

CERTIFICATE OF SURVEY  
NE1/4, Sec. 34, T37N, R27W  
P.M., M., Lincoln County, MT.

OWNER: AL LUCIANO  
PURPOSE: FAMILY TRANSFER  
DATE: DECEMBER 2, 1980

LEGAL DESCRIPTION

THAT PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF SECTION 34; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4 NORTH 89°42'53" WEST 450.81 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE NORTH 89°42'53" WEST 672.45 FEET; THENCE SOUTH 0°17'07" WEST 805.71 FEET; THENCE SOUTH 89°42'53" EAST 672.45 FEET; THENCE NORTH 0°17'07" EAST 805.71 FEET TO THE POINT OF BEGINNING, CONTAINING 12.438 ACRES OF LAND, ALL AS SHOWN HEREON.

TOGETHER WITH A 30 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER THE PARCEL SHOWN HEREON TO Danny W Luciano MY Son, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON IT USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(B), M.C.A. 1978.

DATE: March 31, 1981

Al Luciano  
AL LUCIANO

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 31 DAY OF March, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED AL LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Melvin R. Meul  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Bozeman  
MY COMMISSION EXPIRES 6-15-83

APPROVED: 4-1, 1981

Ernest J. Hunter  
EXAMINING LAND SURVEYOR  
REGISTRATION No. 1974-S

CERTIFICATE OF SURVEYOR

D.K. Marquardt  
D.K. MARQUARDT  
REGISTRATION No. 2989 ES

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 8th DAY OF April, 1981, A.D., AT 3:50 O'CLOCK P.M.

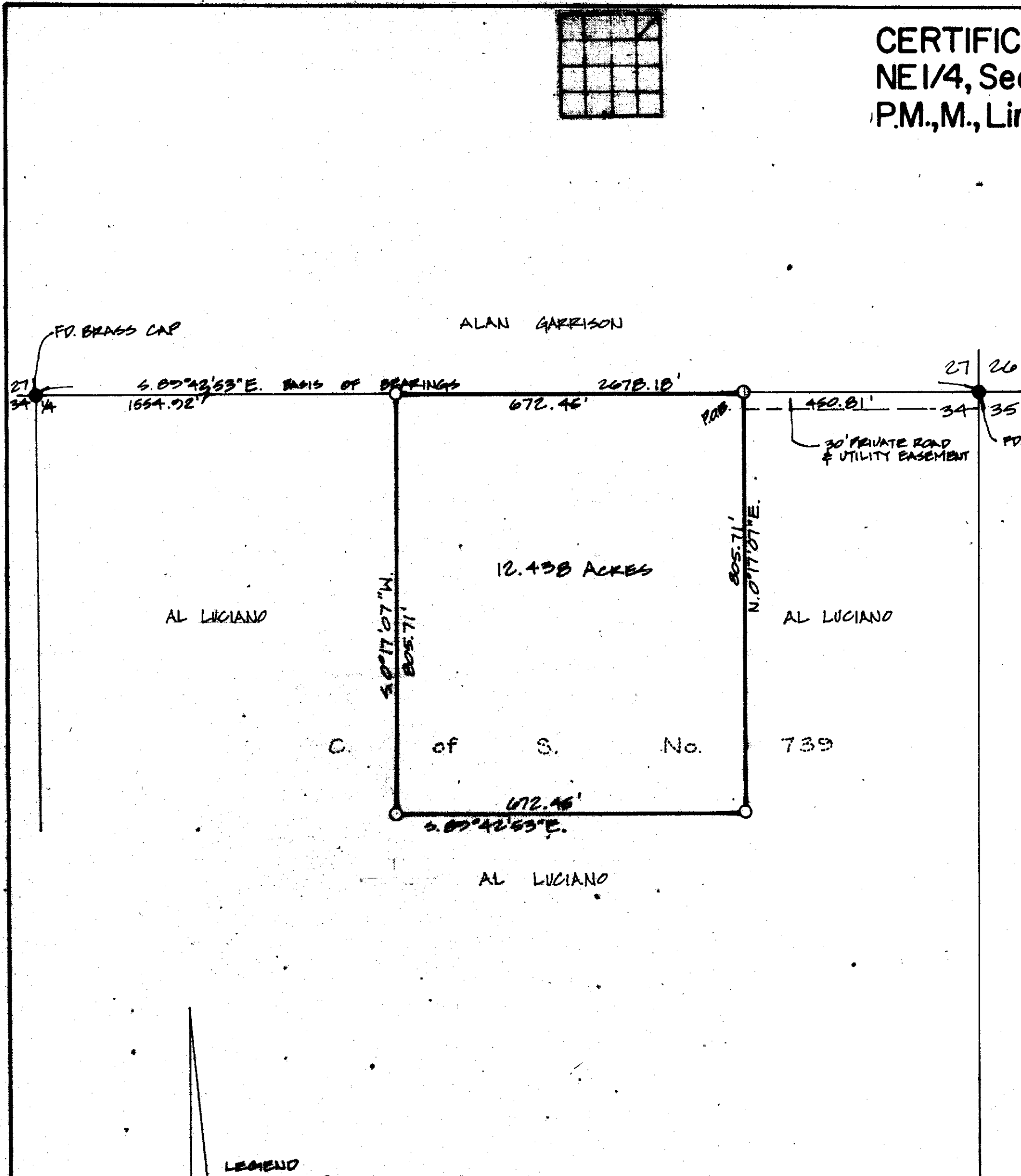
William L. Taylor  
COUNTY CLERK AND RECORDER

BY Betty Davis  
DEPUTY

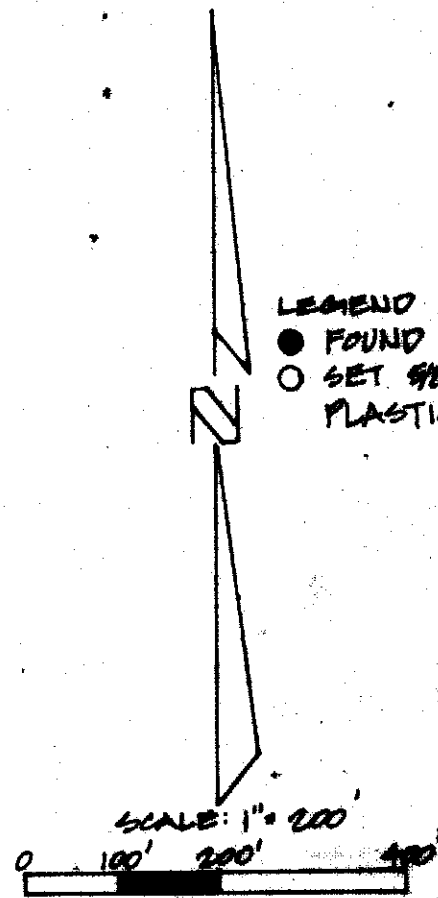
DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

INSTRUMENT REC. No. \_\_\_\_\_

Paul Powell  
COUNTY COMMISSIONER



LEGEND  
● FOUND POINT AS NOTED  
○ SET 98"x24" REBAR WITH PLASTIC CAP STAMPED 2002 E.S.



Prepared by: Ernest J. Hunter  
NCS - Surveying  
Bozeman, MT

Sanitary Restrictions Removed 4/6/81 Perm File #: 3755

CERTIFICATE OF SURVEY No. 898

LUCIANO

Indexed & Plotted