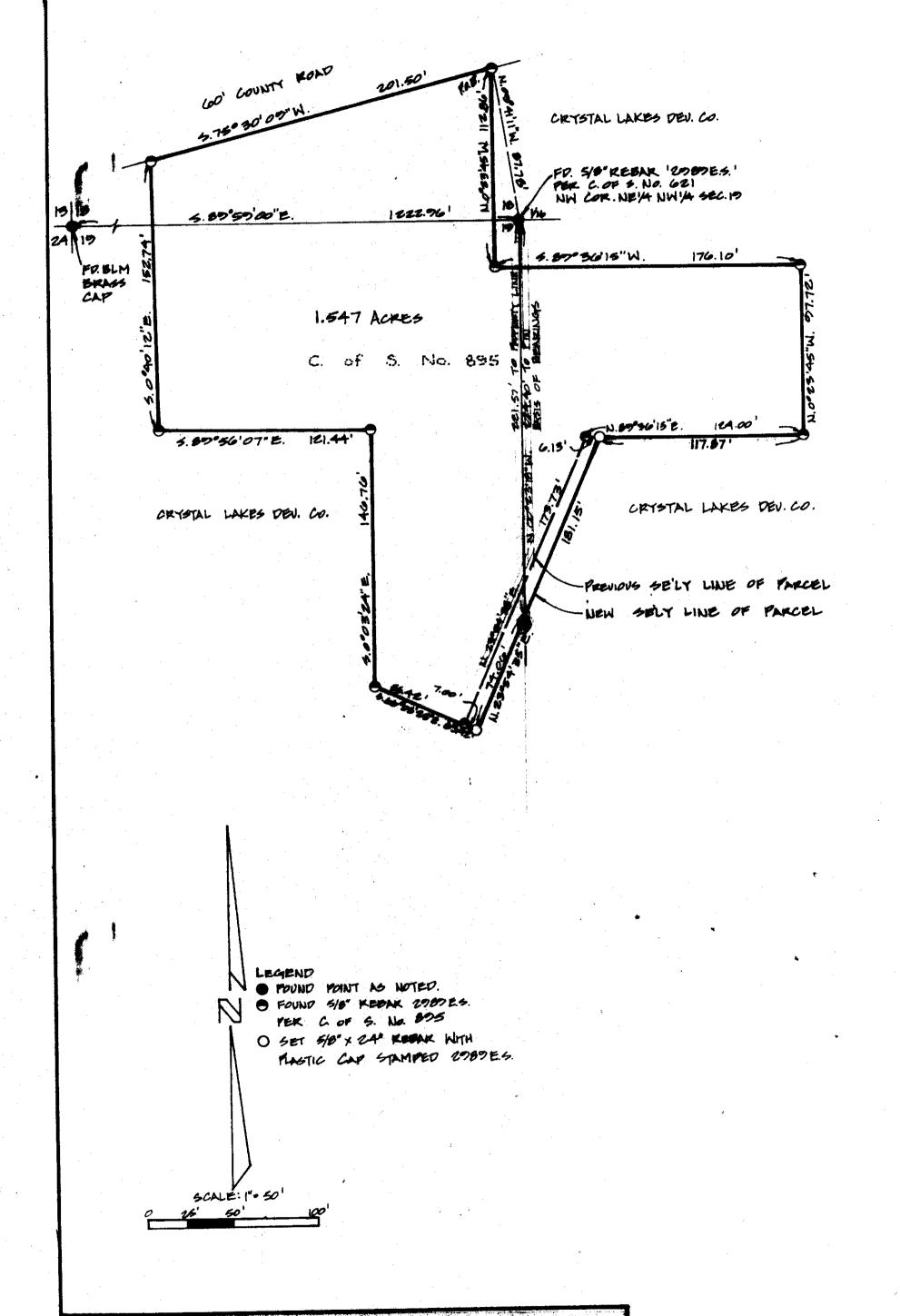
OWNER:

CRYSTAL LAKES DEVELOPMENT COMPANY

PURPOSE: DATE:

JUNE 22, 1981

BOUNDARY ADJUSTMENT



LEGAL DESCRIPTION

THOSE PORTIONS OF GOVERNMENT LOT 4, SECTION 18, AND THE NORTH & OF THE NORTHWEST & OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST & OF THE NORTHWEST & OF SECTION 19; THENCE NORTH 09°41'11" WEST 87.78 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF A 60 FOOT COUNTY ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD SOUTH 75°30'09" WEST 201.50 FEET; THENCE SOUTH 0°40'12" EAST 152.74 FEET; THENCE SOUTH 89°56'07" EAST 121.44 FEET; THENCE SOUTH 0°03'24" EAST 146.76 FEET; THENCE SOUTH 66°05'25" EAST 63.42 FEET; THENCE NORTH 23°54'35" EAST 181.15 FEET; THENCE NORTH 89°36'15" EAST 117.87 FEET; THENCE NORTH 0°23'45" WEST 97.72 FEET; THENCE SOUTH 89°36'15" WEST 176.10 FEET; THENCE NORTH 0°23'45" WEST 112.86 FEET TO THE POINT OF BEGINNING CONTAINING 1.547 ACRES OF LAND, ALL AS SHOWN HEREON. RESERVING THEREFROM AN EASEMENT IN GROSS FOR CONSTRUCTION AND MAINTENANCE OF UTILITIES AND INGRESS AND EGRESS.

OWNER CERTIFICATION

WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPER-TIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(A), M.C.A. 1978. WE ALSO CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY ' RESTRICTIONS IMPOSED ON IT, AND THAT NO STRUCTURES REQUIRING WATER OR SEWAGE WILL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16-2.14(10)-\$14340(13)(F)(F)

DATED: Qulu 6 , 1981	CRYSTAL LAKES DEVELOPMENT COMPANY		
	ROLLAND B. ANDREWS, GENERAL PARTNER		
STATE OF MONTANA) ss.			

1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROLLAND B. ANDREWS, KNOWN TO ME TO BE A GENERAL PARTNER OF CRYSTAL LAKES DEVELOPMENT COMPANY, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWL-HAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAV		andu 1	Masquardt SVIC FOR THE STATE	
		RESIDING	TON EXPIRES	<u>/284483</u>
PROVED: 7-7	, 1981	CERTIFICAT	TE OF SURVEYOR	
SALLE SUNTA		D. K. MARI	carguade_	Spine is
GISTRATION No. 5619 8		REGISTRAT	ion No. 2989 ES	
FATE OF MONTANA DUNTY OF LINCOLN	,			Total of a second

DEED BOOK PAGE INSTRUMENT REC. No.

Propored by: MARQUARDT ENGINEERING & SURVEYING 1031 South Main Kallspell . MT 59901 ph. 755-6285

CERTIFICATE OF SURVEY No.