

DESCRIPTION PARCEL "C"

A tract of land near Bull Lake in Lincoln County, Montana, lying wholly within the  $S\frac{1}{2}$   $S\frac{1}{2}$  NE $\frac{1}{4}$  of Section 32 Twp. 30 N., R. 33 W., P.M.M., being a part of Parcel "A" of Certificate of Survey No. 577, said tract containing 1.204 acres, more or less, and more particularly described as follows:

Beginning at a 5/8" rebar tagged MDL 4232-S marking the northeast corner of Parcel "A" per C. of S. No. 577 on the westerly right of way line of State Route 56, formerly State Route 202; thence, from said point of beginning, along said westerly right of way line, S 2°40'07" W 175.00 feet to a 5/8" rebar capped and stamped: JHN 4661S; thence, leaving said westerly right of way line, parallel with the north line of said Parcel "A", S 89°55'40" W 300.00 feet to a 5/8" rebar capped and stamped: JHN 4661S; thence, parallel with said westerly right of way line, N 2°40'07" E 175.00 feet to a 5/8" rebar capped and stamped: JHN 4661S, on the north line of said Parcel "A"; thence, along said north line, N 89°55'40" E 300.00 feet to the point of beginning.

Subject to and including a 40.00 foot wide access easement, the centerline being the north line of Parcel "C" as shown and described hereon.

EXEMPTION CERTIFICATE/PURPOSE FOR SURVEY

I, Duane Lockard, owner of interest of real property delineated hereon via N.P.I. of record, do hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (d), M.C.A.

Date: 12/30/80  
Duane Lockard

State of Montana)  
County of Lincoln) ss.

Acknowledgement

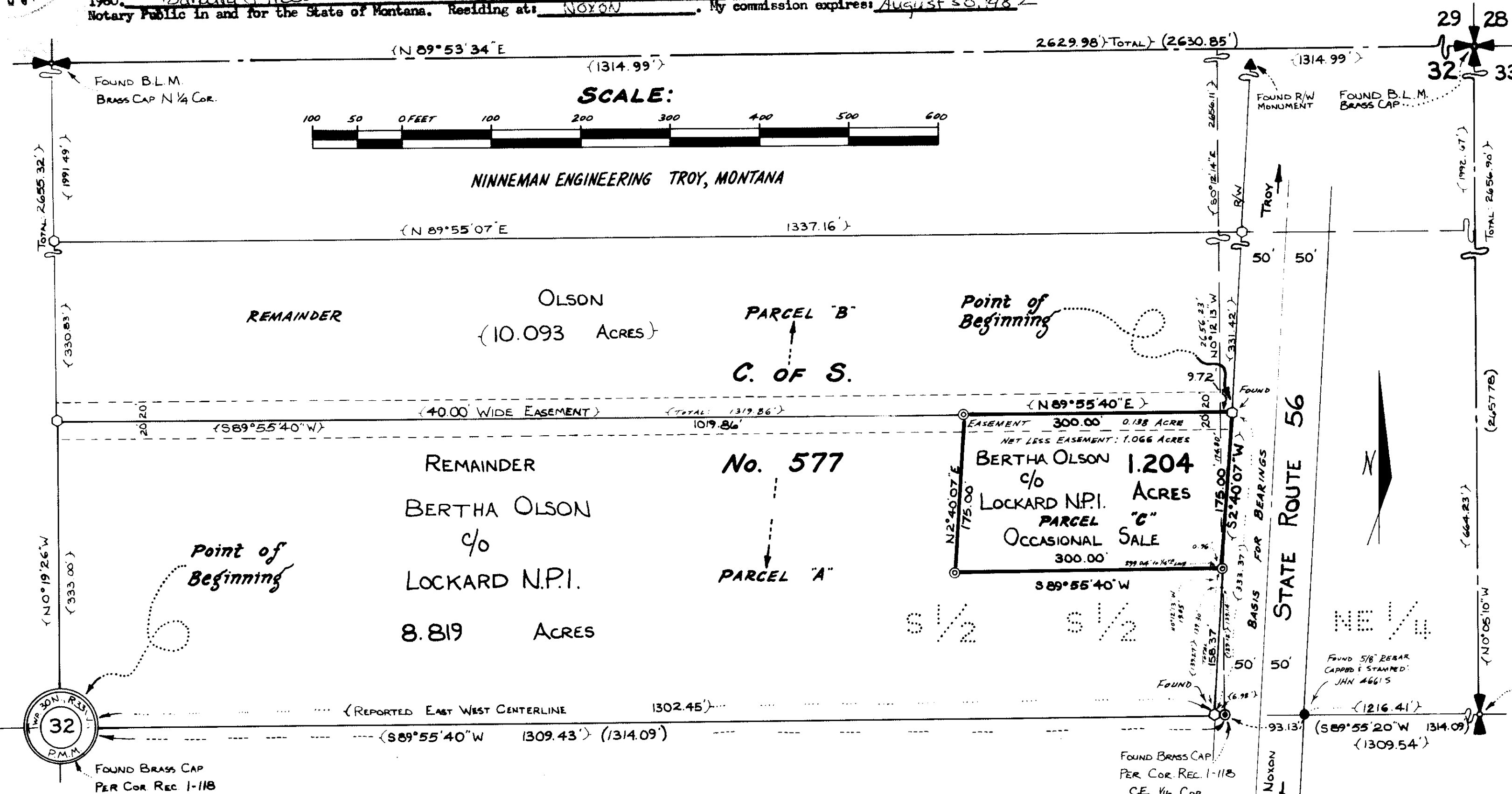
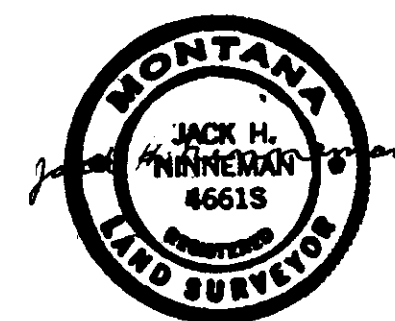
The foregoing exemption certificate was subscribed and sworn to before me this 30th day of December, 1980. Barbara J. Ross  
Notary Public in and for the State of Montana. Residing at: NOXON. My commission expires: August 30, 1982

