

CERTIFICATE OF SURVEY
 NE1/4, Sec. 10, T26NR27W,
 P.M., M., Lincoln County

OWNER: DEAN K. MARQUARDT & LORRAINE B. MARQUARDT
 PURPOSES: PARCEL A - OCCASIONAL SALE
 PARCEL B - REMAINDER
 DATE: MARCH 17, 1981

OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(d), M.C.A. 1978.

DATE: May 26, 1981

OWNER: Dean K. Marquardt
 DEAN K. MARQUARDT
 OWNER: Lorraine B. Marquardt
 LORRAINE B. MARQUARDT

STATE OF MONTANA }
 COUNTY OF LINCOLN } ss.

ON THIS 26th DAY OF May, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DEAN K. MARQUARDT AND LORRAINE B. MARQUARDT, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Cindy Marquardt
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT KALISPELL, MONTANA
 MY COMMISSION EXPIRES JANUARY 28, 1983

CERTIFICATE OF SURVEYOR

D.K. Marquardt
 D.K. MARQUARDT
 REGISTRATION No. 2989 ES

APPROVED: [Signature], 1981

[Signature]
 EXAMINING LAND SURVEYOR
 REGISTRATION No. 4974-S

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 27th DAY OF May, 1981, A.D., AT 4:35 O'CLOCK P.M.

[Signature]
 COUNTY CLERK AND RECORDER

BY [Signature]
 DEPUTY

DEED BOOK _____ PAGE _____

INSTRUMENT REC. No. _____

Bill Gould
 LINCOLN COUNTY COMMISSIONER

LEGAL DESCRIPTIONS

PARCEL A

THAT PORTION OF GOVERNMENT LOT 2, SECTION 10, TOWNSHIP 26 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE MEANDER CORNER ON MIDDLE THOMPSON LAKE BETWEEN SECTIONS 10 AND 11; THENCE ALONG THE EAST LINE OF SECTION 10, NORTH 0°22'30" WEST 147.13 FEET TO THE SOUTHERLY LINE OF U.S. HIGHWAY No. 2; THENCE ALONG THE SOUTHERLY LINE OF THE HIGHWAY NORTH 58°20'30" WEST 1748.25 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 15°22'54" WEST 1097.68 FEET MORE OR LESS TO THE LOW WATER MARK OF MIDDLE THOMPSON LAKE; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 600 FEET MORE OR LESS TO THE CENTER LINE OF SLIMMER CREEK; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF THE CREEK 1130 FEET MORE OR LESS TO A POINT ON THE SOUTHERLY LINE OF THE HIGHWAY WHICH POINT IS ON A 5680.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 30°04'43" WEST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 1°39'28" 164.34 FEET; THENCE SOUTH 58°20'30" EAST 207.20 FEET TO THE POINT OF BEGINNING, CONTAINING 10 ACRES OF LAND MORE OR LESS, ALL AS SHOWN HEREON.

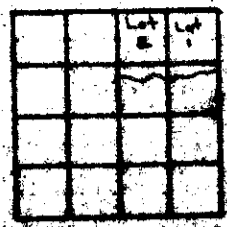
PARCEL B

THAT PORTION OF GOVERNMENTS LOTS 1 AND 2, SECTION 10, TOWNSHIP 26 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE MEANDER CORNER ON MIDDLE THOMPSON LAKE BETWEEN SECTIONS 10 AND 11; THENCE ALONG THE EAST LINE OF SECTION 10 NORTH 0°22'30" WEST 147.13 FEET TO THE SOUTHERLY LINE OF U.S. HIGHWAY No. 2; THENCE ALONG THE SOUTHERLY LINE OF THE HIGHWAY NORTH 58°20'30" WEST 1006.43 FEET (1000.00 FEET RECORD) TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTHERLY LINE OF THE HIGHWAY NORTH 58°20'30" WEST 741.82 FEET; THENCE SOUTH 15°22'54" WEST 1097.68 FEET MORE OR LESS TO THE LOW WATER MARK OF MIDDLE THOMPSON LAKE; THENCE SOUTHEASTERLY ALONG THE LOW WATER MARK 475 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH 31°39'30" WEST FROM THE POINT OF BEGINNING; THENCE NORTH 31°39'30" EAST 1000 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 14 ACRES OF LAND MORE OR LESS, ALL AS SHOWN HEREON.

