

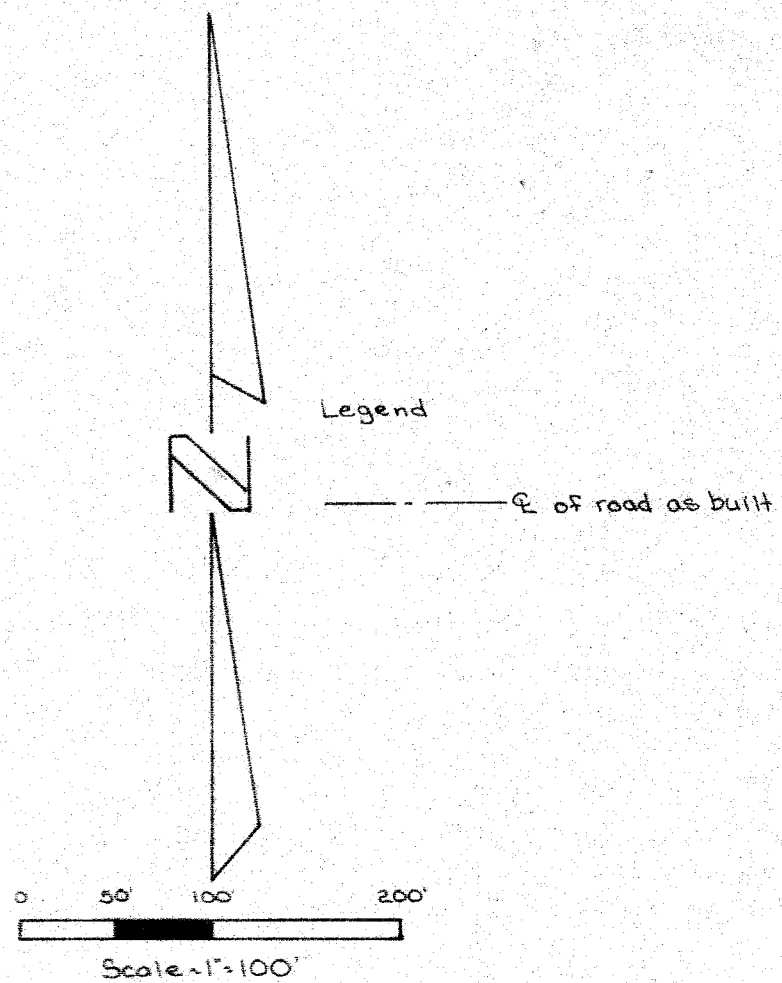
CERTIFICATE OF SURVEY
Section 34, T26N, R30W
P.M., Lincoln County, MT.

