

CERTIFICATE OF SURVEY

SW 1/4, Sec. 11, & NW 1/4, Sec. 14
T36N, R27W, P.M.M., Lincoln Co.

OWNER: LINCOLN ELECTRIC CO-OP
PURPOSE: PARCEL A - OCCASIONAL SALE
PARCEL B - REMAINDER
DATE: JANUARY 16, 1981

LEGAL DESCRIPTIONS

PARCEL A

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THAT PARCEL SHOWN ON CERTIFICATE OF SURVEY No. 570, RECORDS OF LINCOLN COUNTY; THENCE ALONG THE NORTH LINE OF SAID PARCEL NORTH 89°55'43" EAST 495.00 FEET; THENCE SOUTH 0°04'17" EAST 352.00 FEET; THENCE SOUTH 89°55'43" WEST 495.00 FEET TO THE EAST RIGHT OF WAY LINE OF A COUNTY ROAD; THENCE ALONG THE EAST LINE OF THE ROAD ALSO BEING THE WEST LINE OF SAID PARCEL NORTH 0°04'17" WEST 352.00 FEET TO THE POINT OF BEGINNING CONTAINING 4.000 ACRES OF LAND ALL AS SHOWN HEREON.

PARCEL B

THOSE PORTIONS OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THAT PARCEL SHOWN ON CERTIFICATE OF SURVEY No. 570, RECORDS OF LINCOLN COUNTY, THENCE ALONG THE EAST AND SOUTH LINES OF SAID PARCEL SOUTH 01°08'17" EAST 778.69 FEET; AND SOUTH 89°36'43" WEST 481.34 FEET TO THE EASTERLY RIGHT OF WAY LINE OF A COUNTY ROAD; THENCE ALONG THE EASTERLY LINE OF THE ROAD THE FOLLOWING COURSES: NORTH 55°23'17" WEST 260.37 FEET; NORTH 61°20'17" WEST 157.44 FEET; NORTH 43°31'17" WEST 100.23 FEET; AND NORTH 0°04'17" WEST 77.47 FEET; THENCE LEAVING THE EASTERLY LINE OF THE ROAD; NORTH 89°55'43" EAST 495.00 FEET; THENCE NORTH 0°04'17" WEST 352.00 FEET TO THE NORTH LINE OF THE AFORESAID PARCEL; THENCE ALONG THE NORTH LINE NORTH 89°55'43" EAST 73.19 FEET; AND NORTH 0°02'17" WEST 49.93 FEET; AND NORTH 88°59'43" EAST 319.75 FEET TO THE POINT OF BEGINNING CONTAINING 9.936 ACRES OF LAND ALL AS SHOWN HEREON.

OWNER CERTIFICATION

WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(d), M.C.A. 1978.

DATED: 3-10, 1981

Bruce C. Todd - President

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 10th DAY OF March, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Bruce C. Todd, KNOWN TO ME TO BE THE President OF LINCOLN ELECTRIC CO-OP, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Robert M. Moore
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT *Bozeman, Montana*
MY COMMISSION EXPIRES *10-4-83*

