	•		CERTIFICA SWI/4,Sec. 2 P.M.,M., Linco	29, T35N,
	g + PC - C - C - C - C - C - C - C - C - C	CHARLES	S N. CURTISS	
		5.89°40'00'W. 18	34.31	
	DAVID R. CURTIS	1.000 ACRE	CHARLES N. CURTIS	5
FD. BLM BRASS CAP  30 29		A= 19°15'01" L=110.87' R=330.00'	jo	ALUM. MON. 7
31 32 (N. 89°40'06"E	BASIS OF BEARING	200.00	2630.38'REC)	29 1/4 32
		CHARLES	N. CURTISS	
,				
	-EGEND FOUND POINT AS NOTED PER C.OF SET 5/8"x 24" REBAK WITH PLASTIC CAP STAMPED 2989 E.	5. No. 30		
	PLASTIC CAP STAMPED 2989 E.	<b>5</b> .		

SURVEY R25W Montana

OWNER:

NED BUTTS

PURPOSE:

FINANCING PURPOSES ONLY

DATE:

JULY 2, 1980

## LEGAL DESCRIPTION

That portion of the South ½ of the Southwest ½. Section 29, Township 35 North, Range 25 West, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

Commencing at the Southwest corner of Section 29; thence along the South Line of the Southwest  $\frac{1}{4}$  of Section 29, North 89°40'06" East 1097.85 feet to the Point of Beginning which POINT IS ON A 330.00 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF North 71°45'24" West, SAID POINT ALSO BEING ON THE EAST LINE OF DEEP CREEK ROAD, A 60 FOOT County Road; thence along the East Line of the Road Northeasterly along the curve thru a CENTRAL ANGLE OF 19°15'01" 110.87 FEET AND NORTH 01°00'24" WEST 125.50 FEET; THENCE NORTH 89°40'06" East 184.31 FEET; THENCE SOUTH 00°19'54" East 234.50 FEET TO THE BOUTH LINE OF THE Southwest 1 of Section 29; thence along the South Line South 89°40'06" West 200.00 feet to THE POINT OF BEGINNING, CONTAINING 1.000 ACRE OF LAND, ALL AS SHOWN HEREON.

## OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS A DIVISION CREATED TO PROVIDE SECURITY FOR A CONSTRUCTION MORTGAGE, LIEN OR TRUST INDENTURE AND 15 EXEMPT FROM REVIEW AS A SUBDI-VISION PURSUANT TO SECTION 76-3-201 (2), M.C.A. AND IS ALSO THEREFORE EXEMPT FROM REVIEW BY THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16-2.14 (10)-S14340 SUBDIVISIONS, PAR. 13(E)(II).

STATE OF MONTANA COUNTY OF LINCOLN

STATE OF MONTANA

COUNTY OF LINCOLN

ON THIS 29th DAY OF Sestember, 1980, BEFORE ME, THE UNDERSIGNED Public for the State aforesaid, personally appeared Ned Butts, known to me to WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTABIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

REGISTRATION No. 2989 ES

REGISTRATION No. 474-8

FILED ON THE 8th DAY OF Oction, 1980, A.D., AT 1120 O'CLOCK P.M.

Prepared by: MARQUARDT ENGINEERING & SURVEYING 1031 South Main Kalispell , MT 59901 ph. 755-6285

SCALE: 1"=100"

CERTIFICATE OF SURVEY No. 837