

**CERTIFICATE OF SURVEY**  
**NE1/4, Sec. 1, T36N, R28W**  
**P.M., M., Lincoln County, MT.**

OWNER: IVAN INGRAM  
 PURPOSES: PARCEL A - BOUNDARY ADJUSTMENT  
 PARCEL B - OCCASIONAL SALE  
 DATE: SEPTEMBER 10, 1980

LEGAL DESCRIPTIONS

PARCEL A

THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 1, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE EAST 1/4 CORNER OF SECTION 1; THENCE ALONG THE EAST LINE OF SAID SECTION 1 NORTH 04°26'12" EAST 42.90 FEET TO THE WEST 1/4 CORNER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 27 WEST; THENCE CONTINUING ALONG THE EAST LINE OF SECTION 1 NORTH 04°30'18" EAST 1255.28 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE NORTH 04°30'18" EAST 20.00 FEET; THENCE NORTH 85°21'32" WEST 657.14 FEET; THENCE SOUTH 04°29'50" WEST 20.00 FEET; THENCE SOUTH 85°21'32" EAST 657.14 FEET TO THE POINT OF BEGINNING, CONTAINING 0.302 ACRE OF LAND, ALL AS SHOWN HEREON.

PARCEL B

THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 1, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE EAST 1/4 CORNER OF SECTION 1; THENCE ALONG THE EAST LINE OF SECTION 1, NORTH 04°26'12" EAST 42.90 FEET TO THE WEST 1/4 CORNER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 27 WEST; THENCE CONTINUING ALONG THE EAST LINE OF SECTION 1, NORTH 04°30'18" EAST 600.17 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE NORTH 04°30'18" EAST 655.11 FEET; THENCE NORTH 85°21'32" WEST 657.14 FEET; THENCE SOUTH 04°29'50" WEST 659.60 FEET; THENCE SOUTH 85°24'14" EAST 79.29 FEET; THENCE SOUTH 05°02'19" WEST 332.57 FEET; THENCE NORTH 56°25'19" EAST 506.85 FEET; THENCE SOUTH 86°26'06" EAST 181.93 FEET TO THE POINT OF BEGINNING, CONTAINING 11.318 ACRES OF LAND, ALL AS SHOWN HEREON.

OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(d), M.C.A. 1978. I ALSO CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(a), M.C.A. 1978. I ALSO CERTIFY THAT THIS DIVISION IS FOR THE PURPOSE OF ACQUIRING ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED PROVIDED THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL, PURSUANT TO SECTION 76-4-125 (2)(b), M.C.A. 1978; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW BY THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES.

DATE: March 26<sup>th</sup>, 1980

Ivan Ingram  
 IVAN INGRAM

STATE OF MONTANA }  
 COUNTY OF LINCOLN } ss.

ON THIS 26<sup>th</sup> DAY OF March, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED IVAN INGRAM, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED: [Signature], 1980  
 EXAMINING LAND SURVEYOR  
 REGISTRATION No. 4774-S

[Signature]  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT [Address]  
 MY COMMISSION EXPIRES Nov. 9, 1981

CERTIFICATE OF SURVEYOR

[Signature]  
 D.K. MARQUARDT  
 REGISTRATION No. 2989 ES

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 9<sup>th</sup> DAY OF April, 1980, A.D. AT [Location]  
 O'CLOCK A.M.

