

CERTIFICATE OF SURVEY
Sec. 2, 10, & 11, T 35N, R 26W
P.M., M., Lincoln County, MT.

OWNERS: HOWARD O. SMITH & VERDIE E. SMITH
PURPOSES: PARCEL B - OVER 20 ACRES
PARCEL A - FINANCING
DATE: SEPTEMBER 17, 1980

LEGAL DESCRIPTIONS

PARCEL A

THAT PORTION OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, SECTION 2, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 2; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST $\frac{1}{4}$, SECTION 2 SOUTH $88^{\circ}33'41''$ EAST 660.00 FEET; THENCE NORTH $0^{\circ}24'09''$ EAST 330.00 FEET; THENCE NORTH $88^{\circ}33'41''$ WEST 660.00 FEET TO THE WEST LINE OF THE SOUTHWEST $\frac{1}{4}$, SECTION 2; THENCE ALONG THE WEST LINE SOUTH $0^{\circ}24'09''$ WEST 330.00 FEET TO THE POINT OF BEGINNING, CONTAINING 4.999 ACRES OF LAND, ALL AS SHOWN HEREON.

PARCEL B

THE SOUTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$, SECTION 2, THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$, SECTION 11, AND THAT PORTION OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, SECTION 10, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF SECTION 10; THENCE ALONG THE EAST AND SOUTH LINES OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION 10, SOUTH $0^{\circ}19'29''$ EAST 1319.89 FEET AND SOUTH $89^{\circ}57'13''$ WEST 330.00 FEET; THENCE NORTH $0^{\circ}19'27''$ WEST 1320.58 FEET TO THE NORTH LINE OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE SOUTH $89^{\circ}55'01''$ EAST 330.00 FEET TO THE POINT OF BEGINNING, CONTAINING AS A WHOLE 128.547 ACRES OF LAND, ALL AS SHOWN HEREON.

OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS A DIVISION CREATED TO PROVIDE SECURITY FOR A CONSTRUCTION MORTGAGE, LIEN OR TRUST INDENTURE AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 70-3-201 (2), M.C.A. 1978; AND IS ALSO THEREFORE EXEMPT FROM REVIEW BY THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO SECTION 70-4-125 (2)(A), M.C.A. 1978.

DATE: Nov 5, 1980

Howard O. Smith
Verdie E. Smith

STATE OF MONTANA
COUNTY OF FLATHEAD

ON THIS 5th DAY OF November, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HOWARD O. SMITH AND VERDIE SMITH, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 19th DAY OF November, 1980, A.D., AT 1:25th CLOCK P.M.

Eleanor L. Vaughn
COUNTY CLERK AND RECORDER

BY Sherry L. Hawks
DEPUTY

Cindy Marquardt
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, MT.
MY COMMISSION EXPIRES 11/23/1982

APPROVED: 11-0, 1980

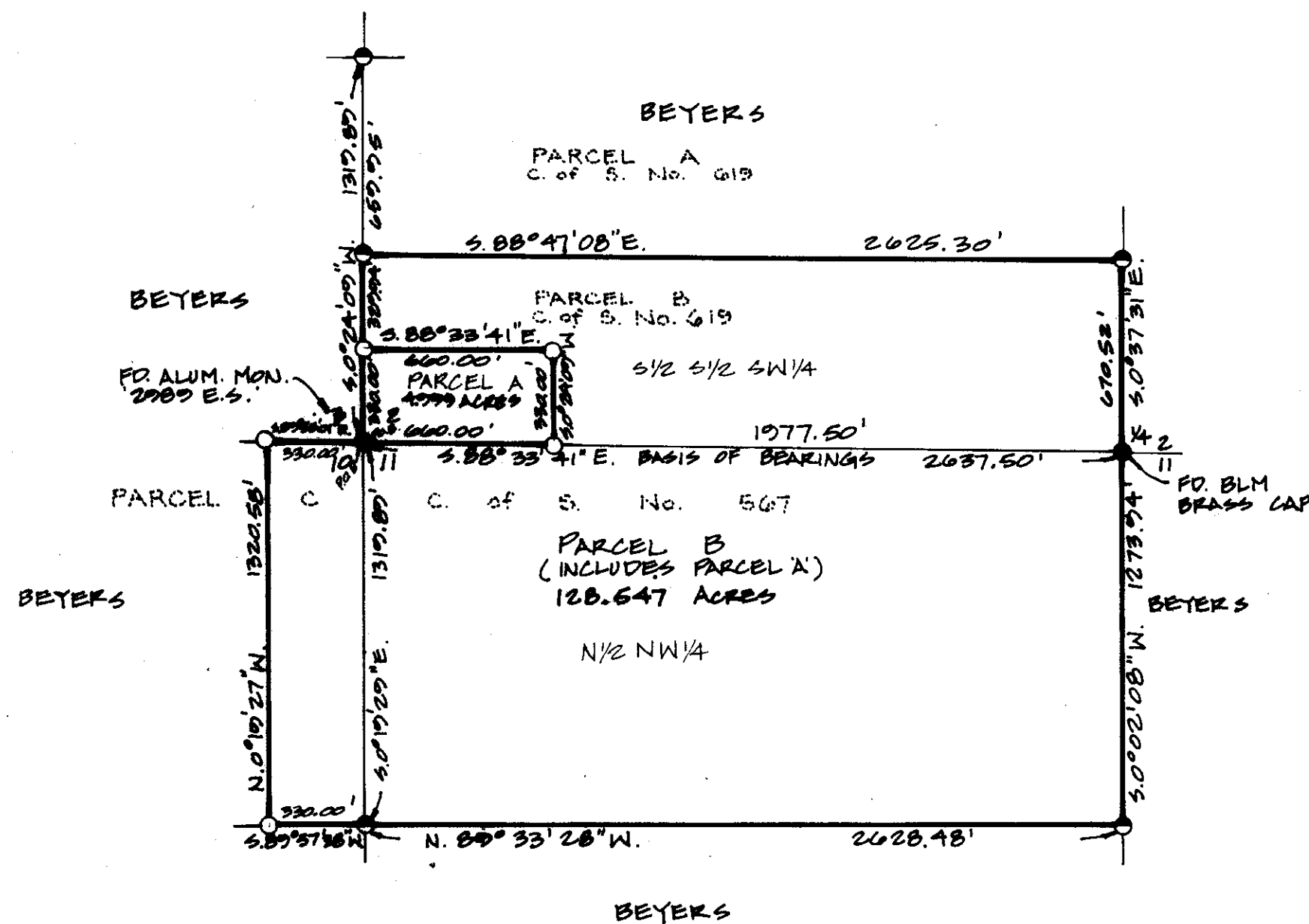
Examining Land Surveyor
Registration No. 494-S

CERTIFICATE OF SURVEYOR

D.K. Marquardt
REGISTRATION No. 2989 ES

Blair Lindsey
COUNTY COMMISSIONER

CERTIFICATE OF SURVEY No. 850



- LEGEND
● FOUND POINT AS NOTED
○ FOUND 5/8\"/>

SEE C. OF S. NO. 567 FOR SECTION SUBDIVISION

SCALE: 1\"/>

DEED BOOK _____ PAGE _____

INSTRUMENT REC. No. _____