OWNER: THREE HAWKES RANCH
PURPOSES: TRACTS I - IV - AGRICULTURAL USE
DATE: NOVEMBER 10, 1980

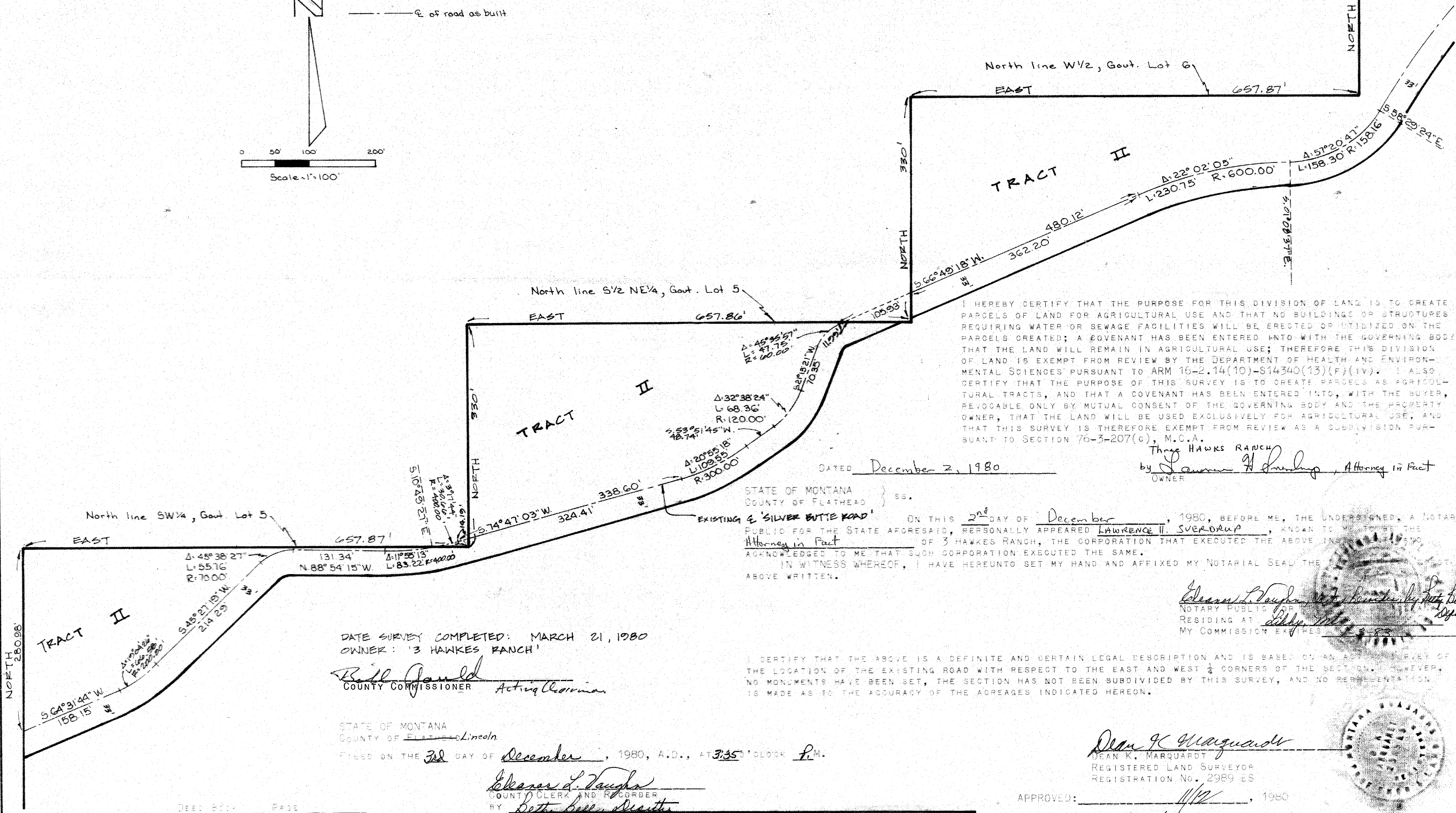
LEGAL DESCRIPTION

TRACT IV

ALL THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF GOVERNMENT LOT 1 OF SECTION 34, TOWNSHIP 26 NORTH, RANGE 30 WEST, P.M.M., LYING NORTHEASTERLY OF A LINE PARALLEL TO AND 33 FEET SOUTHWESTERLY OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4 OF GOVERNMENT LOT 1, SAID POINT BEING 279.81 FEET WESTERLY OF THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE NORTHWEST 1/4 OF GOVERNMENT LOT 1; THENCE SOUTH 56°20'00" EAST A DISTANCE OF 336.20 FEET TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF GOVERNMENT LOT 1, SAID POINT BEING 186.37 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE NORTHWEST 1/4 OF GOVERNMENT LOT 1 AND BEING THE TERMINATION POINT OF SAID CENTERLINE. CONTAINING 0.880 ACRE OF LAND.



