

CERTIFICATE OF SURVEY  
SW1/4, Sec. 17, T34N, R25W  
P.M.M., Lincoln County, MT.

OWNER: WAYNE HUGHES  
PURPOSE: UTILITY SITE; NO HEALTH DEPARTMENT APPROVAL REQUIRED  
DATE: DECEMBER 24, 1979

LEGAL DESCRIPTION

THAT PORTION OF THE NORTHEAST 1/4 SOUTHWEST 1/4, SECTION 17, TOWNSHIP 34 NORTH, RANGE 25 WEST, PMM, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 17, THENCE NORTH 50°19'12" EAST 2790.49 FEET TO THE POINT OF BEGINNING; THENCE NORTH 29°59'50" EAST 154.00 FEET TO A POINT ON A 400.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 08°37'48" EAST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 44°56'39" 313.77 FEET; THENCE SOUTH 60°00'10" EAST 261.49 FEET TO THE POINT OF BEGINNING, CONTAINING 1.148 ACRES OF LAND, ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH A 60 FOOT COUNTY ROAD EASEMENT AS SHOWN.

OWNER CERTIFICATION

I, CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS A UTILITY SITE, AND THAT THIS EXEMPTION COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(B), M.C.A., 1979.  
I, ALSO CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL TO BE "USED FOR UTILITY SITINGS, EASEMENTS, GRAVEL PITS AND SKI LIFTS PROVIDED NO STRUCTURE RECEIVING WATER OR SEWERAGE DISPOSAL BE ERCTED ON THE PARCEL" AND "ANY CHANGE IN LAND USE SUBJECTS THE DIVISION TO THE PROVISIONS OF THE SANITATION IN SUBDIVISION ACT. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES, PURSUANT TO ARM 16-2.14(10)-S14340(13)(F)(VI)."

DATED: JANUARY 21, 1980

*Wayne Hughes*  
WAYNE HUGHES, OWNER

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 21st DAY OF JANUARY, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, RESIDING AT EUREKA, MONTANA, MY COMMISSION EXPIRES MAY 26, 1981, THE PERSON WHOSE NAME IS REFERRED TO IN THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREON SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS DAY AND YEAR FIRST ABOVE WRITTEN.

*William J. Lindsey*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT EUREKA, MONTANA  
MY COMMISSION EXPIRES MAY 26, 1981

CERTIFICATE OF SURVEYOR

*J. K. Marquardt*  
J. K. MARQUARDT  
REGISTRATION No. 2989 ES

FILED ON THE 18th DAY OF March, 1981, A.D.,  
AT 11:15 O'CLOCK A.M.

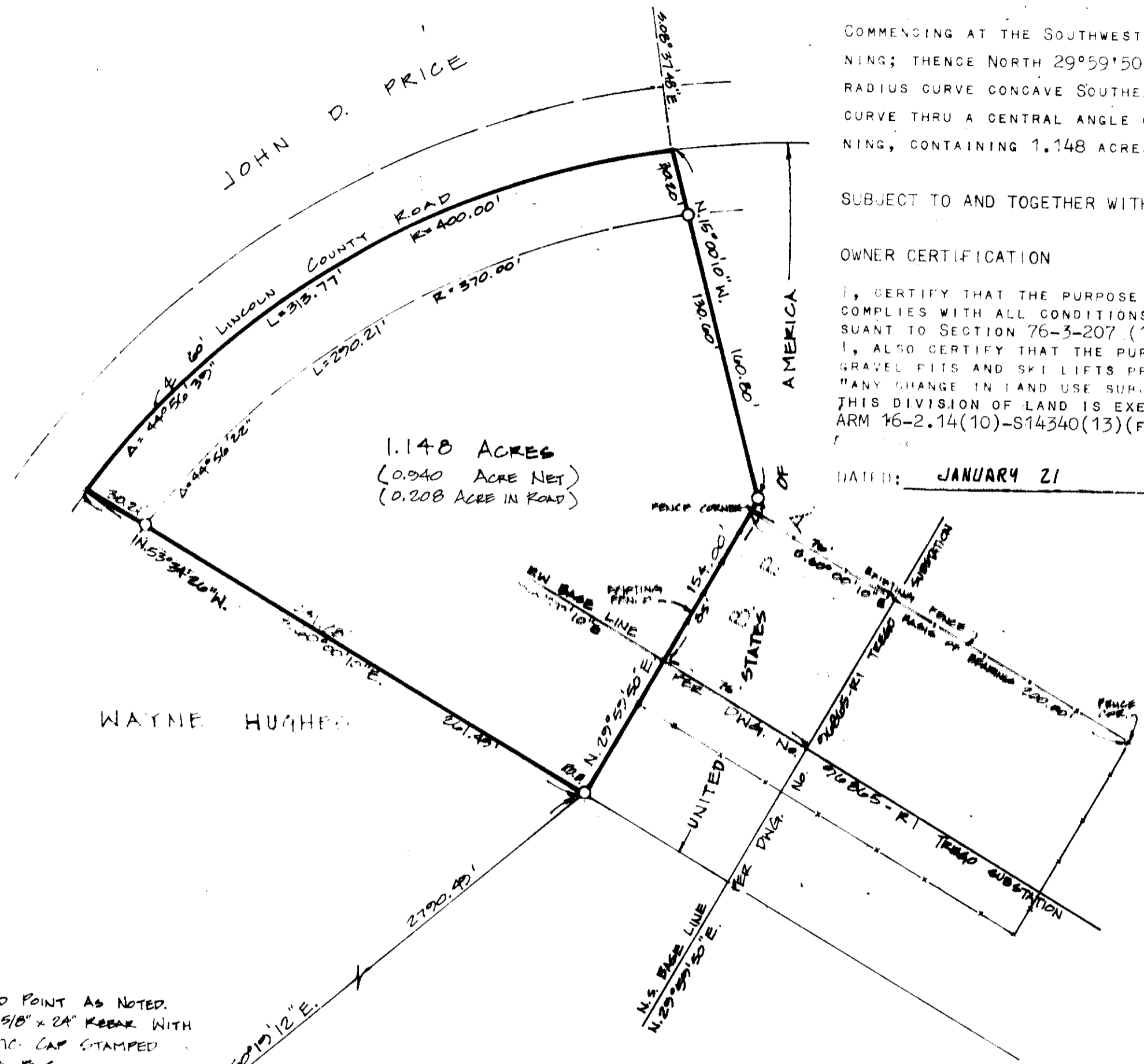
STATE OF MONTANA  
COUNTY OF LINCOLN

APPROVED: 3/13, 1981

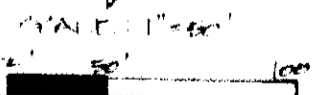
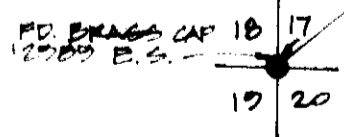
*Small Buntar*  
EXAMINING LAND SURVEYOR  
REGISTRATION No. 4974-S

*Betty Bell*  
COUNTY CLERK AND RECORDER  
BY *Betty Bell* DEPUTY

APPROVED: *Bill Gould*  
CHAIRPERSON, BOARD OF LINCOLN COUNTY COMMISSIONERS



LEGEND  
● FOUND POINT AS NOTED.  
○ SET 5/8" x 24" KEEN WITH PLASTIC CAP STAMPED 2089 E.S.



Prepared by: MARQUARDT ENGINEERING & SURVEYING  
1031 South Main  
Kalispell, MT 59901 ph. 755-6285

CERTIFICATE OF SURVEY No. 884  
LINCOLN ELECTRIC CO-OP

included packet