[Signature]  
 COUNTY CLERK AND RECORDER

[Signature]  
 DEPUTY

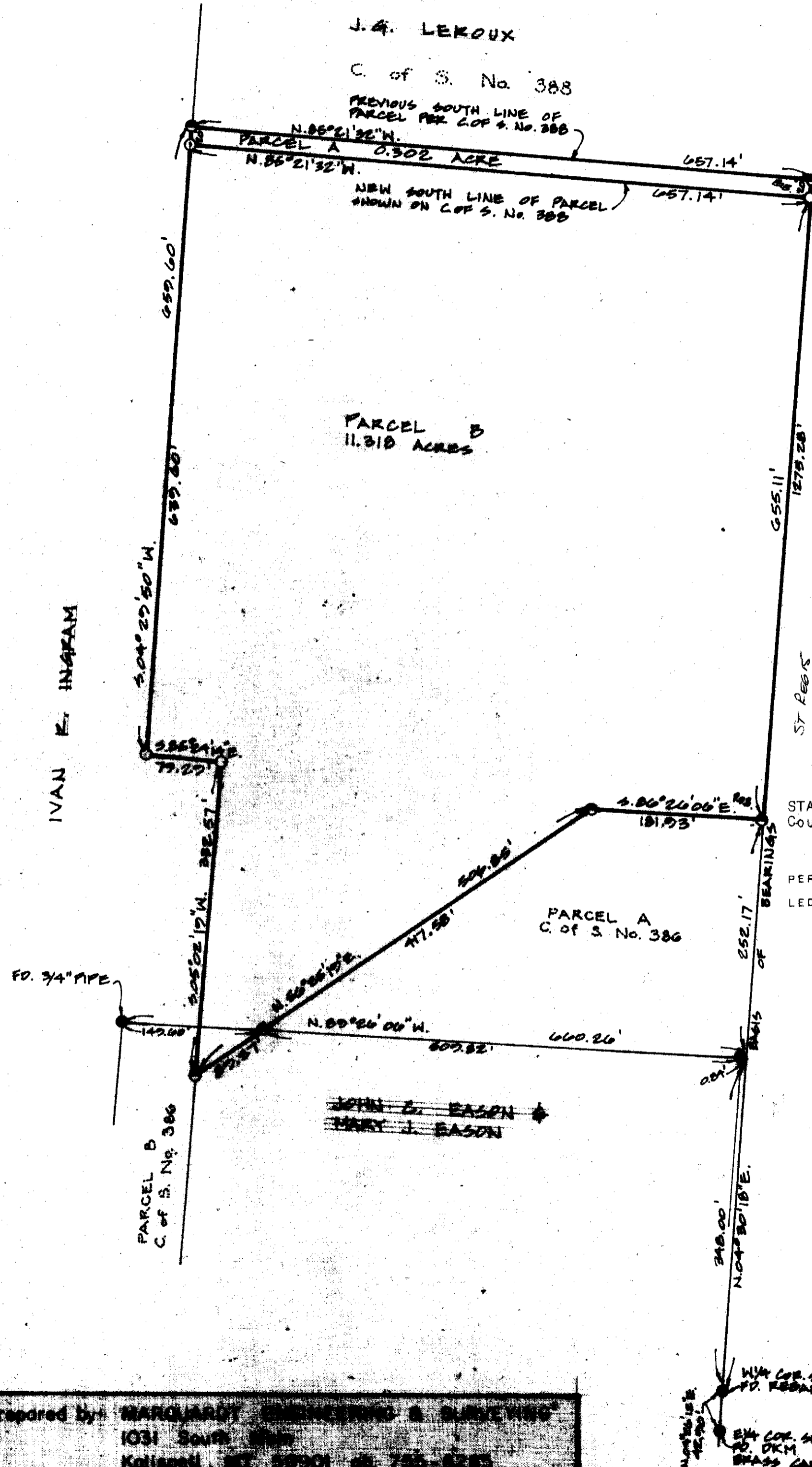
- LEGEND  
 ● FOUND POINT AS NOTED  
 ○ FOUND 5/8" REBAR '2000 E.A.' PER C.O.P.S. No. 300 & 306  
 ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '2000 E.A.'

[Signature]  
 COUNTY COMMISSIONER

DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

INSTRUMENT REC. No. \_\_\_\_\_

CERTIFICATE OF SURVEY No. 889



Prepared by: MARQUARDT  
 1031 South [Address]  
 Kalispell, MT 59901

Sanitary Restrictions Removed - Perm File # 3748

INGRAM

included plat