See Sheet 2
FOR CONTINUATION
OF TRACT II



I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO CREATE PARCELS OF LAND FOR AGRICULTURAL USE AND THAT NO BUILDINGS OR STRUCTURES REQUIRING WATER OR SEWAGE FACILITIES WILL BE ERECTED OR UTILIZED ON THE PARCELS CREATED; A COVENANT HAS BEEN ENTERED INTO WITH THE GOVERNING BODY THAT THE LAND WILL REMAIN IN AGRICULTURAL USE; THEREFORE THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16-2.14(10)-S14340(13)(F)(IV). I ALSO CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE PARCELS AS AGRICULTURAL TRACTS, AND THAT A COVENANT HAS BEEN ENTERED INTO, WITH THE BUYER, REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER, THAT THE LAND WILL BE USED EXCLUSIVELY FOR AGRICULTURAL USE, AND THAT THIS SURVEY IS THEREFORE EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(c), M.C.A.

DATED December 2, 1980
STATE OF MONTANA
COUNTY OF FLATHEAD } ss.
ON THIS 2nd DAY OF December, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED LAWRENCE H. SVERDRUP, KNOWN TO ME TO BE THE Attorney in Fact of THREE HAWKES RANCH, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND DATE ABOVE WRITTEN.

Lawrence H. Sverdrup, Attorney in Fact
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Billings, Montana
MY COMMISSION EXPIRES 12-31-85

DATE SURVEY COMPLETED: MARCH 21, 1980
OWNER: '3 HAWKES RANCH'

Bill Gould
COUNTY COMMISSIONER Acting Chairman

STATE OF MONTANA
COUNTY OF FLATHEAD Lincoln
FILED ON THE 3rd DAY OF December, 1980, A.D., AT 3:35 O'CLOCK P.M.

Deanne L. Vaughn
COUNTY CLERK AND RECORDER
BY Betty Baller Deputy

Dean K. Marquardt
DEAN K. MARQUARDT
REGISTERED LAND SURVEYOR
REGISTRATION NO. 2989 ES

APPROVED: 11/12, 1980

Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

EXISTING LAND SURVEYOR - REGISTRATION NO. 41948
Sheet 1 of 3
CERTIFICATE OF SURVEY NO. 859
B.N. - SNOW RANCH

CERTIFICATE OF SURVEY
Section 34, T26N, R30W
P.M., Lincoln County, MT.

TRACT I
9.968 ACRES
SE 1/4 SE 1/4 NW 1/4

North line Gout. Lot 2

North line
W 1/2 NW 1/4
Gout. Lot 1

TRACT III
1.188 ACRES

TRACT IV
0.880 ACRE

TRACT II
20.792 ACRES

EXISTING &
'SILVER BUTTE ROAD'

Legend

— & of road as built

Scale - 1" = 100'

