	CERTIFICATE SWI/4,Sec. II, P.M.,M., Lincoln	T37N, R	28W	OWNER: PURPOSE: DATE:	UNSER HOFF CORPORATION CEMETERY LOTS AUGUST 13, 1980	- -
		LEGAL DESCRIPTION That portion of the Southeast \$\frac{1}{2}\$ of the Southwest \$\frac{1}{4}\$, Section 11, Township 37 North, Range 28 West, P.M. Lincoln County, Montana described as follows: Commencing at the Southeast corner of the Southwest \$\frac{1}{2}\$ of Section 11; thence along the South line of the Southwest \$\frac{1}{4}\$ West 717.14 feet to the Point of Beginning; thence continuing along the South line of the Southwest \$\frac{1}{4}\$ West 50.01 feet; thence North 20°36'04" East 156.94 feet; thence South 89°58'24" East 50.00 feet; thence South 20°35'53" West 156.92 feet to the Point of Beginning, containing 0.169 acre of land all as shown hereon.				
		CERTIFICATE OF SURVEYOR				
10 11 FD. BRASS CAP 10 11 FD.	FD. BRASS CAP	PROVISIONS OF	THE SUBDIVISION AND		CREATE CEMETERY LOTS. IT IS THE ND THE SANITATION IN SUBDIVISION CERTIFICATE OF S D.K. MARQUARD REGISTRATION NO. APPROVED: EXAMINING LAND SURVEY REGISTRATION NO.	SURVEYOR 2989 ES 3, 1980
		STATE OF MONTA County of Line	DOLN			
		FILED ON THE	15th DAY OF October	<u>,</u> 1980,	A.D., AT <u>Zi/D</u> o'CLOCK <u>P.M.</u> <u>Sleaner J. January</u> COUNTY CLERK AND REC	order
		DEED BOOK	PAGE			
LEGEND POUND POINT AS NOTED. O SET 5/B'X 24" KEBAK WITH PLASTIC CAP STAMPED 2989 E.S.	₹.	COUNTY COMMIS	Sioner -		•	P•
SCALE: "= 50' 0 25' 50' 100'						
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Prepared by: MARQUARDT ENGINEERING & SURVEYING 1031 South Mein
Kalispell , MT 59901 ph 755-6285

CERTIFICATE OF SURVEY No. 84/
AMISH CEMETERY

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