

# CERTIFICATE OF SURVEY

IN THE E  $\frac{1}{2}$  E  $\frac{1}{2}$  SE  $\frac{1}{4}$  OF SECTION 18  
Twp. 26 N., R. 29 W., P.M.M.

NOVEMBER, 1980

## DESCRIPTION PARCEL "C"

An irregular tract of land near Libby in Lincoln County, Montana, being a part of Parcel "B" per Certificate of Survey No. 792 of Lincoln County, Montana records, lying wholly within the E  $\frac{1}{2}$  SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  and the E  $\frac{1}{2}$  NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  all of Section 18 Twp. 26 N., R. 29 W., P.M.M., containing 0.520 acre, more or less, and more particularly described as follows:  
Beginning at a point on the west line of the E  $\frac{1}{2}$  SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Section 18 Twp. 26 N., R. 29 W., P.M.M. at a distance of 572.68 feet S  $0^{\circ}16'06''$ W from the northwest corner of said E  $\frac{1}{2}$  SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ ; thence, from said point of beginning, leaving said west line, S  $41^{\circ}27'45''$ E, crossing into the E  $\frac{1}{2}$  NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  of said Section 18, 240.85 feet; thence, S  $57^{\circ}39'40''$ W 190.32 feet to a point on the west line of said E  $\frac{1}{2}$  NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ ; thence, along the west line of said E  $\frac{1}{2}$  NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  and along the west line of said E  $\frac{1}{2}$  NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , N  $0^{\circ}16'06''$ E 282.30 feet to the point of beginning.

## EXEMPTION CERTIFICATE / PURPOSE OF SURVEY

We, George C. and Deborah A. Lippert and Reid B. and Angela M. Carson, do hereby certify that the purpose of this division of land is to relocate common boundary lines between our adjoining properties as delineated hereon, and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(a), M.C.A. We also hereby certify that the purpose for this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no structures requiring water or sewage will be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM Chapter 16 Sub-chapter 6 Rule 16.16.605 Exclusions (2)(a).

Date: 4/1/81

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## ACKNOWLEDGMENT

State of Montana } ss.  
County of Lincoln } The foregoing Exemption Certificate was subscribed and sworn to before me this 1<sup>st</sup> day of April, 1981, by the undersigned, George C. Lippert, Deborah A. Lippert, Reid B. Carson, and Angela M. Carson, all of said County of Lincoln, Montana. I, \_\_\_\_\_, Montana Notary Public, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in my records.

## REASON FOR HEARINGS

Bearings were based upon the bearing of the east half of the south line of Section 18 Twp. 26 N., R. 29 W., P.M.M. reported to bear West by the G.L.O.

## LEGEND

- ( ) Record per G.L.O. Original Notes and Plats.
- ( ) Record per C. of S. No. 103 A.
- ( ) Record per C. of S. No.s 134 and 138.
- ( ) Record per B.P.A. Easement Book 155 Pages 452 and 455.
- ⊙ Found 5/8" Steel Rod Capped and stamped: J.M.M. 4661 S.
- ⊙ Set 5/8" X 24" Steel Rod with Yellow Cap stamped: J.M.M. 4661 S.