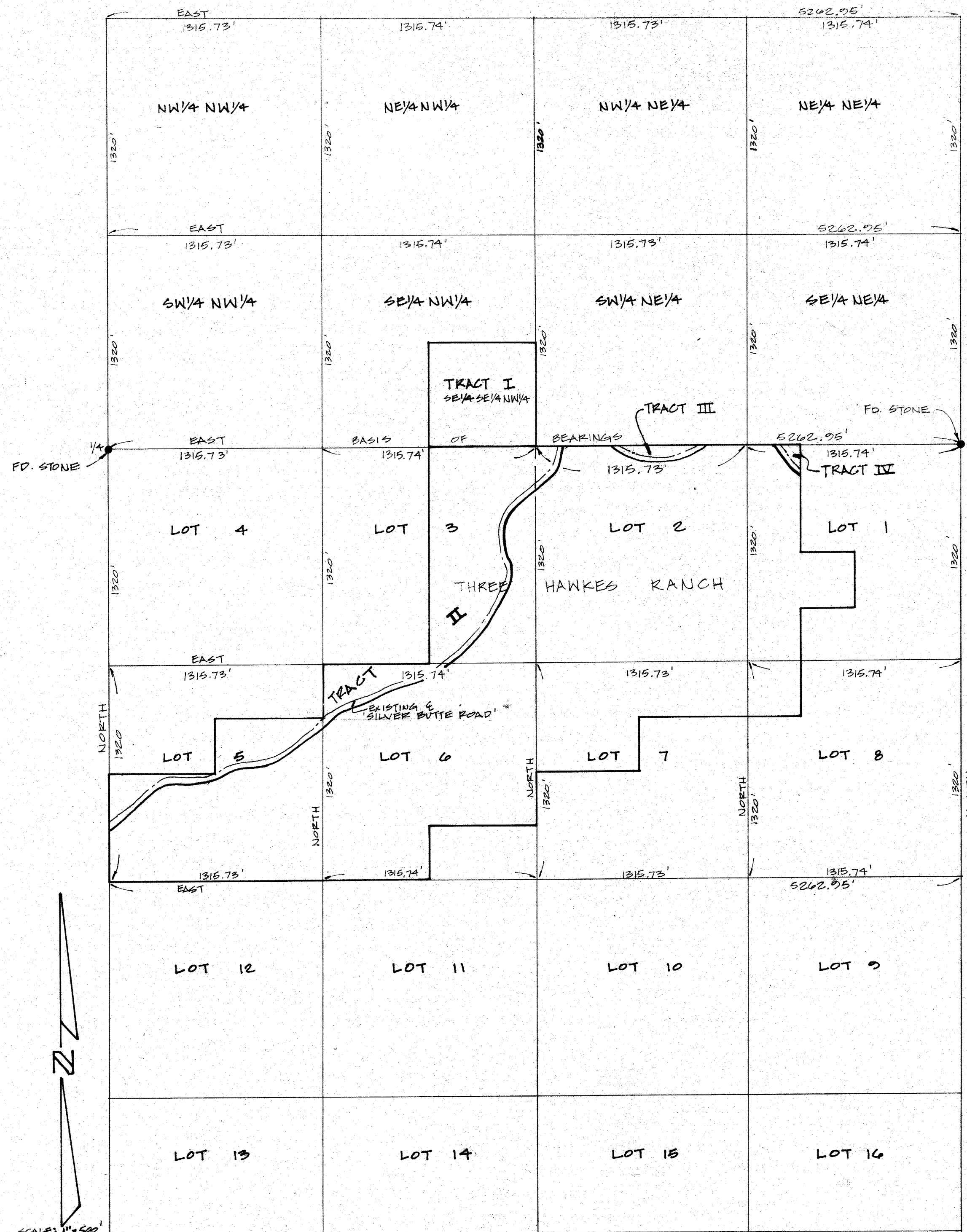
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Sheet 2 of 3 CERTIFICATE OF SURVEY No. 859

B.N. - SNOW RANCH

inland plotted

CERTIFICATE OF SURVEY
Section 34, T26N, R30W
P.M., Lincoln County, MT.