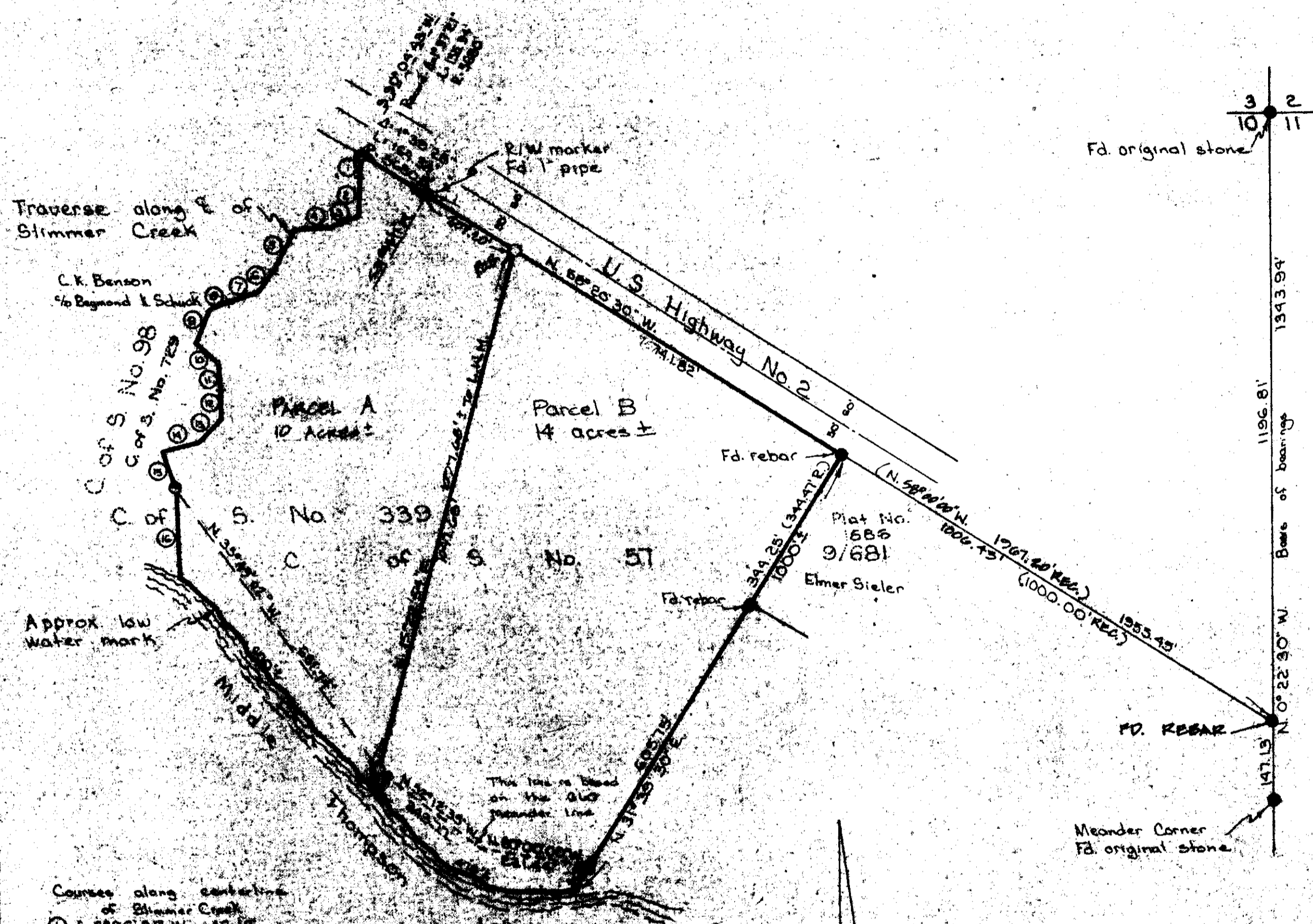
Prepared by: MARQUARDT ENGINEERING & SURVEYING
 1031 South Main
 Kalispell, MT 59901 ph. 755-6285

Sheet 1 of 2
 CERTIFICATE OF SURVEY No. 912

THOMPSON LAKE

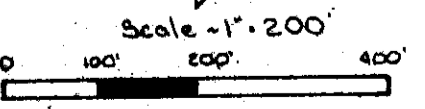
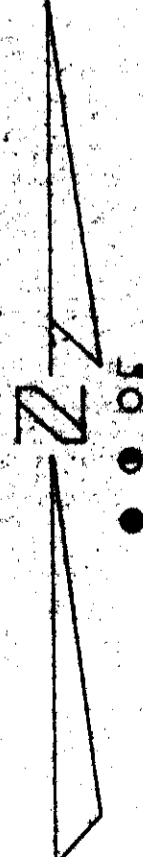


CERTIFICATE OF SURVEY
 NE1/4, Sec. 10, T26N R27W,
 P.M.; M., Lincoln County



- Courses along centerline of Stimmer Creek
- ① S. 6° 26' 31" W. 42.18
 - ② S. 1° 46' 07" W. 76.71
 - ③ S. 68° 06' 33" W. 61.55
 - ④ S. 87° 03' 49" W. 70.33
 - ⑤ S. 27° 20' 05" W. 86.49
 - ⑥ S. 33° 45' 32" W. 75.89
 - ⑦ S. 70° 38' 07" W. 63.25
 - ⑧ S. 67° 46' 47" W. 49.22
 - ⑨ S. 23° 05' 02" W. 68.88
 - ⑩ S. 48° 22' 44" E. 67.21
 - ⑪ S. 5° 28' 55" E. 47.85
 - ⑫ S. 0° 59' 17" E. 68.60
 - ⑬ S. 44° 57' 14" W. 68.63
 - ⑭ S. 77° 32' 56" W. 72.14
 - ⑮ S. 17° 43' 10" E. 75.86
 - ⑯ S. 3° 55' 00" E. 185 ±

- Legend
- Set 1/2" x 24" rebar with plastic cap stamped 'ES88ES'
 - Found 3/4" pipe 'ES2068' per C. of S. No. 57
 - Found point as noted



Prepared by MARQUANT ENGINEERING & SURVEYING
 1031 South Main
 Kalispell, MT 59901 PH 708-8285