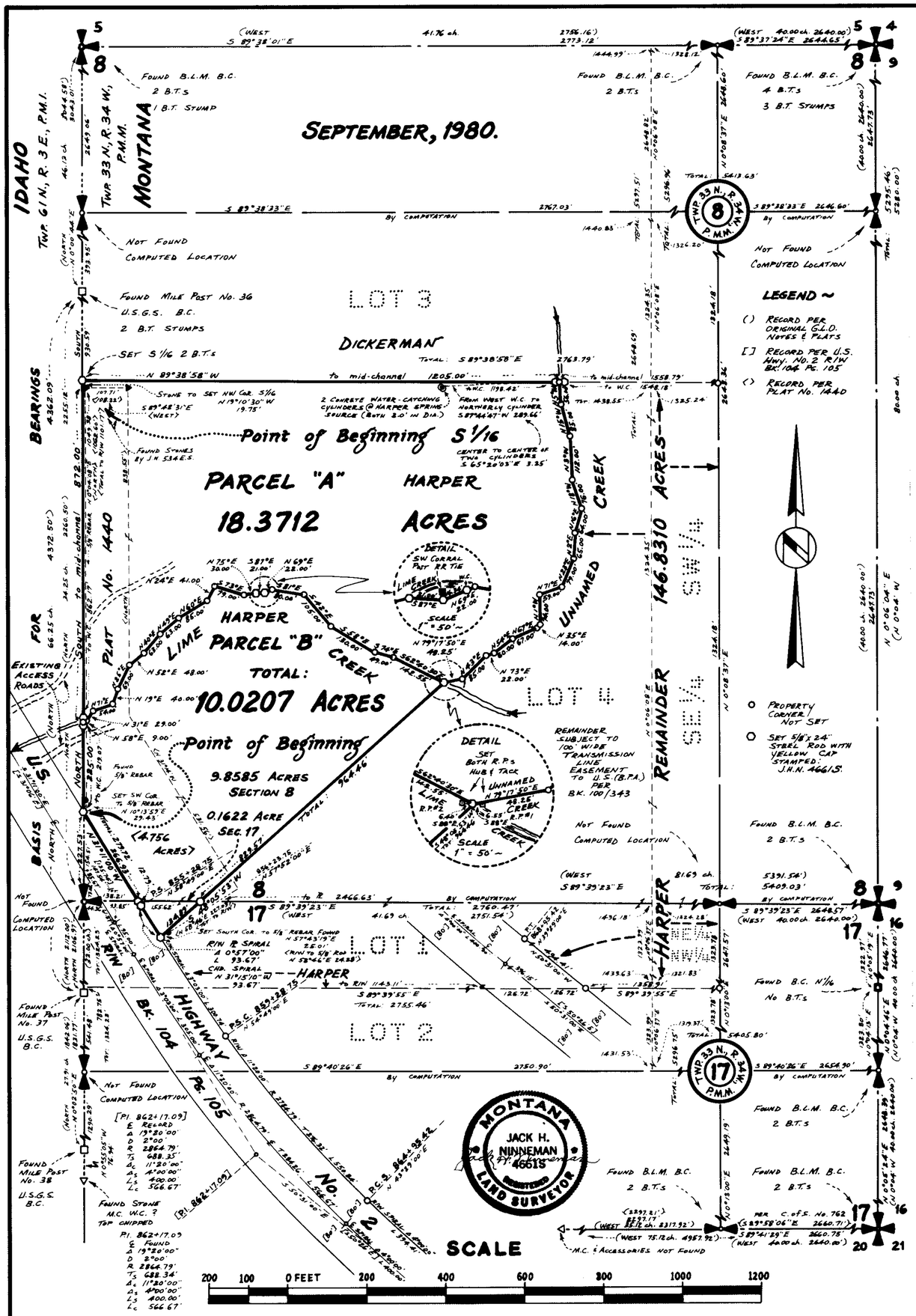

LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY

IN LOT 4 OF SECTION 8 AND LOT 1 OF SECTION 17 BOTH OF TWP. 33 N., R. 34 W., P.M.M.