LEGAL DESCRIPTION

TRACT I

THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 26 NORTH, RANGE 30 WEST, P.M.M. CONTAINING 7.968 ACRES OF LAND

TRACT II

ALL THOSE PARTS OF THE SOUTH $\frac{1}{2}$ OF GOVERNMENT LOT 5 AND THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF GOVERNMENT LOT 5, THE NORTH $\frac{1}{2}$ OF GOVERNMENT LOT 6, THE EAST $\frac{1}{2}$ OF GOVERNMENT LOT 3, AND THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF GOVERNMENT LOT 2, ALL IN SECTION 34, TOWNSHIP 26 NORTH, RANGE 30 WEST, P.M.M., LYING NORTHERLY AND WESTERLY OF A LINE PARALLEL TO AND 33 FEET SOUTHERLY OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHWEST $\frac{1}{4}$ OF GOVERNMENT LOT 5, SAID POINT BEING 280.98 FEET SOUTHERLY OF THE NORTHWEST CORNER OF SAID SOUTHWEST $\frac{1}{4}$ OF GOVERNMENT LOT 5; THENCE NORTH $64^{\circ}31'44''$ EAST A DISTANCE OF 128.15 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 200.00 FEET, THROUGH A CENTRAL ANGLE OF $19^{\circ}04'26''$ A DISTANCE OF 66.58 FEET; THENCE NORTH $45^{\circ}27'19''$ EAST A DISTANCE OF 214.29 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 70.00 FEET, THROUGH A CENTRAL ANGLE OF $45^{\circ}38'27''$ A DISTANCE OF 55.76 FEET; THENCE SOUTH $88^{\circ}54'15''$ EAST A DISTANCE OF 131.34 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 400.00 FEET, THROUGH A CENTRAL ANGLE OF $11^{\circ}55'13''$ A DISTANCE OF 83.22 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST $\frac{1}{4}$ OF GOVERNMENT LOT 5; THENCE CONTINUING ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF $3^{\circ}17'44''$ A DISTANCE OF 30.66 FEET; THENCE NORTH $74^{\circ}47'03''$ EAST A DISTANCE OF 14.19 FEET TO A POINT ON THE WEST LINE OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF GOVERNMENT LOT 5 OF SAID SECTION 34; THENCE CONTINUING NORTH $74^{\circ}47'03''$ EAST A DISTANCE OF 324.41 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 300.00 FEET, THROUGH A CENTRAL ANGLE OF $20^{\circ}55'18''$ A DISTANCE OF 109.55 FEET; THENCE NORTH $53^{\circ}51'45''$ EAST A DISTANCE OF 48.74 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 120.00 FEET, THROUGH A CENTRAL ANGLE OF $32^{\circ}38'24''$ A DISTANCE OF 68.36 FEET; THENCE NORTH $21^{\circ}13'21''$ EAST A DISTANCE OF 70.35 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 60.00 FEET, THROUGH A CENTRAL ANGLE OF $45^{\circ}35'57''$ A DISTANCE OF 47.75 FEET; THENCE NORTH $66^{\circ}49'18''$ EAST A DISTANCE OF 11.99 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF GOVERNMENT LOT 5; THENCE CONTINUING NORTH $66^{\circ}49'18''$ EAST A DISTANCE OF 105.93 FEET TO A POINT ON THE WEST LINE OF GOVERNMENT LOT 6 OF SAID SECTION 34; THENCE CONTINUING NORTH $66^{\circ}49'18''$ EAST A DISTANCE OF 362.20 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 600.00 FEET, THROUGH A CENTRAL ANGLE OF $22^{\circ}02'05''$ A DISTANCE OF 230.75 FEET TO A POINT OF REVERSE CURVATURE; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 158.16 FEET, THROUGH A CENTRAL ANGLE OF $57^{\circ}20'47''$ A DISTANCE OF 158.30 FEET TO A POINT OF REVERSE CURVATURE; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 1172.43 FEET, THROUGH A CENTRAL ANGLE OF $10^{\circ}33'56''$ A DISTANCE OF 216.20 FEET; THENCE NORTH $42^{\circ}04'32''$ EAST A DISTANCE OF 161.95 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 175.20 FEET, THROUGH A CENTRAL ANGLE OF $31^{\circ}46'03''$ A DISTANCE OF 97.14 FEET TO A POINT OF COMPOUND CURVATURE; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 1708.93 FEET, THROUGH A CENTRAL ANGLE OF $19^{\circ}23'16''$ A DISTANCE OF 578.26 FEET TO A POINT OF REVERSE CURVATURE; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 100.20 FEET, THROUGH A CENTRAL ANGLE OF $81^{\circ}22'34''$ A DISTANCE OF 142.31 FEET; THENCE NORTH $72^{\circ}17'49''$ EAST A DISTANCE OF 341.76 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 100.00 FEET, THROUGH A CENTRAL ANGLE OF $75^{\circ}02'11''$ A DISTANCE OF 130.96 FEET; THENCE NORTH $2^{\circ}44'23''$ WEST A DISTANCE OF 71.12 FEET TO A POINT ON THE NORTH LINE OF GOVERNMENT LOT 2 OF SAID SECTION 34, SAID POINT BEING 149.55 FEET EASTERLY OF THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 2 AND BEING THE TERMINATION POINT OF SAID CENTERLINE. CONTAINING 20.792 ACRES OF LAND.

