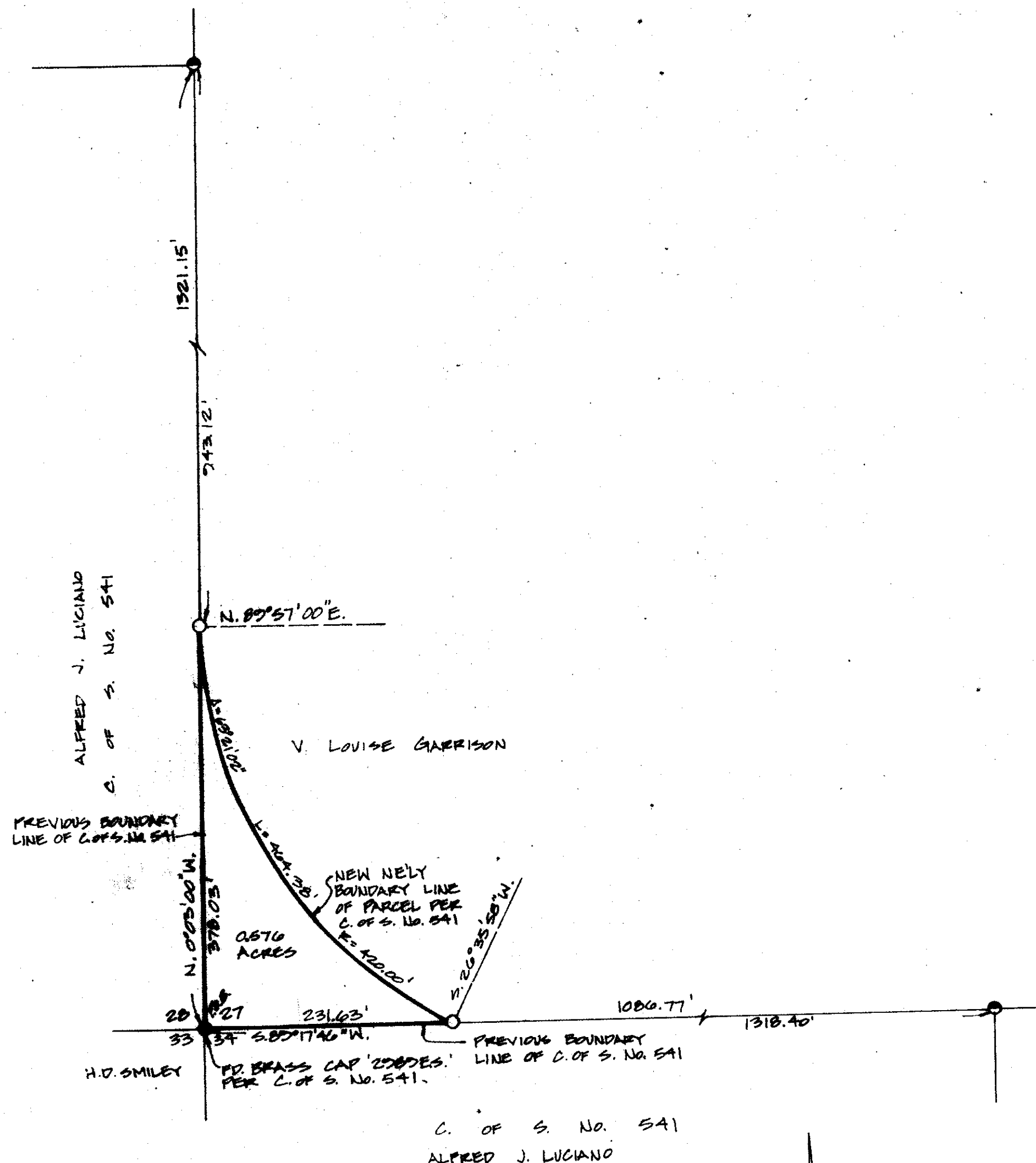


CERTIFICATE OF SURVEY
SW/4, Sec. 27, T37N, R27W
P.M., Lincoln County, Montana

OWNER: _____
 PURPOSE: BOUNDARY ADJUSTMENT
 DATE: MARCH 25, 1981



LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHWEST CORNER OF SECTION 27, THENCE ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 27, NORTH 0°03'00\"/>

OWNER CERTIFICATION

WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(A), M.C.A. 1978. WE ALSO CERTIFY THAT THIS DIVISION IS FOR THE PURPOSE OF ACQUIRING ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED PROVIDED THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL, PURSUANT TO SECTION 76-4-125 (2)(B), M.C.A. 1978; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW BY THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES.

DATED: 4/2, 1981

V. Louise Garrison
 V. LOUISE GARRISON

STATE OF MONTANA }
 COUNTY OF LINCOLN } SS.

Alfred J. Luciano
 ALFRED J. LUCIANO

ON THIS 2 DAY OF April, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED V. LOUISE GARRISON AND ALFRED J. LUCIANO, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE 2nd DAY OF APRIL, 1981.

Melaine R. Meade
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Bozeman
 MY COMMISSION EXPIRES 6-15-83

APPROVED: 4-6, 1981

Smith Burton
 EXAMINING LAND SURVEYOR
 REGISTRATION No. 4974-S

CERTIFICATE OF SURVEYOR
D.K. Marquardt
 D. K. MARQUARDT
 REGISTRATION No. 2989 ES

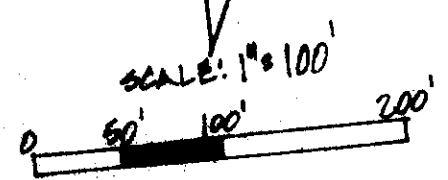
STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 7th DAY OF April, 1981, A.D., AT 11:15 O'CLOCK A.M.

Charles L. Vaughn
 COUNTY CLERK AND RECORDER
 BY Patty Bell
 DEPUTY

Bill Gould
 LINCOLN COUNTY COMMISSIONER

DEED BOOK _____ PAGE _____
 INSTRUMENT REC. No. _____

- LEGEND**
- FOUND POINT AS NOTED.
 - FOUND 5/8\"/>



Prepared by: **MARQUARDT ENGINEERING & SURVEYING**
 1031 South Main
 Kalispell, MT 59901 ph. 755-6285

CERTIFICATE OF SURVEY No. 890
LUCIANO