APPROVED: 3/13, 1981

CERTIFICATE OF SURVEYOR

Donald Buntar
EXAMINING LAND SURVEYOR
REGISTRATION No. 4974-S

D. K. Marquardt
D. K. MARQUARDT
REGISTRATION No. 2989 ES

STATE OF MONTANA
COUNTY OF LINCOLN

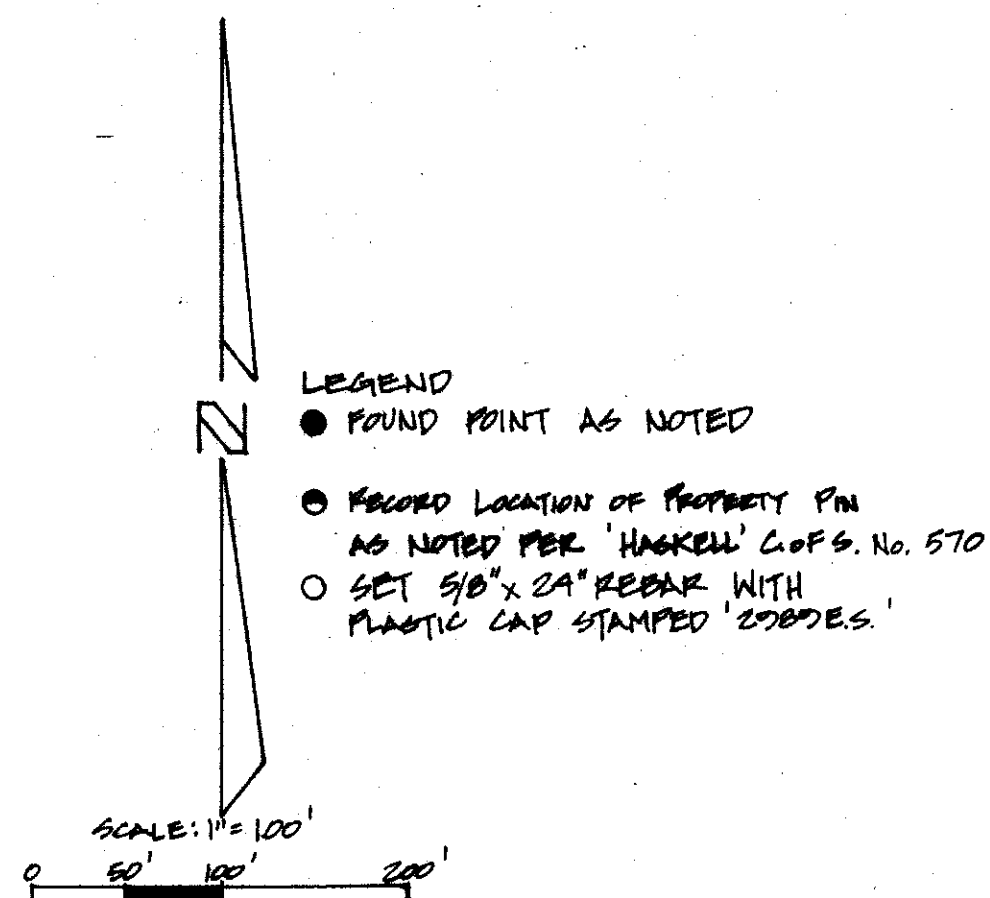
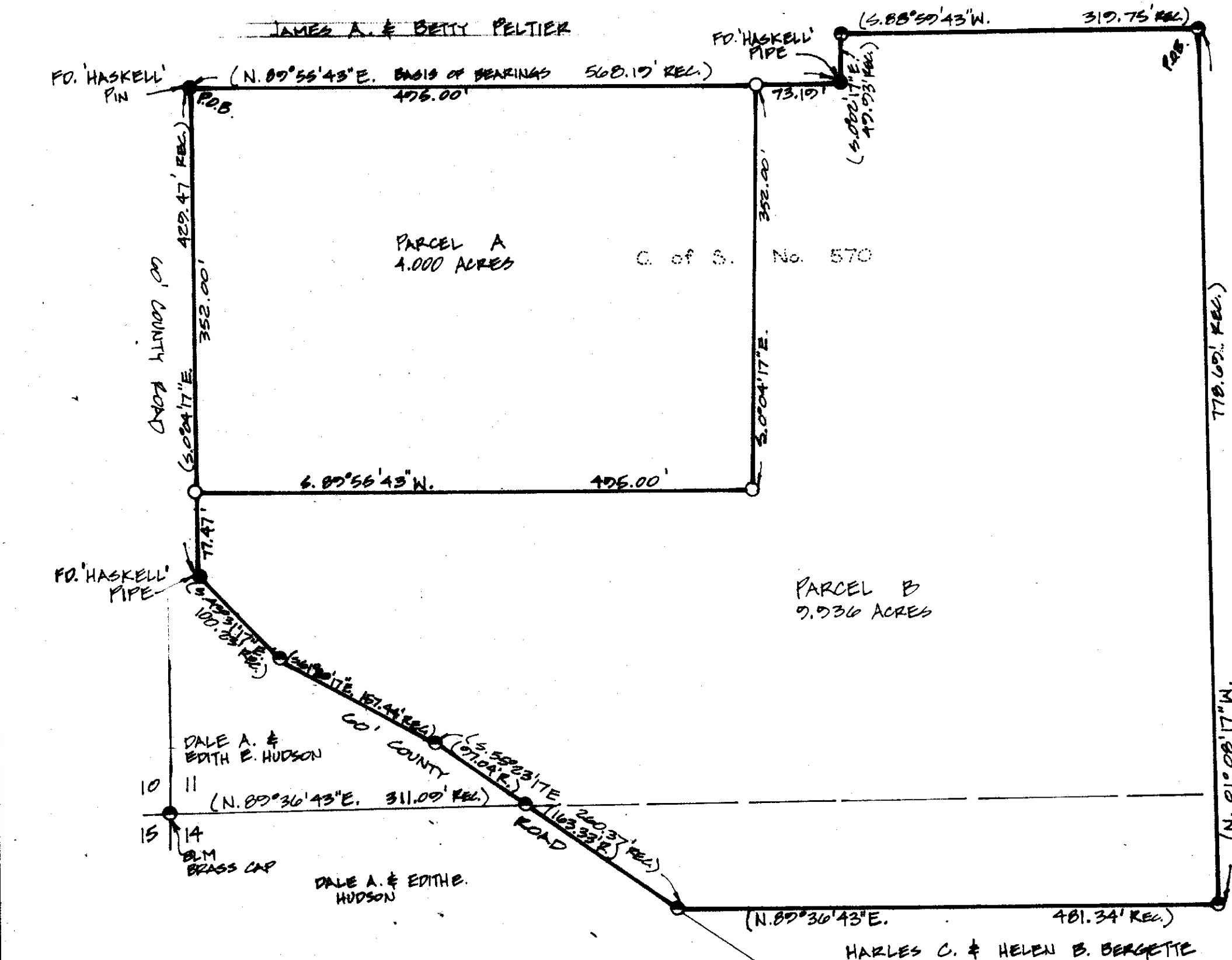
FILED ON THE 18th DAY OF March, 1981, A.D., AT 11:10 O'CLOCK A.M.

Gregory L. Vaughn
COUNTY CLERK AND REGORDER
BY *Patty Rose*
DEPUTY

DEED BOOK PAGE

INSTRUMENT REC. No.

Bill Paul
COUNTY COMMISSIONER



Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

Sanitary Restrictions Removed 3/18/81 Perm File # 3737

CERTIFICATE OF SURVEY No. 883

LINCOLN ELECTRIC

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