DESCRIPTION PARCEL "A"

An irregular tract of land near Troy in Lincoln County, Montana, lying wholly within Lot 4 of Section 8 Twp. 33 N., R. 34 W., P.M.M., containing 18.3712 acres, more or less, and more particularly described as follows:

Beginning at the northwest corner of Lot 4 of Section 8 Twp. 33 N., R. 34 W., P.M.M. at a distance of 930.59 feet South of Mile Post No. 36 on the Idaho-Montana Border; thence, along said Idaho-Montana Border, along the west line of said Section 8, South 872.00 feet to the mid-channel of Lime Creek; thence, leaving said Border and said west line, following, generally, the mid-channel of Lime Creek, upstream, the following twelve courses: N 58°00'E 9.00 feet; thence, N 31°00'E 29.00 feet; thence, N 71°00'E 54.00 feet; thence, N 19°00'E 40.00 feet; thence, N 25°00'E 69.00 feet; thence, N 52°00'E 48.00 feet; thence, N 40°00'E 63.00 feet; thence, N 49°00'E 63.00 feet; thence, N 60°00'E 85.00 feet; thence, N 21°00'E 41.00 feet; thence, S 73°00'E 79.00 feet; thence, N 75°00'E 30.00 feet; thence, leaving said mid-channel of Lime Creek, S 87°00'E 21.00 feet to a set steel rod capped: J.H.N. 4661 S. next to the southerly side of a railroad tie corral post; thence, N 69°00'E 22.00 feet to a point in said mid-channel of Lime Creek; thence, following, generally, said mid-channel of Lime Creek, upstream, the following five courses: S 81°00'E 80.00 feet; thence, S 42°00'E 105.00 feet; thence, S 58°00'E 130.00 feet; thence, S 74°00'E 49.00 feet; thence, S 62°40'30"E 142.55 feet to a set steel rod capped: J.H.N. 4661 S. at the junction of the mid-channels of Lime Creek and an Unnamed Creek; thence, following, generally, the mid-channel of said Unnamed Creek, upstream, the following fifteen courses: N 79°17'50"E 48.25 feet; thence, N 43°00'E 85.00 feet; thence, N 73°00'E 22.00 feet; thence, N 34°00'E 60.00 feet; thence, N 67°00'E 67.00 feet; thence, N 35°00'E 14.00 feet; thence, N 1°00'W 74.00 feet; thence, N 72°00'E 59.00 feet; thence, N 23°00'E 79.00 feet; thence, N 2°00'E 65.00 feet; thence, N 16°00'E 64.00 feet; thence, N 18°00'W 76.00 feet; thence, N 3°00'W 112.00 feet; thence, N 15°00'W 85.00 feet; thence, N 9°00'W 56.00 feet to a point on the north line of Lot 4 of said Section 8; thence, along the north line of said Lot 4, N 89°38'58"W 1205.00 feet to the point of beginning.

DESCRIPTION PARCEL "B"

An irregular tract of land near Troy in Lincoln County, Montana, lying within Lot 4 of Section 8 and Lot 1 of Section 17 both of Twp. 33 N., R. 34 W., P.M.M., containing a total area of 10.0207 acres, more or less, of which 9.8585 acres, more or less, lie in Lot 4 of said Section 8 and 0.1622 acre, more or less, lies in Lot 1 of said Section 17, all more particularly described as follows:

