

CERTIFICATE OF SURVEY  
Lot 3, Sec. 1, T37N, R27W  
P.M.,M., Lincoln County, MT.

OWNER: PHILLIPS CREEK RANCH  
PURPOSE: OCCASIONAL SALE  
DATE: OCTOBER 7, 1980

LEGAL DESCRIPTION

THAT PORTION OF GOVERNMENT LOT 3, SECTION 1, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT MONUMENT NO. 247, ON THE INTERNATIONAL BORDER LINE BETWEEN THE UNITED STATES AND CANADA; THENCE ALONG SAID BOUNDARY LINE WEST 123.93 FEET TO THE CENTERLINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE CENTERLINE OF THE HIGHWAY SOUTH 15°29'36" WEST 425.39 FEET; THENCE SOUTH 74°29'28" EAST 60.00 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 93; WHICH POINT IS ON A 3760.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 74°29'28" EAST; THENCE ALONG THE EAST LINE OF THE HIGHWAY SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 0°48'01" 52.52 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE OF THE HIGHWAY SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 07°50'10" 514.23 FEET; THENCE EAST 110.00 FEET; THENCE NORTH 10°47'26" EAST 513.83 FEET; THENCE WEST 110.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1.344 ACRES OF LAND, ALL AS SHOWN HEREON.  
TOGETHER WITH A 10' UTILITY EASEMENT AS SHOWN

OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(D), M.C.A. 1978.

DATE: January 12, 1980

PHILLIPS CREEK RANCH  
By Forrest B. Lamey, Pres.

STATE OF MONTANA } ss.  
COUNTY OF LINCOLN

ON THIS 12<sup>th</sup> DAY OF January, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Forrest B. Lamey, KNOWN TO ME TO BE THE President OF PHILLIPS CREEK RANCH, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST-ABOVE WRITTEN.

Candy Marquardt  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Kalispell, MT  
MY COMMISSION EXPIRES 11/22/1983

APPROVED: 3/24, 1980

David Hunter  
EXAMINING LAND SURVEYOR  
REGISTRATION NO. 4974-S

Jim R. Moray  
COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR

D.K. Marquardt  
D.K. MARQUARDT  
REGISTRATION NO. 2989 ES

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 27th DAY OF March, 1980, A.D., AT 1:40 O'CLOCK P.M.

Charles L. Taugher  
COUNTY CLERK AND RECORDER

BY Betty Lee  
DEED BOOK

DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

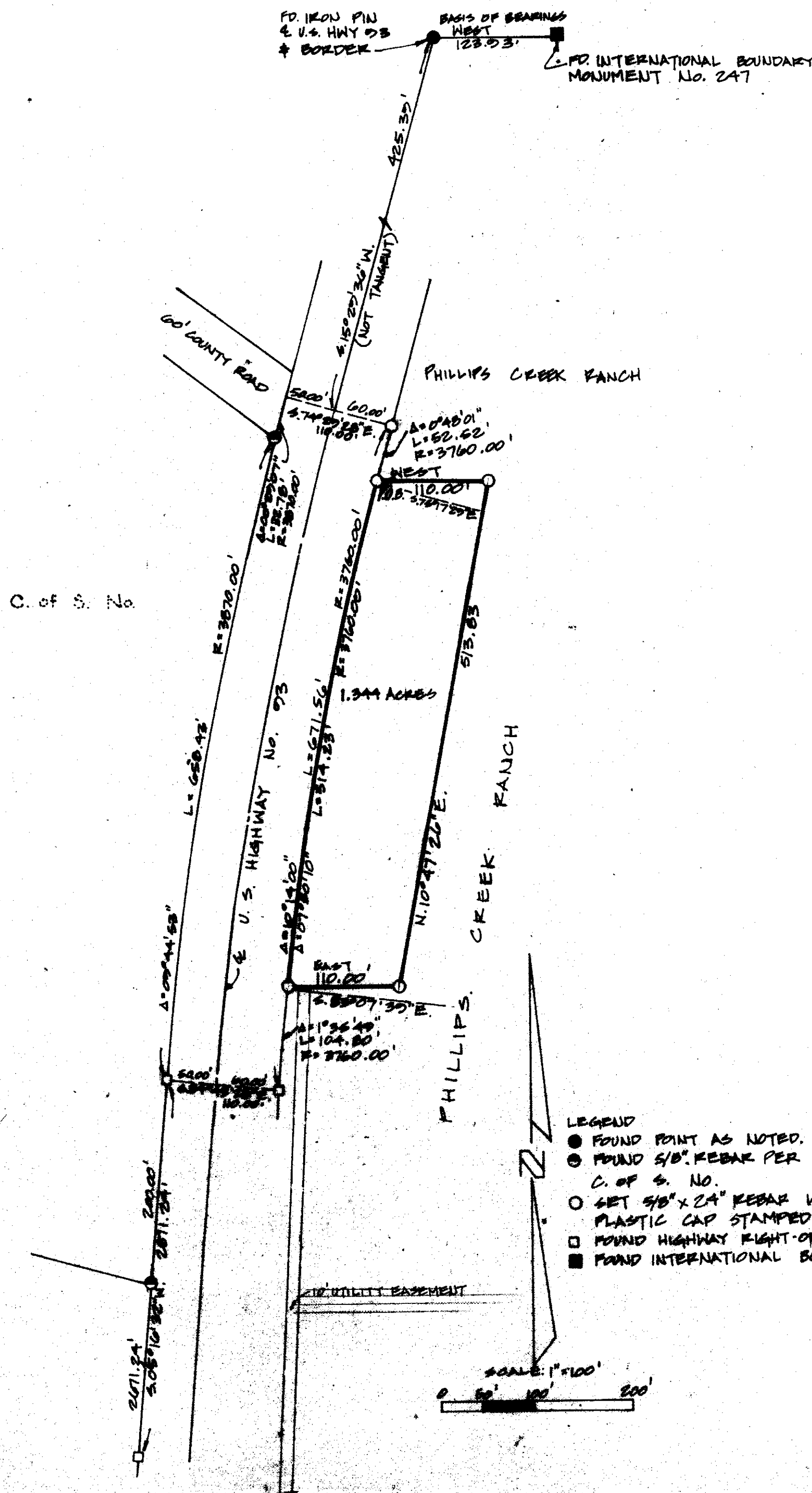
INSTRUMENT REC. NO. \_\_\_\_\_

CERTIFICATE OF SURVEY No. 888

LAMEY

Sanitary Restrictions Removed 3/26/81 Perm # 3742

induced plotted



Prepared by: MARQUARDT ENGINEERING & SURVEYING  
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