LINCOLN COUNTY, MONTANA

# CERTIFICATE OF SURVEY

IN THE  $S\frac{1}{2}$   $S\frac{1}{2}$  NE $\frac{1}{4}$  OF SECTION 32  
TWP. 30 N., R. 33 W., P.M.M.

DECEMBER, 1980.



LEGEND:

- ( ) RECORD DATA PER CORNER RECORD 1-118.
- ( ) RECORD DATA PER C. OF S. No. 577.
- RECORD 5/8" REBAR TAGGED MDL 4232-S PER C. OF S. No. 577.
- FOUND 5/8" REBAR WITH YELLOW CAP STAMPED: JHN 4661S.
- ⊙ SET 5/8" X 24" REBAR WITH YELLOW CAP STAMPED: JHN 4661S.

BASIS FOR BEARINGS

BEARINGS WERE BASED UPON THE BEARING OF THE WESTERLY RIGHT OF WAY LINE OF STATE ROUTE 56 REPORTED TO BEAR S 2°40'07" W PER C. OF S. No. 577.

DESCRIPTION REMAINDER

A tract of land near Bull Lake in Lincoln County, Montana, lying wholly within the  $S\frac{1}{2}$   $S\frac{1}{2}$  NE $\frac{1}{4}$  of Section 32 Twp. 30 N., R. 33 W., P.M.M., being a part of Parcel "A" of Certificate of Survey No. 577, said tract containing 8.819 acres, more or less, and more particularly described as follows:

Beginning at a brass cap reported to be the center of Section 32 Twp. 30 N., R. 33 W., P.M.M. per corner record 1-118, Lincoln County records; thence, along the north-south centerline of said Section 32, N 0°19'26" W 333.00 feet to a 5/8" rebar tagged MDL 4232-S marking the northwest corner of Parcel "A" per C. of S. No. 577; thence, leaving said north-south centerline, along the north line of said Parcel "A", N 89°55'40" E 1019.86 feet to a 5/8" rebar capped and stamped: JHN 4661S; thence, leaving said north line, parallel with the westerly right of way line of State Route 56, S 2°40'07" W 175.00 feet to a 5/8" rebar capped and stamped: JHN 4661S; thence, parallel with the north line of said Parcel "A", N 89°55'40" E 300.00 feet to a 5/8" rebar capped and stamped: JHN 4661S on the westerly right of way line of State Route 56; thence, along said westerly right of way line, S 2°40'07" W 158.37 feet to a 5/8" rebar tagged MDL 4232-S, being the southeast corner of said Parcel "A", on the east-west centerline of said Section 32; thence, along said east-west centerline, S 89°55'40" W 1302.45 feet to the point of beginning.

Subject to and including a 40.00 foot wide access easement, the centerline being the north line of the Remainder as shown and described hereon.

APPROVED: 12/30/80 Jack H. Ninneman  
Examining Land Surveyor  
Registration No. 4661S

APPROVED: Bill J. G. O.  
Chairman Board of Commissioners

ATTESTED: Barbara J. Ross  
County Clerk and Recorder

Dated this 30th day of April, 1981

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 30th day of April, 1981  
at 11:25 o'clock A.M.

Barbara J. Ross  
County Clerk and Recorder

by Betty Bell  
Deputy

Certificate of Survey No. 891