TRACT III

ALL THAT PART OF THE NORTH $\frac{1}{2}$ OF GOVERNMENT LOT 2, SECTION 34, TOWNSHIP 26 NORTH, RANGE 30 WEST, P.M.M., LYING NORTHERLY OF A LINE PARALLEL TO AND 33 FEET SOUTHERLY OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT A POINT ON THE NORTH LINE OF GOVERNMENT LOT 2 OF SAID SECTION 34, SAID POINT BEING 289.37 FEET WESTERLY OF THE NORTHEAST CORNER OF GOVERNMENT LOT 2; THENCE SOUTH $59^{\circ}47'33''$ WEST A DISTANCE OF 128.00 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 100.00 FEET, THROUGH A CENTRAL ANGLE OF $34^{\circ}19'43''$ A DISTANCE OF 59.91 FEET; THENCE NORTH $85^{\circ}52'44''$ WEST A DISTANCE OF 196.59 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 400.00 FEET, THROUGH A CENTRAL ANGLE OF $20^{\circ}47'54''$ A DISTANCE OF 145.20 FEET; THENCE NORTH $65^{\circ}04'50''$ WEST A DISTANCE OF 65.00 FEET TO A POINT ON SAID NORTH LINE OF GOVERNMENT LOT 2, SAID POINT BEING THE TERMINATION POINT OF SAID CENTERLINE. CONTAINING 1.188 ACRES OF LAND.

Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

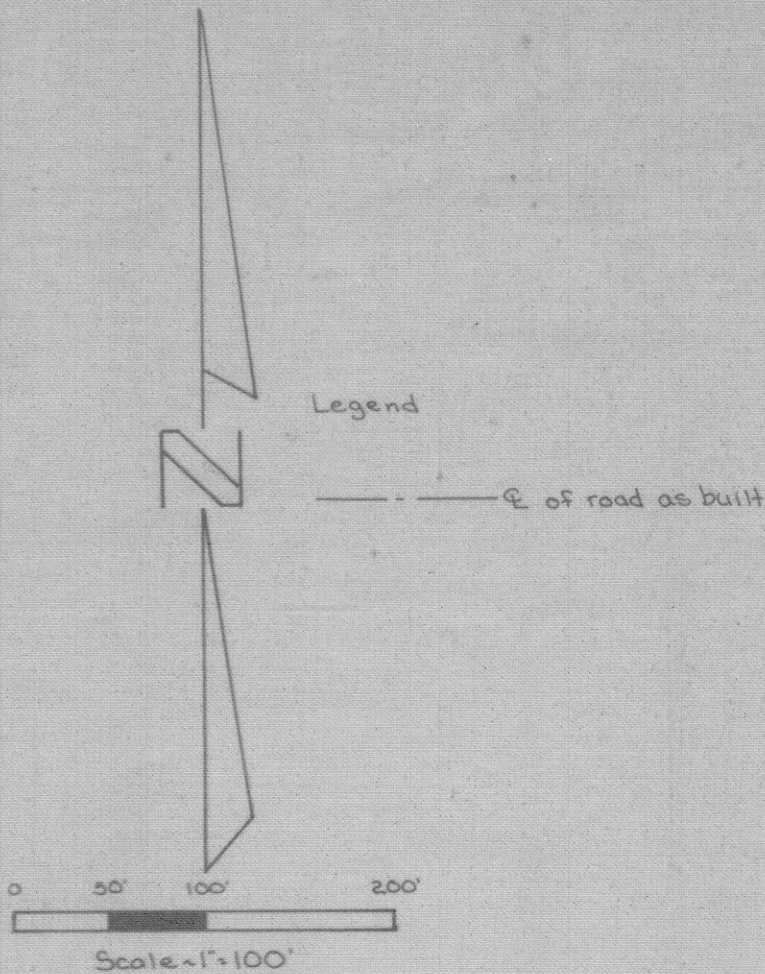
CERTIFICATE OF SURVEY
Section 34, T26N, R30W
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OWNER: THREE HAWKS RANCH
PURPOSES: TRACTS I - IV - AGRICULTURAL USE
DATE: NOVEMBER 10, 1980