Beginning at a point at the intersection of the northeasterly right of way line of U.S. Highway No. 2 at a distance of 80.00 feet measured at right angles from the centerline thereof with the west line of Section 8 Twp. 33 N., R. 34 W., P.M.M. at a distance of 227.53 feet North of the southwest corner of said Section 8, said southwest corner of said Section 8 lying at a distance of 2106.97 feet North of Mile Post No. 37 on the Idaho-Montana Border; thence, from said point of beginning, leaving said northeasterly right of way line, along said Idaho-Montana Border, along the west line of said Section 8, North 225.00 feet to the mid-channel of Lime Creek; thence, leaving said Border and said west line, following, generally, the mid-channel of Lime Creek, upstream, the following twelve courses: N 58°00'E 9.00 feet; thence, N 31°00'E 29.00 feet; thence, N 71°00'E 54.00 feet; thence, N 19°00'E 40.00 feet; thence, N 25°00'E 69.00 feet; thence, N 52°00'E 48.00 feet; thence, N 40°00'E 63.00 feet; thence, N 49°00'E 63.00 feet; thence, N 60°00'E 85.00 feet; thence, N 21°00'E 41.00 feet; thence, S 73°00'E 79.00 feet; thence, N 75°00'E 30.00 feet; thence, leaving said mid-channel of Lime Creek, S 87°00'E 21.00 feet to a set steel rod capped: J.H.N. 4661 S. next to the southerly side of a railroad tie corral post; thence, N 69°00'E 22.0 feet to a point in said mid-channel of Lime Creek; thence, following, generally, said mid-channel of Lime Creek, upstream, the following five courses: S 81°00'E 80.00 feet; thence, S 42°00'E 105.00 feet; thence, S 58°00'E 130.00 feet; thence, S 74°00'E 49.00 feet; thence, S 62°40'30"E 142.55 feet to a set steel rod capped: J.H.N. 4661 S. at the junction of the mid-channels of Lime Creek and an Unnamed Creek; thence, leaving said junction, S 48°05'53"W 829.97 feet to a point on the south line of said Section 8; thence, in Section 17 Twp. 33 N., R. 34 W., P.M.M., continuing S 48°05'53"W 134.89 feet to a point on the northeasterly right of way line of U.S. Highway No. 2 at a distance of 80.00 feet measured radially from the centerline thereof; thence, along said northeasterly right of way line, northwesterly on the arc of a spiral curve to the right, the radius of which bears N 57°52'00"E, turning through an angle of 0°37'00" a distance of 93.67 feet, the chord of which bears N 31°15'10"W 93.67 feet to Highway Station P.S. 859+28.75 where the radius bears N 56°49'00"E; thence, N 31°11'00"W 12.79 feet to a point on the north line of said Section 17; thence, in said Section 8, continuing N 31°11'00"W 266.93 feet to the point of beginning.

EXEMPTION CERTIFICATE / PURPOSE FOR SURVEY

I, Elizabeth B. Harper, owner of real property delineated hereon, do hereby certify that the purpose for this division of land is to transfer Parcel "A", containing 18.3712 acres, more or less, as shown on this certificate to David K. Harper, my son, and to transfer Parcel "B", containing 10.0207 acres, more or less, as shown on this certificate to Elizabeth Wilos, my daughter; that these are the first gifts or sales to these children; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b) M.C.A.

Date: 11-17-80 Elizabeth B. Harper

ACKNOWLEDGEMENT — Elizabeth B. Harper

State of Montana } ss
County of Lincoln }

The foregoing Exemption Certificate was subscribed and sworn to before me this 17th day of November, 1980.

Lora M. Fristensen
Notary Public in and for the State of Montana. Residing at: Troy
My Commission Expires: Feb. 11, 1983

APPROVED: 10/10/80 Examining Land Surveyor, Registration No. 4661/S

APPROVED: As filed Chairman Board of Commissioners

ATTESTED: Eleanor L. Vaughan County Clerk and Recorder

Dated this 3 day of June, 1981

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 3rd day of June, 1981 at 1:30 o'clock P.M.

Eleanor L. Vaughan
County Clerk and Recorder

by Betty Beer Deputy

Certificate of Survey No. 917

Sanitary Restrictions Removed 6/3/81 Perm File # 3783