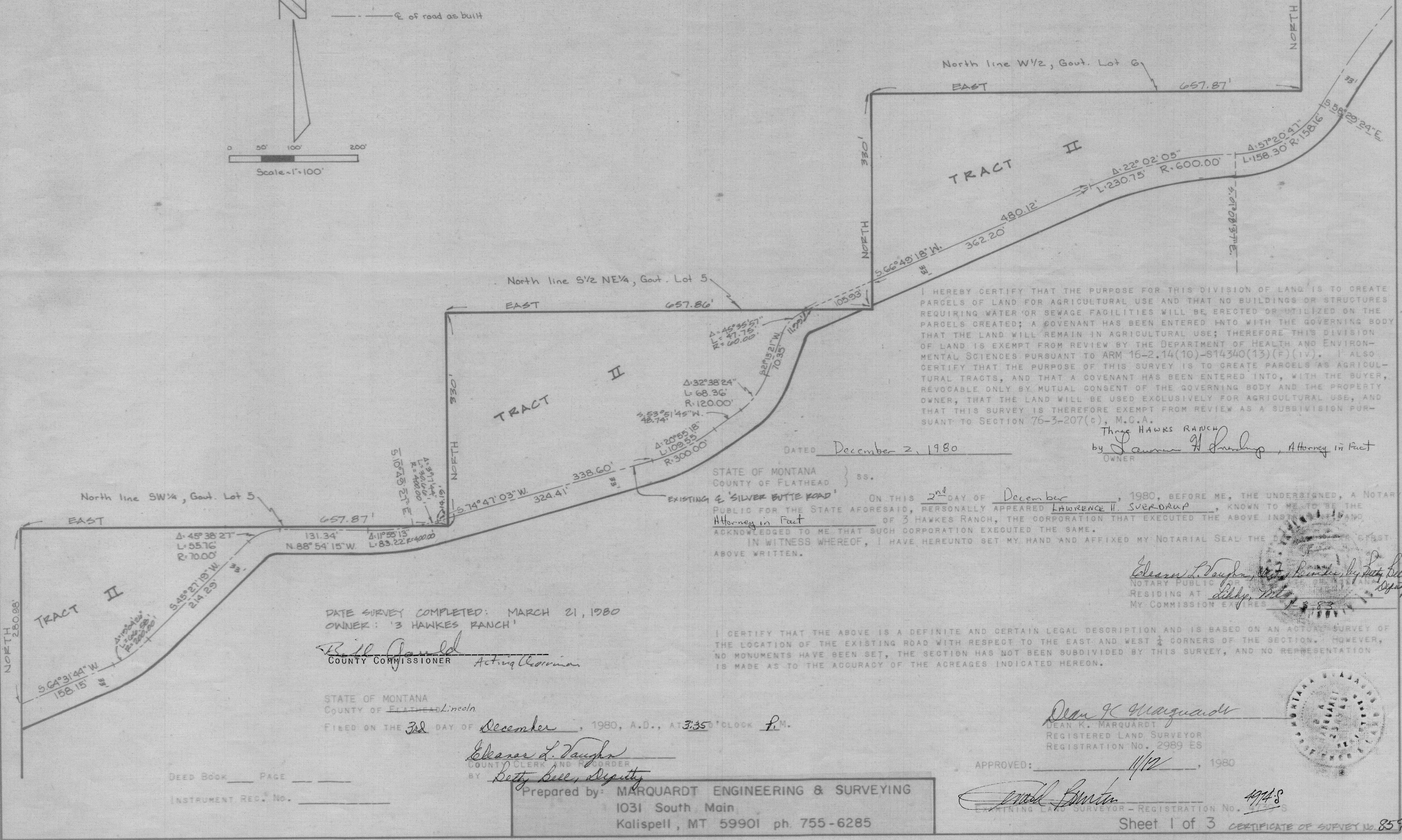
LEGAL DESCRIPTION

TRACT IV

ALL THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF GOVERNMENT LOT 1 OF SECTION 34, TOWNSHIP 26 NORTH, RANGE 30 WEST, P.M.M., LYING NORTHEASTERLY OF A LINE PARALLEL TO AND 33 FEET SOUTHWESTERLY OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4 OF GOVERNMENT LOT 1, SAID POINT BEING 279.81 FEET WESTERLY OF THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE NORTHWEST 1/4 OF GOVERNMENT LOT 1; THENCE SOUTH 56°20'00" EAST A DISTANCE OF 336.20 FEET TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF GOVERNMENT LOT 1, SAID POINT BEING 186.37 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE NORTHWEST 1/4 OF GOVERNMENT LOT 1 AND BEING THE TERMINATION POINT OF SAID CENTERLINE. CONTAINING 0.880 ACRE OF LAND.



See Sheet 2
FOR CONTINUATION
OF TRACT II



I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO CREATE PARCELS OF LAND FOR AGRICULTURAL USE AND THAT NO BUILDINGS OR STRUCTURES REQUIRING WATER OR SEWAGE FACILITIES WILL BE ERECTED OR UTILIZED ON THE PARCELS CREATED; A COVENANT HAS BEEN ENTERED INTO WITH THE GOVERNING BODY THAT THE LAND WILL REMAIN IN AGRICULTURAL USE; THEREFORE THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16-2.14(10)-814340(13)(F)(IV). I ALSO CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE PARCELS AS AGRICULTURAL TRACTS, AND THAT A COVENANT HAS BEEN ENTERED INTO, WITH THE BUYER, REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER, THAT THE LAND WILL BE USED EXCLUSIVELY FOR AGRICULTURAL USE, AND THAT THIS SURVEY IS THEREFORE EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(C), M.C.A.

Dated December 2, 1980
THREE HAWKS RANCH
by Lawrence H. Sverdrup, Attorney in Fact
OWNER
STATE OF MONTANA } ss.
COUNTY OF FLATHEAD }
EXISTING SILVER BUTTE ROAD
ON THIS 2nd DAY OF December, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LAWRENCE H. SVERDRUP, KNOWN TO ME TO BE THE Attorney in Fact OF THREE HAWKS RANCH, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND DATE ABOVE WRITTEN.

Glenn L. Vaughn, Notary Public
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby, Mont.
MY COMMISSION EXPIRES 12-31-1983

I CERTIFY THAT THE ABOVE IS A DEFINITE AND CERTAIN LEGAL DESCRIPTION AND IS BASED ON AN ACTUAL SURVEY OF THE LOCATION OF THE EXISTING ROAD WITH RESPECT TO THE EAST AND WEST 1/2 CORNERS OF THE SECTION. HOWEVER, NO MONUMENTS HAVE BEEN SET, THE SECTION HAS NOT BEEN SUBDIVIDED BY THIS SURVEY, AND NO REPRESENTATION IS MADE AS TO THE ACCURACY OF THE ACREAGES INDICATED HEREON.

DATE SURVEY COMPLETED: MARCH 21, 1980
OWNER: THREE HAWKS RANCH

Bill Gould
COUNTY COMMISSIONER Acting Chairman

STATE OF MONTANA
COUNTY OF FLATHEAD Lincoln
FILED ON THE 3rd DAY OF December, 1980, A.D., AT 3:35 O'CLOCK P.M.

Glenn L. Vaughn
COUNTY CLERK AND RECORDER
BY Betty Bell, Deputy

Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

Dean K. Marquardt
REGISTERED LAND SURVEYOR
REGISTRATION NO. 2989 ES

APPROVED: 11/12, 1980

Glenn L. Vaughn
EXAMINING LAND SURVEYOR - REGISTRATION NO. 4758

Sheet 1 of 3
CERTIFICATE OF SURVEY NO. 859

B. N. - SNOW RANCH